

Hymnal Supplement

1991

PEW EDITION

OUR SAVIOUR'S LUTHERAN CHURCH
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Et. Calton, CB 60525



HYMNAL SUPPLEMENT

1991



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Preface

Since the appearance of the Lutheran Book of Worship in 1978, several trends have occurred which evidence the need for new worship materials for the 1990's: (1) a virtual explosion of new hymnody; (2) an ever-increasing awareness that the language of worship should be sensitive to all people; (3) the continuing need and desire of diverse worshipping communities for a wider range of musical styles and expressions.

Hymnal Supplement 1991 is GIA's response to the above. Its point of view is that the church should, and indeed, must live daily with a new reality. This reality demands conversation, experimentation, and innovation—but also cries out for faithfulness in belief and practice.

This volume contains much that is old: chants, chorales, Becker psalms, spirituals, Gospel songs, carols, ethnic folk hymns; and much that is new: Gelineau psalms; music of Taizé; new texts and tunes by Dudley-Smith, Wren, Pratt Green, Vajda, Schalk, Hurd, Hampton, Proulx, Hillert; contemporary psalm settings and hymns by Haugen, Joncas, and Haas.

Also included is Marty Haugen's "Now the Feast," an alternate Eucharist setting developed originally for use in Lutheran campus worship.

A number of noted musicians, pastors, and liturgists have contributed directly to the

preparation of this collection, or have read and reacted to the material at various stages during its compilation. Contributors and consultants include Marty Haugen, Carl Schalk, Mons Teig, Paul Westermeyer and Jan L. Womer. Readers include W. Thomas Smith, Marilyn K. Stulken and Ralph Van Loon, plus Schalk and Westermeyer. All of these consultants have had an effect on shaping the final collection; nonetheless, individually some may not fully agree with the final product, and our acknowledgement of their contributions does not imply an endorsement of this hymnal supplement. This collection must essentially stand on its own merit.

Special acknowledgement is given to Randall Sensmeier of the GIA editorial staff, who made a significant contribution to the contents, painstakingly edited the manuscript, and guided this project through its final critical year of development.

We offer this hymn book to the church as we seek to honor our tradition by making available overlooked resources from the past, affirming worthy contributions from the present day, and encouraging creative efforts which will keep our song and prayer alive and vibrant in the future.

Robert J. Batastini

John Ferguson

Editors

Notes on the Liturgy

Now the Feast and Celebration is an alternative musical setting of the Holy Communion service, intended to be used as a supplement to liturgical settings already in regular use. It retains the traditional form of the Eucharist, but uses language which attempts to be inclusive and contemporary; and employs a tuneful musical vocabulary which is accessible and lends itself to ready participation.

This setting was commissioned by the campus ministry and worshipping commu-

nity of Pacific Lutheran University, Tacoma, Washington. It was written by Marty Haugen with assistance from campus pastors Susan Briehl, Dan Erlander, and Martin Wells.

Now the Feast is offered to the church as part of an ongoing process of careful experimentation, in the hope that we may strive to worship our Lord in a manner which both respects the church's tradition and is meaningful in our own time.

Brief Order of Confession and Forgiveness

Stand

Presider: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Presider: Most merciful God,

Congregation: **have mercy on us.**

***All:* We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

Presider: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Congregation: **Thanks be to God!**

Now the Feast and Celebration AN ALTERNATE EUCHARISTIC SETTING

Musical Setting by Marty Haugen

The Brief Order for Confession and Forgiveness may be used before this service.

Stand

The ENTRANCE HYMN or Psalm is sung.

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

The KYRIE may follow.

KYRIE

Assistant: In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written in G major (one sharp) and 2/4 time. It consists of three staves. The first staff is for the Assistant, and the second and third staves are for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Assistant: *Congregation:*

Help, save and de - fend us, O God.
A - - - men.

The musical score is written in G major (one sharp) and 2/4 time. It consists of two staves. The first staff is for the Assistant, and the second staff is for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

"NOW THE FEAST," "GLORY TO GOD," or another appropriate hymn may be sung.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

To refrain

peo - ple of God.

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

To refrain

for ev - er.

Verse 3

Congregation:

3. For God has come to dwell with us,

to make us peo - ple of God; to make

To refrain

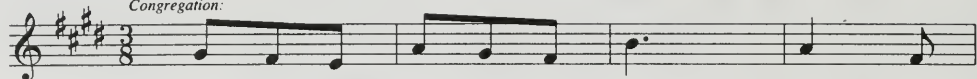
all things new.

Or:

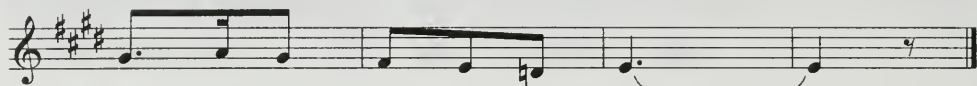
GLORY TO GOD

Refrain (may be sung continuously):

Congregation:



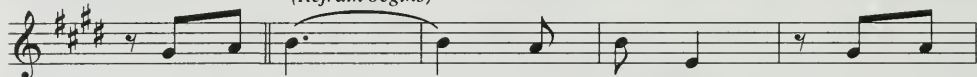
Glo - ry to God in the high - est, and



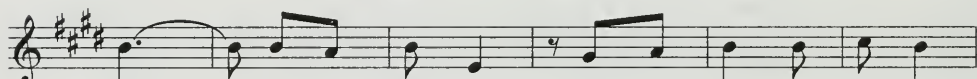
peace to God's peo - ple on earth.

Verse 1:

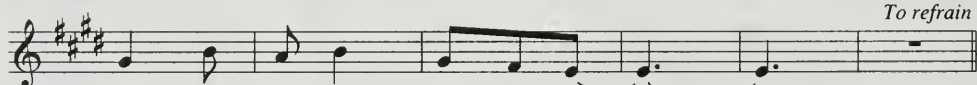
(Refrain begins)



You are God; we praise you. You are



Lord; we ac - claim you. You are God e - ter - nal;

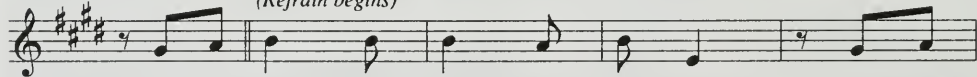


all cre - a - tion wor - ships you.

To refrain

Verse 2:

(Refrain begins)



All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,

To refrain

ho - ly, God of pow - er and might.

Verse 3: *(Refrain begins)*

The a - pos - tles all praise you. All the

proph - ets ac - claim you. All the mar - tyrs and your

To refrain

faith - ful peo - ple wor - ship you.

Verse 4: *(Refrain begins)*

God, Cre - a - tor, we praise you.

Je - sus the Christ, we a - dore you. Spir - it of the

To refrain

Liv - ing God, we wor - ship you.

The PRAYER OF THE DAY

SALUTATION

Presider: *Congregation:*

The Lord be with you. And al - so with you.

Presider: Let us pray....

Congregation: Amen.

Sit

The FIRST LESSON

The PSALM

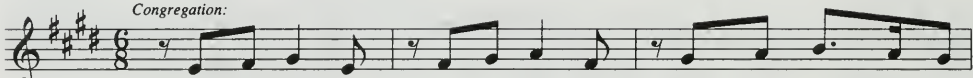
The SECOND LESSON

Stand

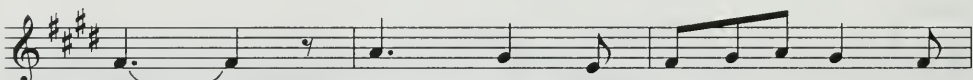
The GOSPEL VERSE is sung.

GOSPEL VERSE

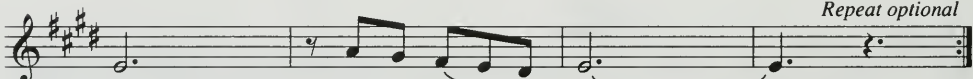
Congregation:



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

Repeat optional

RETURN TO GOD (During Lent)

Congregation:

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come, seek the ten - der
faith - ful - ness of God.

Repeat optional

The musical score is written on three staves in G major (one sharp) and 3/4 time. The first staff begins with a repeat sign. The lyrics are placed below the notes. A slur underlines the final two notes of the third staff, with the text 'Repeat optional' above it.

The GOSPEL is announced and read.

Presider: The Holy Gospel according to St. _____, the _____ chapter.

After the reading, the presider says:

Presider: The Gospel of the Lord.

Congregation: **Thanks be to God.**

If there is a procession of the Gospel Book, the Gospel Verse may be repeated here.

Sit

The SERMON. Silence for reflection may follow.

Stand

The HYMN OF THE DAY is sung.

The CREED may be said.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Or :

The APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The PRAYERS are said.

After each petition of the prayers:

Assistant: Lord, in your mercy,

Congregation: **hear our prayer.**

The prayers conclude:

Presider: ... through your Son Jesus Christ.

Congregation: **Amen.**

The PEACE is shared.

Presider: The peace of the Lord be with you always.

Congregation: **And also with you.**

Sit

The OFFERING is received as the table is prepared.

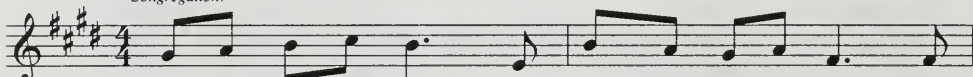
As the gifts are received, AS THE GRAINS OF WHEAT or another appropriate song may be sung.

Stand

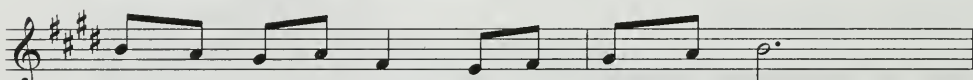
AS THE GRAINS OF WHEAT

Refrain

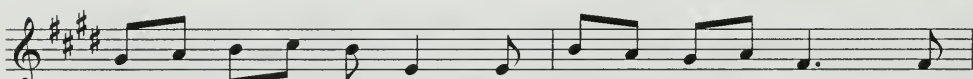
Congregation:



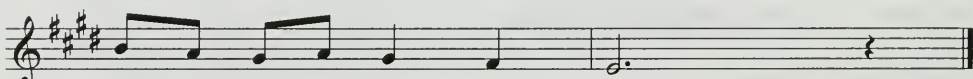
As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;

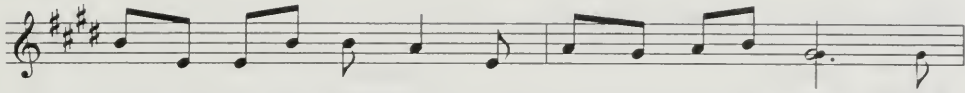


so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst, _____
2. Let this be a fore - taste of all that is to come when



To refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

After the gifts have been presented, the following prayer is said.

Assistant: Let us pray.

Assistant: Merciful God,

***Congregation:* everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

The minister makes ready the bread and wine.

The GREAT THANKSGIVING is begun by the minister standing at the altar.

THE GREAT THANKSGIVING

The musical score is written in 4/4 time with a key signature of three sharps (F#, C#, G#). The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.' The score is divided into sections for 'Presider' and 'Congregation'.

Presider:
The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

The preface appropriate to the day or season is sung or said.

Presider: It is our duty and delight... we praise your name and join their unending hymn:

HOLY

Congregation!

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

The minister continues with the eucharistic prayer.

One or more of the eucharistic acclamations may be sung.

EUCHARISTIC ACCLAMATION 1

Presider: Christ has died. Christ is risen. Christ will come, come again.

Congregation:

Christ has died. Christ is
ris - en. Christ will come, come a - gain.

EUCHARISTIC ACCLAMATION 2

Presider: Amen. Come, Lord Jesus. Amen, Come, Lord Jesus.

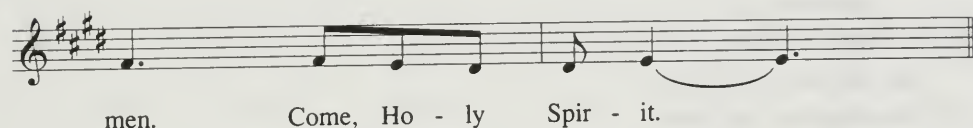
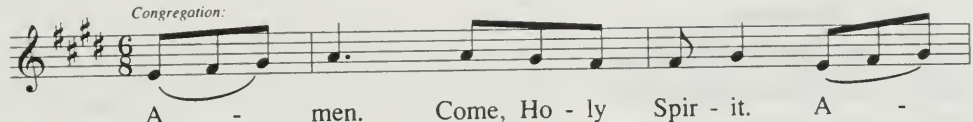
Congregation:

A - men. Come, Lord Je - sus. A -
men. Come, Lord Je - sus.

EUCCHARISTIC ACCLAMATION 3

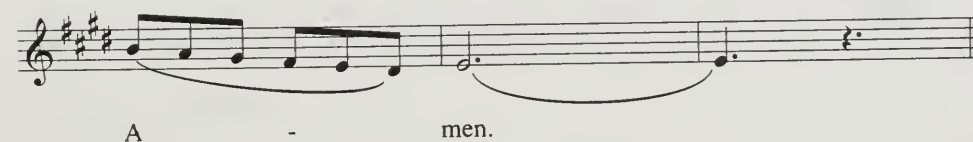
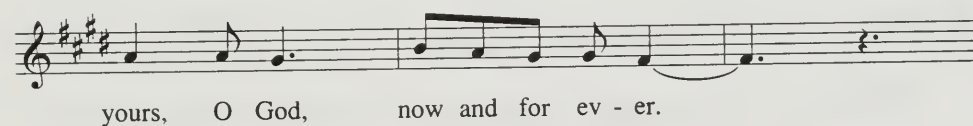
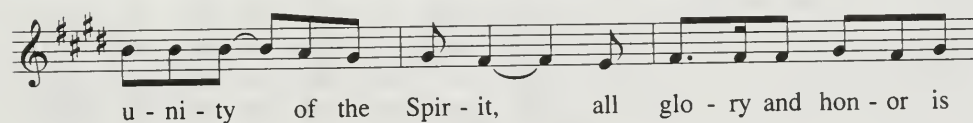
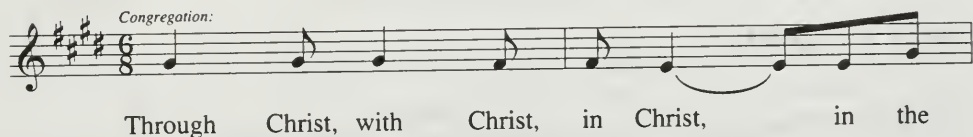
Prisider: Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Congregation:



THROUGH CHRIST, WITH CHRIST, IN CHRIST

Congregation:



Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Sit

The COMMUNION follows. The bread may be broken for distribution.

The LAMB OF GOD may be sung during the breaking of the bread, or as a hymn during the communion.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:

*Congregation
or Assistant*

mer - cy on us. Lamb of God, you

Congregation.

take a - way the sins of the world: grant us peace,

Congregation.

grant us peace, grant us peace.

**At the repeat, one or more of these verses may be sung, or one of the seasonal verses which follow.*

Advent: You give us hope as we wait for you:

Christmas: You are God's word of promise made flesh:

Epiphany: You are God's light to all of the world:

Lent: You call us to the way of your cross:

Easter: You broke the bonds of sin and of death:

Pentecost: You pour your Holy Spirit on us:

*Sundays after
Pentecost:* You are the bread of life for us all:

Stand

After all have returned to their places, the minister may say these or similar words:

Presider: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

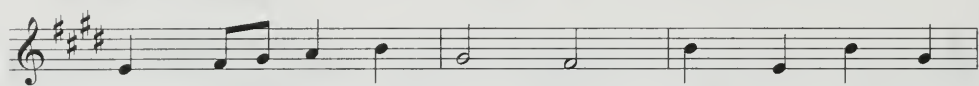
Congregation: **Amen.**

THANKS BE TO YOU or an appropriate hymn is sung as the table is cleared.

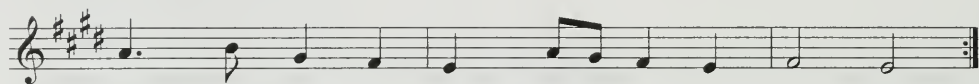
THANKS BE TO YOU



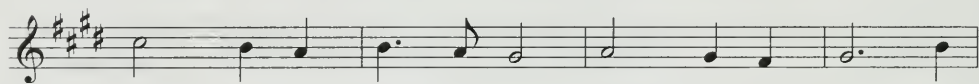
1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



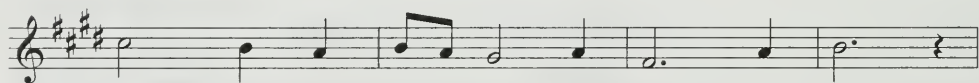
Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



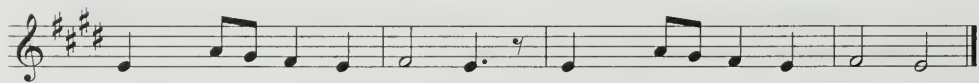
mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

The *POST-COMMUNION PRAYER* is said.

Assistant: Let us pray....

Congregation: **Amen.**

Silence for reflection.

The minister blesses the congregation, using these or other words.

Presider: May God bless us and keep us.
 May God's face shine on us and be gracious.
 May God look on us with favor and + give us peace.

— give us peace. A - men.

The minister may dismiss the congregation.

Assistant: Go in peace. Serve the Lord.

Congregation: **Thanks be to God.**

702 PSALM 23: SHEPHERD ME, O GOD

Refrain

Shep - herd me, O God, be - yond my wants, be -

Shep - herd me be - yond my wants, be -

To verse 1, 2, 3, 5

To verse 4

yond my fears, from death in - to life. life.

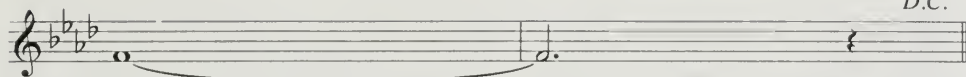
yond my fears, from death to life. life.

Verses 1, 2, 3

1. God is my shep - herd, so noth - ing shall I want, I
 2. Gent - ly you raise me and heal my wea - ry soul, you
 3. Though I should wan - der the val - ley of death, I

rest in the mead - ows of faith - ful - ness and love, I
 lead me by path - ways of right - eous - ness and truth, my
 fear no e - vil, for you are at my side, your

walk by the qui - et wa - ters of
 spir - it shall sing the mu - sic of your
 rod and your staff, my com - fort and my

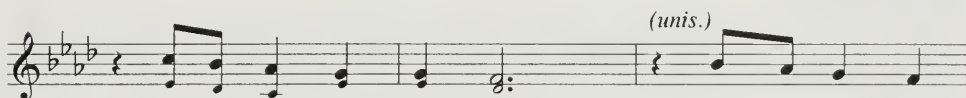
D.C.

peace.
name.
hope.

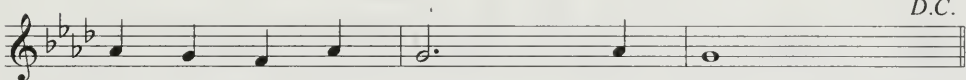
Verse 4



4. You have set me a ban - quet of love



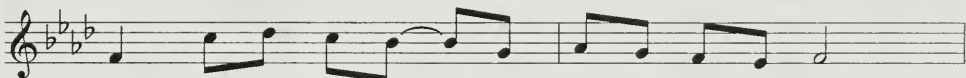
in the face of ha - tred, crown - ing me with



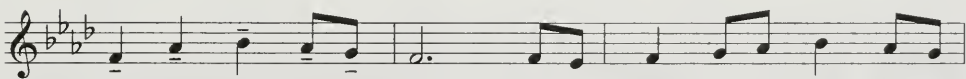
love be - yond my pow'r to hold.

D.C.

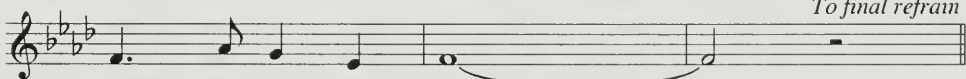
Verse 5



5. Sure - ly your kind - ness and mer - cy fol - low me



all the days of my life; I will dwell in the house of my



God for - ev - er - more.

To final refrain

Final Refrain

(unis.)

Shep-herd me, O God, be - yond my wants, be - yond my fears, from
 death in - to life.

Text: Psalm 23: Para. by Marty Haugen, b. 1950

Tune: Marty Haugen, b. 1950

© 1986, GIA Publications, Inc.

703 PSALM 27: THE LORD IS MY LIGHT

Antiphon

I will sing and make mu - sic for the Lord.

♪ of antiphon = ♪ of psalm

1. The Lord is my light and my help;
 2. When evil - doers draw near
 3. Though an army en - camp a - gainst me
 4. * { There is one thing I ask of the Lord,
 to live in the house of the Lord,
 5. For there he keeps me safe in his tent

* For the two extra lines of stanzas 4 & 10, repeat the first two musical phrases.

1. Whom shall I fear? The
 2. to de- vour my flesh, it is
 3. my heart would not fear. Though
 4. for this I long,)
 5. all the days of my life,) to
 in the day of evil. He

1. Lord is the strong hold of my life; before
 2. they, my enemies and foes, who
 3. war break out a - gainst me even
 4. savor the sweetness of the Lord, to be -
 5. hides me in the shelter of his tent, on a

1. whom shall I shrink?
 2. stumble and fall.
 3. then would I trust.
 4. hold his [] tem - ple.
 5. rock he sets me safe.

6. And now my head shall be raised above my

6. foes who sur- round me and I shall offer with-

7. his tent a sacrifice of joy.

8. I will sing and make music for the Lord.

9. O Lord, hear my voice when I call;

10. It is your face, O Lord, that I seek;

11. Do not abandon or for sake me,

12. * } In-struct me Lord, in your way;

13. When they lie in ambush protect me

14. I am sure I shall see the Lord's goodness

15. O Lord, hear my voice when I call;

16. It is your face, O Lord, that I seek;

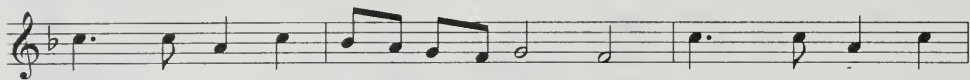
17. Do not abandon or for sake me,

7. have mercy and answer. Of
 8. hide not your face. Dis-
 9. O God my help! Though
 10. on an even path lead me. }
 from my enemy's greed. } False
 11. in the land of the living. Hope in

7. you my heart has spoken:
 8. miss not your servant in anger;
 9. father and mother for - sake me, the
 10. witnesses rise a - gainst me,
 11. him, hold firm and take heart.

7. "Seek his face."
 8. you have been my help.
 9. Lord will re - [] ceive me.
 10. breathing out [] fu - ry.
 11. Hope in the Lord!

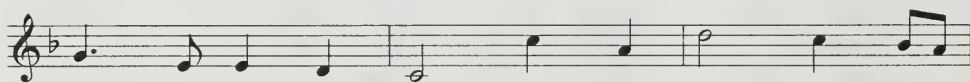
704 PSALM 46: GOD, OUR HELP AND CONSTANT REFUGE



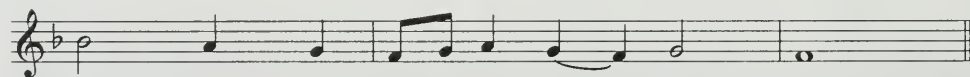
1. God, our help and con - stant ref - uge, Ev - er pres - ent
 2. Ho - ly riv - er of God's cit - y, Heal - ing flows with -
 3. God, the Lord of Hosts, is with us. Come, be - hold these
 4. Liv - ing Lord of Hosts, be with us. Come, and fill us



in our need! Though the earth be ev - er chang - ing, Though it
 in your streams, Giv - ing strength with - in our cri - sis, Firm and
 might - y deeds: Wars are end - ed, spears are bro - ken, At this
 with your pow'r. You, the hope of all the na - tions, Be ex -



fall in - to the sea, Rock se - cure, Ev - er
 stead - y like a beam. Na - tions rage, Wars to
 voice the world takes heed. Come, O Lord, Break the
 alt - ed in this hour. God Most High, Lest we



sure Through all tu - mult you en - dure.
 wage. God will still pro - tect this age.
 sword. Bring us peace as your re - ward.
 die, Give us hope and hear our cry.

PSALM 93: THE LORD IS KING 705

Antiphon I

The Lord is King for ev - er - more.

Antiphon II

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

♩ of antiphon = ♪ of psalm

1. The Lord is king, with majesty en- robed;
 2. The world you made firm, not to be moved;
 3. The waters have lifted up, O Lord,
 4. Greater than the roar of mighty waters,
 5. Truly, your de- crees are to be trusted.

1. the Lord has robed himself with might,
 2. your throne has stood firm from of old.
 3. the waters have lifted up their voice,
 4. more glorious than the surgings of the sea,
 5. Holiness is fitting to your house.

1. he has girded him- self with power.
 2. From all e- ternity, O Lord, you are.
 3. the waters have lifted up their thunder.
 4. the Lord is glorious on high.
 5. O Lord, until the end of time.

Text: The Grail
 Tune: Antiphon, A. Gregory Murray, b. 1905; Verses, Joseph Gelineau, b. 1920
 © 1963, The Grail, England, GIA Publications, Inc., agent.

706 PSALM 96: O SING A NEW SONG

Antiphon I

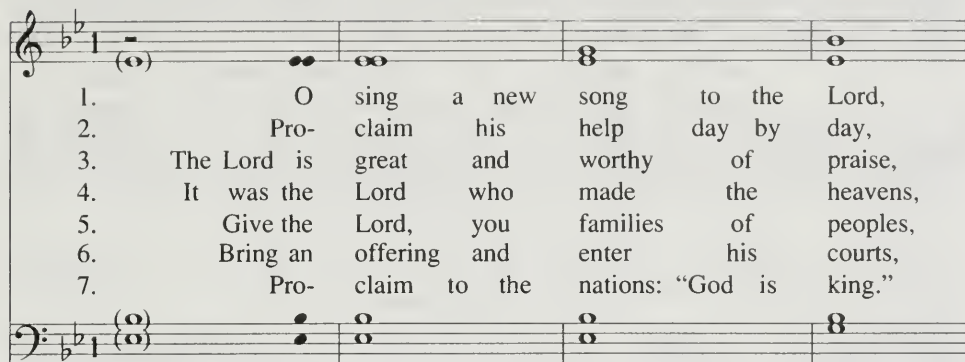
Great is the Lord, wor- thy of praise; tell all the na- tions,

"God is King"; spread the news of his love.

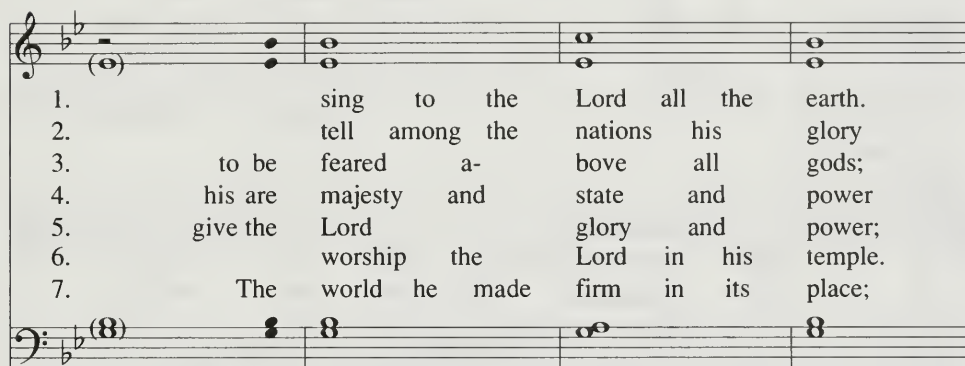
Antiphon II

Bring an of- fer- ing and en- ter his courts:
 in his tem- ple wor- ship the Lord.

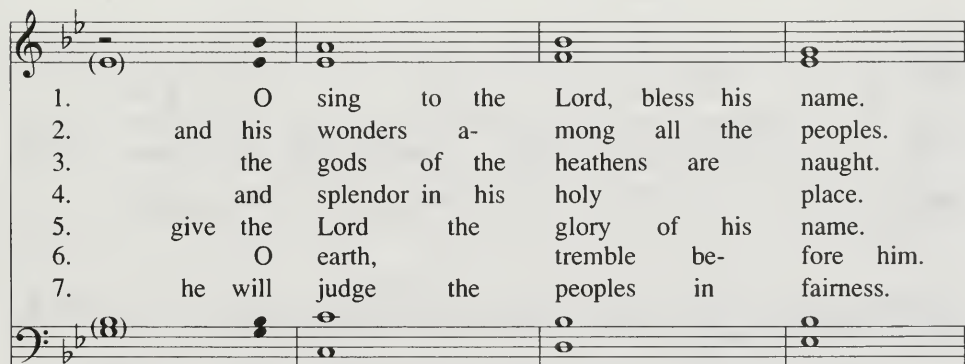
♩ or ♪ of antiphon = ♩ of psalm



1. O sing a new song to the Lord,
 2. Pro-claim his help day by day,
 3. The Lord is great and worthy of praise,
 4. It was the Lord who made the heavens,
 5. Give the Lord, you families of peoples,
 6. Bring an offering and enter his courts,
 7. Pro-claim to the nations: "God is king."



1. sing to the Lord all the earth.
 2. tell among the nations his glory
 3. to be feared a-bove all gods;
 4. his are majesty and state and power
 5. give the Lord glory and power;
 6. worship the Lord in his temple.
 7. The world he made firm in its place;



1. O sing to the Lord, bless his name.
 2. and his wonders a-mong all the peoples.
 3. the gods of the heathens are naught.
 4. and splendor in his holy place.
 5. give the Lord the glory of his name.
 6. O earth, tremble be-fore him.
 7. he will judge the peoples in fairness.

8. Let the heavens rejoice and earth be glad,
9. at the presence of the Lord for he comes,

8. let the sea and all within it thunder praise,
9. he comes to rule the earth.

8. let the land and all it bears rejoice,
9. With justice he will rule the world,

8. all the trees of the wood shout for joy
9. he will judge the peoples with his truth.

PSALM 98: ALL THE ENDS OF THE EARTH 707

Refrain

All the ends of the earth have

seen the pow - er of God; all the ends of the

earth have seen the pow - er of God.

Verses

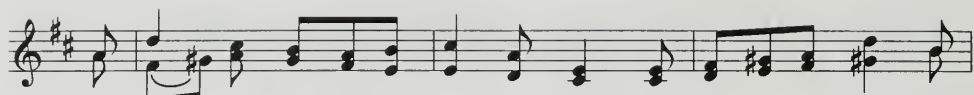
Cantor or Choir:

1. Sing to the Lord a new song, for he has done won - drous

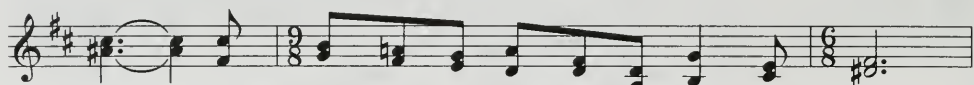
deeds; his right hand has won the vic - t'ry for him,

his ho - ly arm.

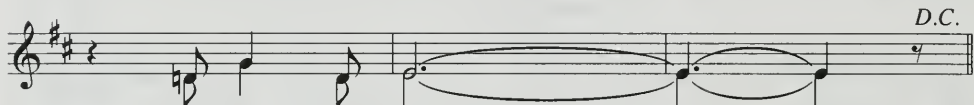
D.C.



2. The Lord has made his sal - va - tion known, his jus - tice re - vealed to



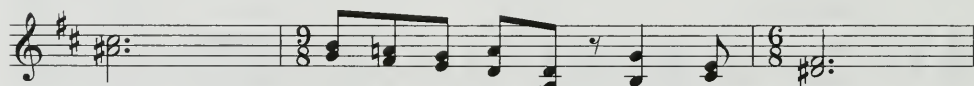
all, re - mem - bered his kind - ness and faith - ful - ness



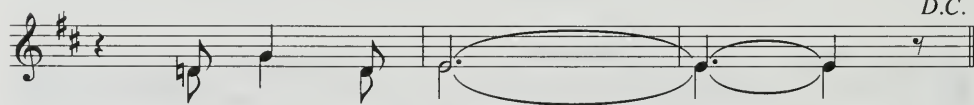
to Is - ra - el.



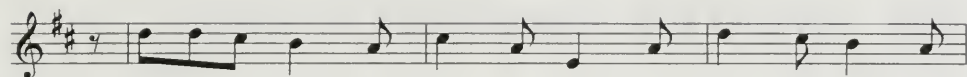
3. All of the ends of earth have seen sal - va - tion by our



God. Joy - ful - ly sing out all you lands,



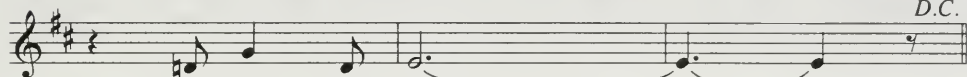
break forth in song.



4. Sing to the Lord with harp and song, with trum - pet and with



horn. Sing in your joy be - fore the king,



the king, our Lord.

Text: Psalm 98: 1, 2-3, 3-4, 5-6; Adapt. by David Haas, b. 1957, Marty Haugen, b. 1950
Tune: David Haas, b. 1957, Marty Haugen, b. 1950

© 1983, GIA Publications, Inc.

708 PSALM 105: THANKS BE TO GOD

1. Thanks be to God, O give him praise And pub - li - cize his
 2. Glo - ri - ous is his ho - ly name; Let ev - 'ry heart be
 3. He sure - ly is our God and Lord Who all the earth rules
 4. God of cre - a - tion, Fa - ther blest, And Je - sus Christ, our

great name. Shout out, pro - claim a - loud his deeds To
 joy - ful. Cleansed they be - come through fear in faith Who
 just - ly. His cov - 'nant he will not for - get; It
 Sav - ior, Spir - it of truth, our strength and pow'r, Who

ev - 'ry land and peo - ples! Sing songs of beau - ty
 strug - gle now with cour - age. Look to the Lord and
 is his word and prom - ise. All gen - er - a - tions
 calls us through the gos - pel. O Tri - une God, great

to the Lord; Praise him with spir - it ju - bi -
 to his strength; His acts re - call, his judg - ments
 this con - firms: He is un - fail - ing, faith - ful,
 Three in One, All ag - es glo - ri - fy your

lant. Tell o - ver all his mar - vels!
 sound. Nev - er for - get his won - ders!
 true; His trust is ev - er - last - ing.
 name Now and for ev - er. A - men!

709 PSALM 117: O PRAISE THE LORD

Antiphon

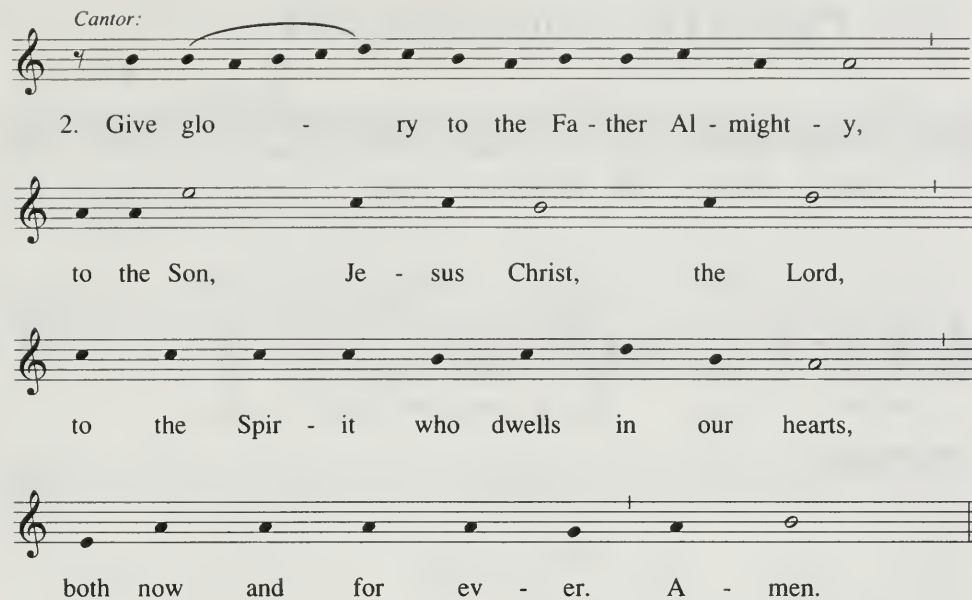
Ho - ly is God, ho - ly and strong,

ho - ly and liv - ing for ev - er!

Cantor:

1. O praise the Lord, all you na - tions,
ac - claim him, all you peo - ples! Strong is his
love for us; he is faith - ful for ev - er.

Cantor:



2. Give glo - ry to the Fa - ther Al - might - y,
to the Son, Je - sus Christ, the Lord,
to the Spir - it who dwells in our hearts,
both now and for ev - er. A - men.

Text: The Grail, © 1963, The Grail, England, GIA Publications, Inc., agent
Tune: Howard Hughes, b. 1930, © 1979, GIA Publications, Inc.

710 PSALM 118: THIS IS THE DAY

re - joice,

*1. This is the day the Lord has made; let us re-joyce,

re - joi cé, re - joice and be glad.

let us re-joyce, let us re-joyce and be glad.

* May be sung as a canon.

♩ of antiphon = ♩ of psalm

1. Give thanks to the Lord for he is good,
 2. The Lord's right hand has triumphed;
 3. The stone which the builders re-jected

1. for his love endures for ever. [_____]
 2. his right hand raised me. The Lord's right
 3. has be- come the cornerstone. [_____]

1. _____
 2. hand has triumphed; I shall not
 3. _____

1. _____] Let the family of Isra- el
 2. die, I shall live and re- count his
 3. _____] This is the work of the

1. say: "His love en- dures for ever."
 2. deeds, [and re- count his deeds.]
 3. Lord, a marvel in our eyes.

711 PSALM 130: OUT OF THE DEPTHS

Antiphon

I place all my trust in you, my God;

all my hope is in your sav - ing word.

♩ of antiphon = ♪ of psalm

1. Out of the depths I cry to you, O
 2. If you, O Lord, should mark our
 3. My soul is waiting for the
 4. Be- cause with the Lord there is

1. Lord, Lord, hear my voice!
 2. guilt, Lord, who would sur- vive?
 3. Lord, I count on his word.
 4. mercy and fullness of re- demption,

1. O let your ears be at- tentive
 2. But with you is found for- givenness:
 3. * My soul is longing for the Lord,
 (Let the watch- ers count on daybreak
 4. Israel in- deed he will re- deem

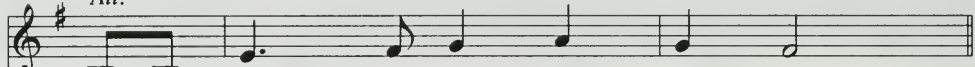
1. to the voice of my plead- ing.
 2. for this we re- vere you.
 3. more than those who watch for day- break.)
 and Is- ra- el on the Lord.)
 4. from all its in- iq- ui- ty.

* Repeat the last two musical phrases for the extra lines of text.

712 PSALM 136: LOVE IS NEVER ENDING

Cantor:

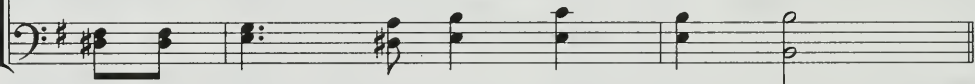
1. We give thanks un - to you, O God of might:
2. In your wis - dom and love you shaped the skies:
3. You have filled all the skies with glo - ry and light:
4. From of old you have led your peo - ple in faith:
5. You de - liv - ered the ones who called un - to you:
6. You have o - pened the sea and brought your peo - ple through:
7. You re - mem - ber your prom - ise age to age:
8. You give food and life to all liv - ing things:

All:

for your love is nev - er end - ing,



for your love is nev - er end - ing,

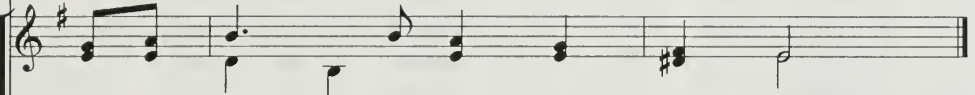
*Cantor:*

We give thanks un - to you, the God of gods:
 You spread out the earth up - on the sea:
 The sun for the day and moon for night:
 You have shown your com - pas - sion, strength and love:
 From bond - age to free - dom, you brought them forth:
 Brought them in - to a land that flows with life:
 You show mer - cy on those of low de - gree:
 We give thanks un - to you, the God of all:

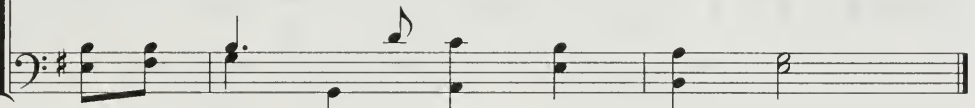
All:



for your love is nev - er end - ing.



love is nev - er



for your love is nev - er end - ing.



love is nev - er

Text: Based on Psalm 136; Marty Haugen, b. 1950

Tune: Marty Haugen, b. 1950

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713 PSALM 150: SING ALLELUIA, PRAISE THE LORD

1. Sing al - le - lu - ia, praise the Lord!
 2. Sing al - le - lu - ia, praise the Lord!
 3. Sing al - le - lu - ia, praise the Lord!
 4. Sing al - le - lu - ia, praise the Lord!

Sing praise on earth, al - le - lu - ia.
 Sing al - le - lu - ia, praise his worth.
 Sing al - le - lu - ia, praise with joy.
 Sing praise with charm - ing reed and flute.

Sing praise in heav'n, de - clare God's pow'r.
 Sing his a - chieve - ments, strength su - preme.
 Sing praise with psal - ter - y and harp.
 Sing praise with danc - ing and with drums.

Sing praise for all God's mighty acts.
 Sing praise for God's transcendency.
 Sing praise with trumpets blasting forth.
 Sing praise with strings most delicately.

5. Sing alleluia, praise the Lord!
 Sing alleluia, cymbals clash.
 Sing alleluia, cymbals ring.
 Sing all that breathe, alleluia!

6. Sing alleluia, praise the Lord!
 All ages glorify God's name.
 Father and Son and Spirit, one;
 Now and for evermore. Amen!

714 KYRIE – RUSSIAN ORTHODOX

G D7 Am D

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,
 Lord, have mer - cy, Lord, have mer - cy,

G C G D7 G

Ky - ri - e e - lei son.
 Lord, have mer - cy on us.

Russian Orthodox Liturgy; Harm. Randall Sensmeier, © 1991, GIA Publications, Inc.

715 KYRIE – LITANY RESPONSE

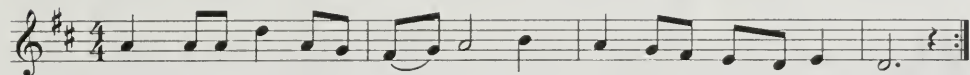
L: In peace let us pray to the Lord, etc.

(fine)

Ky-ri-e, Ky-ri-e, e-le-i-son. (hum) D.C.

Jacques Berthier, b. 1923, © 1979, Les Presses de Taizé

GLORIA 716

Cantor (or Choir) then all:

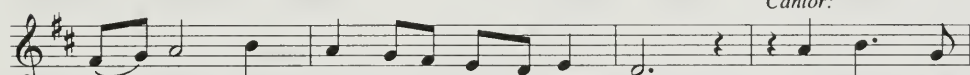
Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Cantor:

Lord God, heav - en - ly King, al - might - y

All:

God and Fa - ther. Glo - ry to God in the

Cantor:

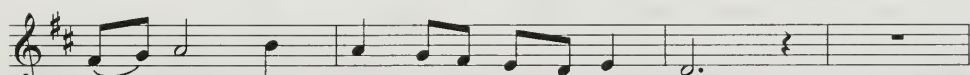
high - est, and peace to his peo - ple on earth. We wor - ship



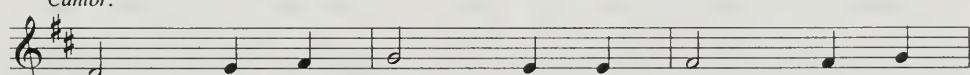
you, we give you thanks, we

All:

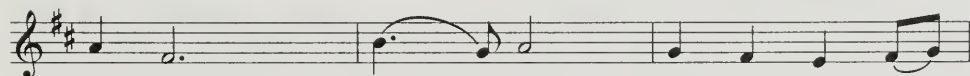
praise you, we praise you for your glo - ry. Glo - ry to God in the



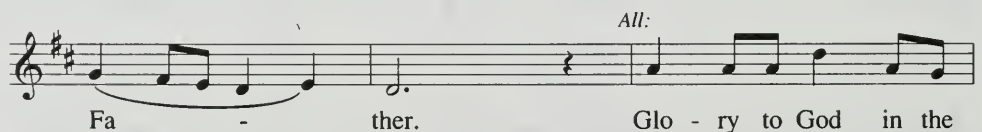
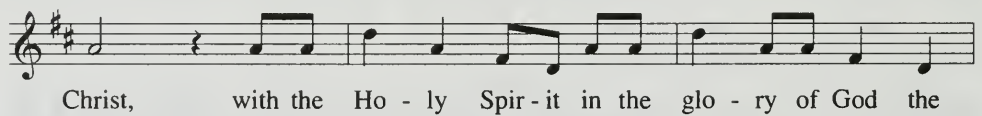
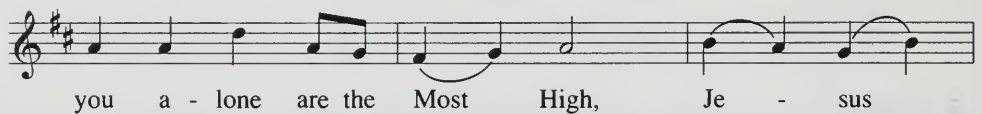
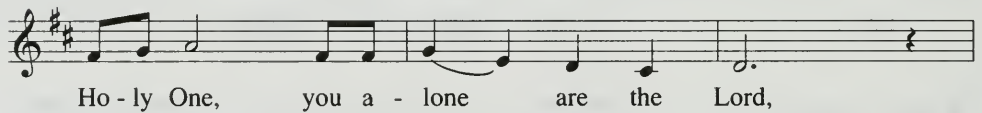
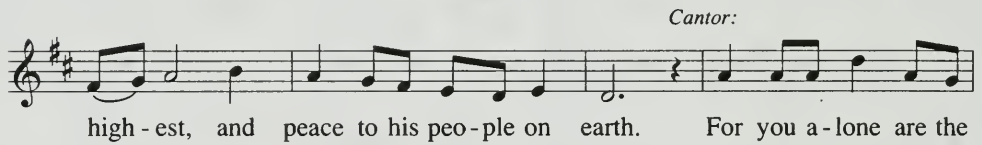
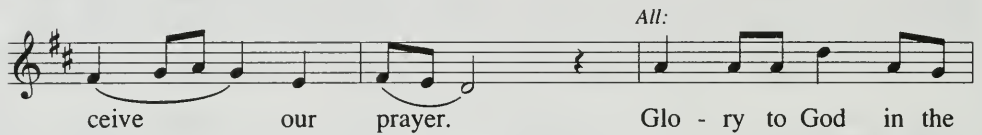
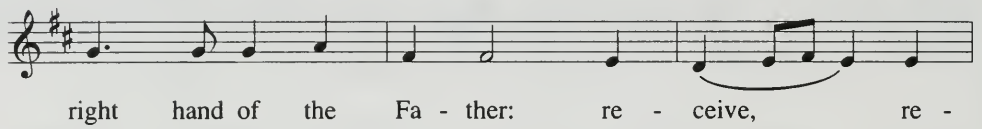
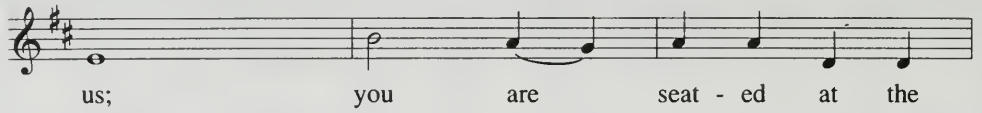
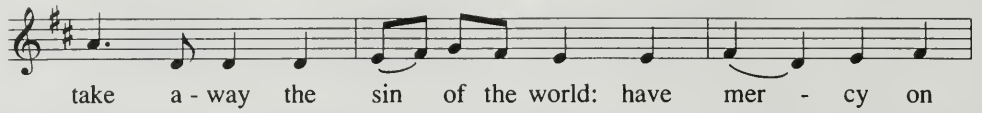
high - est, and peace to his peo - ple on earth.

Cantor:

Lord Je - sus Christ, on - ly Son of the



Fa - ther, Lord God, Lamb of God, you



high - est, and peace to his peo - ple on earth.

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

James J. Chepponis, b. 1956, © 1986, GIA Publications, Inc.

GLORY TO GOD 717

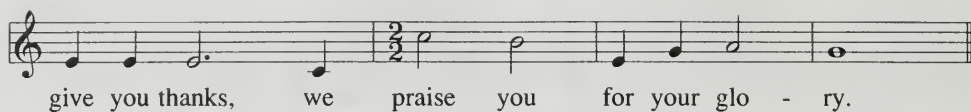
7

Refrain

Glo - ry to God in the high - est, and peace to his peo - ple on

earth. I. Lord God,

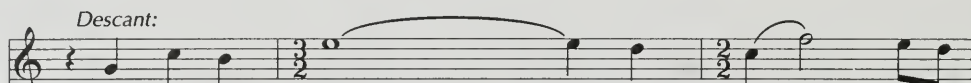
heav - en - ly King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry.

Refrain


Descant:




Glo - ry to God and peace to his



Glo - ry to God in the high - est, and peace to his

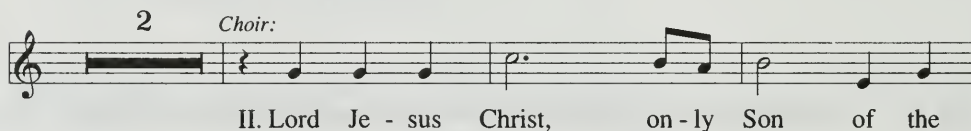


peo - ple on earth.

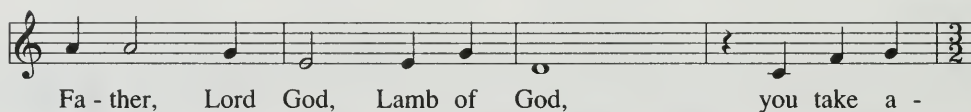


peo - ple on earth.

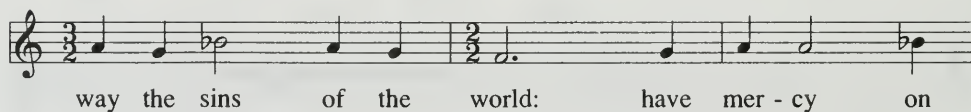
2 *Choir:*



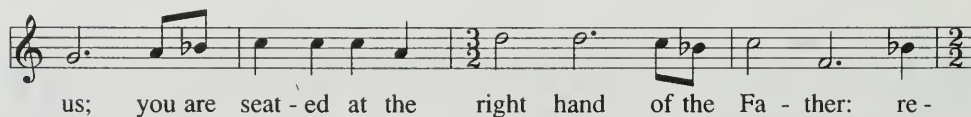
II. Lord Je - sus Christ, on - ly Son of the



Fa - ther, Lord God, Lamb of God, you take a -

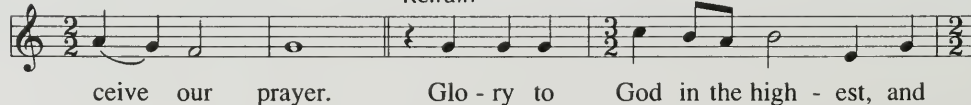


way the sins of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -

Refrain



ceive our prayer. Glo - ry to God in the high - est, and

peace to his peo - ple on earth.

2 *Choir:*

III. For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Descant:

Fa - ther. A -

Refrain Descant:

men. Glo - ry to God and peace to his

men. Glo - ry to God in the high - est and peace to his

on earth.

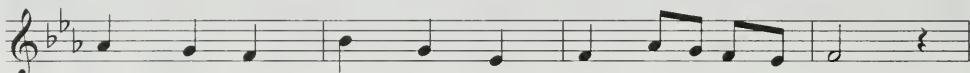
peo - ple on earth.

peo - ple on earth.

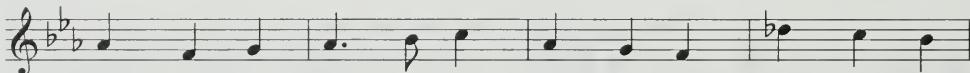
718 GLORY TO GOD IN THE HIGHEST



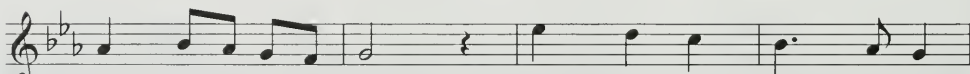
1. Glo - ry to God in the
2. Wor - ship the Lord, the Al -
3. Je - sus, the Christ, the Re -
4. Christ and he on - ly is



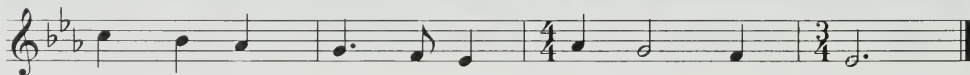
high - est, Re - joice in the praise of his worth!
 might - y; De - vo - tion and thank - ful - ness bring.
 deem - er, The Son of the Fa - ther on high;
 ho - ly, The Lord whose do - min - ion we own;



Glo - ry to God in the high - est, All crea - tures of
 "Praise be to God for his glo - ry And peace to his
 Led as a lamb to the slaugh - ter, And Lord who was
 One with the Fa - ther and Spir - it, Most high, ev - er -



heav - en - ly birth! Glo - ry to God in the
 peo - ple," we sing; "Glo - ry to God in the
 will - ing to die; God in the heav - en - ly
 last - ing, a - lone; Reign - ing e - ter - nal in



high - est, And peace to his peo - ple on earth.
 high - est, The Fa - ther and heav - en - ly King."
 plac - es, "Have mer - cy up - on us," we cry.
 glo - ry, The glo - ry of God on his throne.

Descant:

4. Christ and he on - ly is
 ho - ly, whose do - min - ion we own; One with the
 Fa - ther, one with the Spir - it reign - ing in glo -
 - ry, The glo - ry of God on his throne.

The musical score is written on four staves in G major (one flat) and 4/4 time. It begins with a descant section. The lyrics are: "4. Christ and he on - ly is ho - ly, whose do - min - ion we own; One with the Fa - ther, one with the Spir - it reign - ing in glo - ry, The glo - ry of God on his throne." The score includes various musical notations such as rests, notes, beams, and slurs.

Text: *Gloria in excelsis Deo*; Timothy Dudley-Smith, b. 1926, © 1980, Hope Publishing Co.
 Tune: RUSSWIN, 8 8 8 8 8 8; Richard Proulx, b. 1937, © 1980, GIA Publications, Inc.

719 SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav'n and earth are
 full of your glo - ry. Ho - san - na in the
 high - est, ho - san - na in the high - est.
 Blest is he who comes in the name of the
 Ho - san - na, ho -
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est.
 san - na in the high - est.

Sopr. Descant

LAMB OF GOD 720

2 *Descant:*

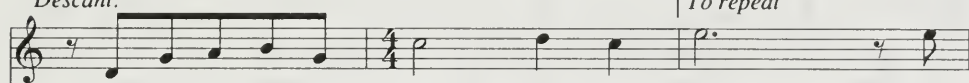


2 *Cantor or Choir:*



Lamb* of God,


Descant:



To repeat


you take a - way the sins of the world, have

Congregation and Choir:

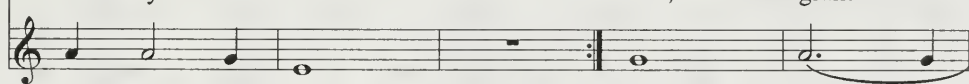


you take a - way the sins of the world, have

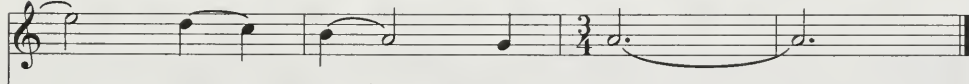
Last time




mer - cy on us. world, grant



mer - cy on us. world, grant



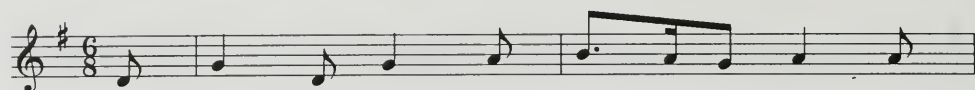
us, grant us peace.



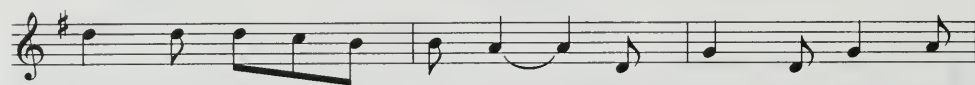
us peace.

* The alternate invocations ("Prince of peace," "Bread of Life," "King of Kings," "Paschal Lamb") may be used by the choir upon repetitions after the first verse. For the final invocation, the choir again sings "Lamb of God," indicating that the litany will then conclude with "grant us peace."

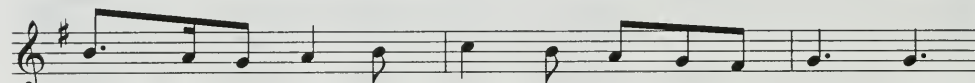
721 AWAKE, AWAKE AND GREET THE NEW MORN



1. A - wake! a - wake, and greet the new morn, For
 2. To us, to all in sor - row and fear, Em -
 3. In dark - est night his com - ing shall be, When
 4. Re - joice, re - joice, take heart in the night, Though



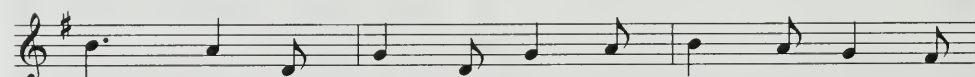
an - gels her - ald its dawn - ing, Sing out your joy, for
 man - u - el comes a - sing - ing, His hum - ble song is
 all the world is de - spair - ing, As morn - ing light so
 dark the win - ter and cheer - less, The ris - ing sun shall



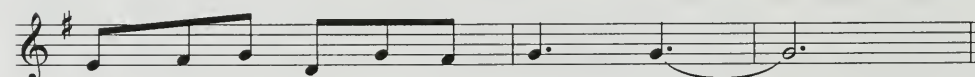
soon he is born, Be - hold! the Child of our long - ing.
 qui - et and near, Yet fills the earth with its ring - ing;
 qui - et and free, So warm and gen - tle and car - ing.
 crown you with light, Be strong and lov - ing and fear - less;



Come as a ba - by weak and poor, To bring all hearts to -
 Mu - sic to heal the bro - ken soul And hymns of lov - ing
 Then shall the mute break forth in song, The lame shall leap in
 Love be our song and love our prayer, And love, our end - less

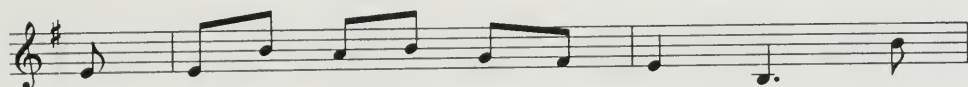


geth - er, He o - pens wide the heav'n - ly door And
 kind - ness, The thun - der of his an - thems roll To
 won - der, The weak be raised a - bove the strong, And
 sto - ry, May God fill ev - 'ry day we share, And

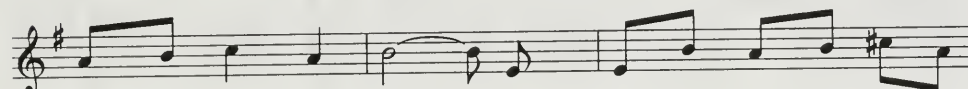


lives now in - side us for ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

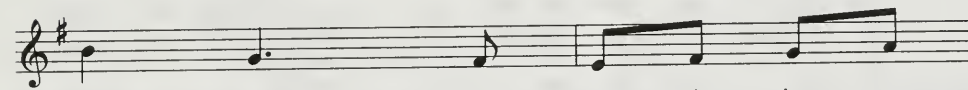
EACH WINTER AS THE YEAR GROWS OLDER 722



1. Each win - ter as the year grows old - er, We
 2. When race and class cry out for trea - son, When
 3. Yet I be - lieve be - yond be - liev - ing, That
 4. So e - ven as the sun is turn - ing, To
 5. O Child of ec - sta - sy and sor - rows, O



each grow old - er too. The chill sets in a lit - tle
 si - rens call for war, They o - ver - shout the voice of
 life can spring from death; That growth can flow - er from our
 jour - ney to the north, The liv - ing flame, in se - cret
 Prince of peace and pain, Bright - en to - day's world by to -



cold - er; The ver - i - ties we
 rea - son, And scream till we ig -
 griev - ing; That we can catch our
 burn - ing, Can kin - dle on the
 mor - row's, Re - new our lives a -



knew Seem shak - en and un - true.
 none All we held dear be - fore.
 breath And turn trans - fixed by faith.
 earth, And bring God's love to birth.
 gain; Lord Je - sus, come and reign!

723 ARISE, YOUR LIGHT IS COME

1. A - rise, your light is come! The Spir - it's call o - bey; Show
 2. A - rise, your light is come! Fling wide the pris - on door; Pro -
 3. A - rise, your light is come! All you in sor - row born, Bind
 4. A - rise, your light is come! The moun - tains burst in song! Rise

forth the glo - ry of your God Which shines on you to - day.
 claim the cap - tive's lib - er - ty, Good ti - dings to the poor.
 up the bro - ken - heart - ed ones And com - fort those who mourn.
 up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, © 1974

Tune: FESTAL SONG, SM; William H. Walter, 1825-1893

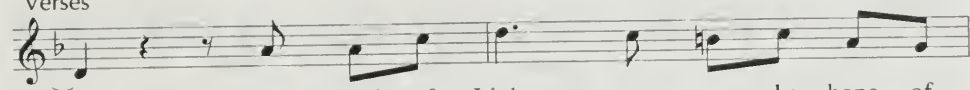
724 MY SOUL IN STILLNESS WAITS

Refrain

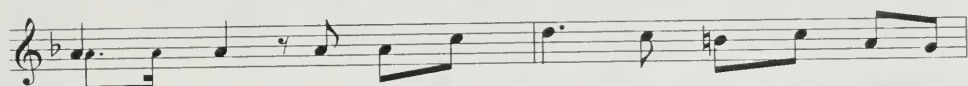
For you, O Lord, my soul in still - ness waits,
 tru - ly my hope is in you. you.

To verse Last time

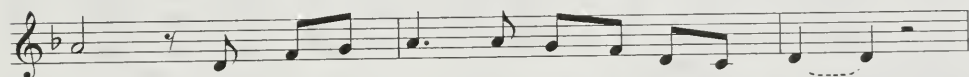
Verses



1. O Lord of Light, our on - ly hope of
2. O Spring of Joy, rain down up - on our
3. O Root of Life, im - plant your seed with -
4. O Key of Know - ledge, guide us in our
5. Come, let us bow be - fore the God who
6. Here we shall meet the Mak - er of the

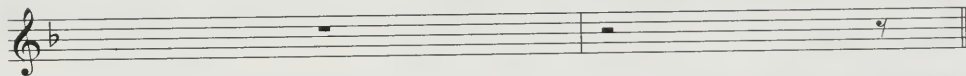


glo - ry, your ra - diance shines in all who look to
 spir - its, our thirst - y hearts are yearn - ing for your
 in us, and in your ad - vent, draw us all to
 pil - grim - age, we ev - er seek, yet un - ful - filled re -
 made us, let ev - 'ry heart be o - pened to the
 heav - ens, Cre - a - tor of the moun - tains and the



you, come, light the hearts of all in dark and shad - ow.
 Word, come, make us whole, be com - fort to our hearts.
 you, our hope re - born in dy - ing and in ris - ing.
 main, o - pen to us the path - way of your peace.
 Lord, for we are all the peo - ple of his hand.
 seas, Lord of the stars, and pres - ent to us now.

D.C.

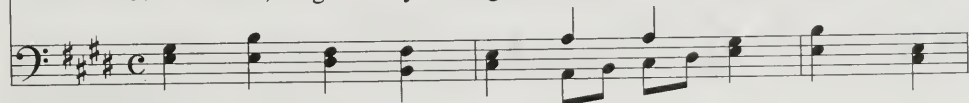


Text: Psalm 95 and "O" Antiphons; Marty Haugen, b. 1950
 Tune: Marty Haugen, b. 1950
 © 1982, GIA Publications, Inc.

HARK! A THRILLING VOICE IS SOUNDING 725



1. Hark! A thrill - ing voice is sound - ing! "Christ is
2. Star - tled at the sol - emn warn - ing, Let the
3. See the Lamb, so long ex - spect - ed, Comes with
4. So when next he comes in glo - ry And the
5. Hon - or, glo - ry, might, do - min - ion To the



near," we hear the cry. "Cast a - way the
 earth - bound soul a - rise; Christ, its sun, all
 par - don down from heav'n. Let us haste, with
 world is wrapped in fear, He will shield us
 Fa - ther and the Son, With the ev - er -

works of dark - ness, All you chil - dren of the day!"
 sloth dis - pel - ling, Shines up - on the morn - ing skies.
 tears of sor - row, One and all, to be for - giv'n;
 with his mer - cy, And with words of love draw near.
 liv - ing Spir - it While e - ter - nal ag - es run.

Text: Latin hymn, 1632; Trans. Edward Caswall, 1814-1878, alt.
 Tune: MERTON, 8 7 8 7; William Henry Monk, 1823-1889

726 WAIT FOR THE LORD

Ostinato / Response

Wait for the Lord, his day is near.

Wait for the Lord: be strong, — take heart!

Verses*

Cantor:

1. Pre - pare the way for the Lord. Make a straight path for him (Is.40)

2. The glo - ry of the Lord shall be re - vealed. (Is.40)

3. All the earth will see the Lord. (Is.40)

4. Re - joice in the Lord al - ways; he is at hand. (Phil.4)

5. Seek first the king - dom of God, seek and you shall find. (Mat.6-7)

6. Joy and glad - ness for all who seek the Lord. (Ps.69)

7. I wait - ed for the Lord he heard my cry. (Ps.39)

8. Our eyes are fixed on the Lord our God. (Ps.122)

9. O Lord, show us your way. Guide us in your truth. (Ps.118)

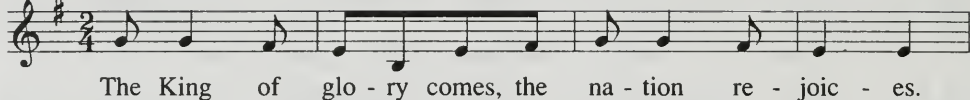
10. Pre - pare the way for the Lord.

Choir (humming) or Keyboard:

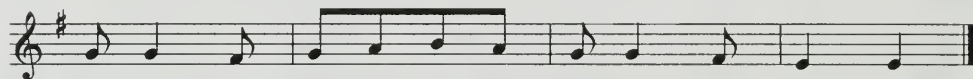
... heart (hum)

727 THE KING OF GLORY

Refrain

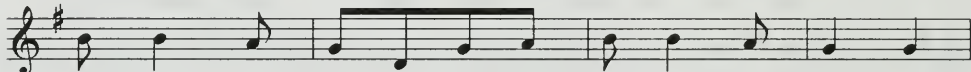


The King of glo - ry comes, the na - tion re - joic - es.

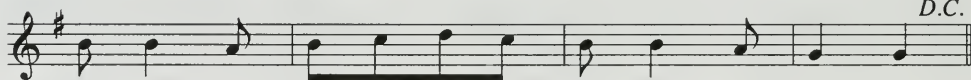


O - pen the gates be - fore him, lift up your voice - es.

Verses



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion;
5. He con - quered sin and death; he tru - ly has ris - en.

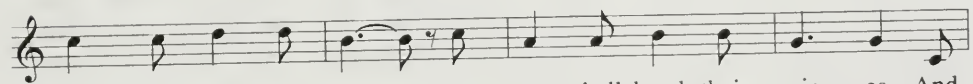


He is Em - man - u - el, the prom - ised of ag - es.
 He goes a - mong his peo - ple, cur - ing their ill - ness.
 In all of Gal - i - lee was nev - er an - oth - er.
 He took up - on him - self the sins of the na - tion.
 And he will share with us his heav - en - ly vi - sion.

A STABLE LAMP IS LIGHTED 728



1. A sta - ble lamp is light - ed Whose
 2. child through Da - vid's cit - y Shall
 3. he shall be for - sak - en, And
 4. now, as at the end - ing, The



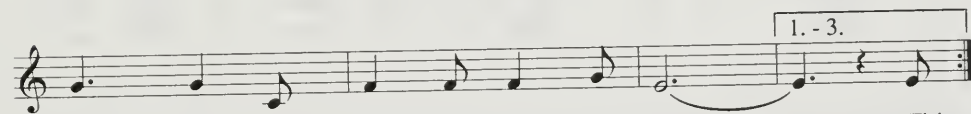
glow shall wake the sky; The stars shall bend their voic - es, And
 ride in tri - umph by; The palm shall strew its branch - es, And
 yield - ed up to die; The sky shall groan and dark - en, And
 low is lift - ed high; The stars shall bend their voic - es, And



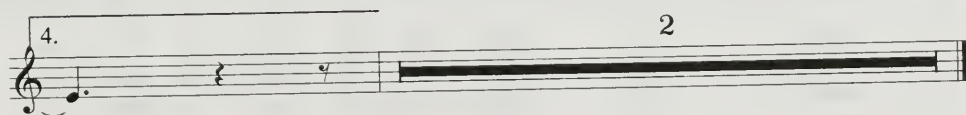
ev - 'ry stone shall cry. And ev - 'ry stone shall
 ev - 'ry stone shall cry. And ev - 'ry stone shall
 ev - 'ry stone shall cry. And ev - 'ry stone shall
 ev - 'ry stone shall cry. And ev - 'ry stone shall



cry, And straw like gold shall shine; A barn shall har - bor
 cry, Though heav - y, dull, and dumb, And lie with - in the
 cry, For hearts made hard by sin; God's blood up - on the
 cry, In prais - es of the child By whose de - scent a -



heav - en, A stall be - come a shrine. This
 road - way To pave the king - dom come. Yet
 spear - head, God's love re - fused a - gain. But
 mong us The worlds are rec - on - ciled.



729 BEFORE THE MARVEL OF THIS NIGHT

2 (Stanza 3 only) Descant:

2 3. The love that

1. Be- fore the mar - vel of this
2. A- wake the sleep - ing world with
3. The love that we have al - ways

we have known, Our joy and end - less

night A - dor - ing, fold your wings and
 song, This is the day the Lord has
 known, Our con - stant joy and end - less

light, Now to the

bow, Then tear the sky a - part with
 made; As - sem - ble here, ce - les - tial
 light, Now to the love - less world be

love - less world be shown, Now break up -

light And with your news the world en -
 throng, In roy - al splen - dor come ar -
 shown, Now break up - on its death - ly

on its night. Com - press the
 dow. Pro - claim the birth of Christ and
 rayed. Give earth a glimpse of heav'n - ly
 night. In - to one song com - press the

love that rules our un - i - verse a -
 peace, That fear and death and sor - row
 bliss, A teas - ing taste of what they
 love That rules our un - i - verse a -

bove: Sing love, sing love,
 cease: Sing peace, sing peace, sing gift of peace,
 miss: Sing bliss, sing bliss, sing end - less bliss,
 bove: Sing love, sing love, sing God is love,

Sing love, sing God is
 Sing peace, sing gift of
 Sing bliss, sing end - less
 Sing love, sing God is

1., 2. | 3.

love!

peace!
bliss!

love!

The image shows two staves of music in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The first staff has a first ending bracketed over two measures, labeled '1., 2.', followed by a double bar line and a repeat sign, then a third ending bracketed over two measures, labeled '3.'. The lyrics 'love!' are written below the first ending. The second staff continues the melody with lyrics 'peace! bliss!' and 'love!'.

Text: Jaroslav Vajda, b. 1919, © 1981

Tune: MARVEL, Irregular; Carl Schalk, b. 1929, © 1981, GIA Publications, Inc.

730 ONCE IN ROYAL DAVID'S CITY

1. Once in roy - al Dav - vid's cit - y Stood a
2. He came down to earth from heav - en Who is
3. And through all his won - drous child - hood He would
4. For he is our child - hood's pat - tern, Day by
5. And our eyes at last shall see him, Through his

The image shows the beginning of the song 'Once in Royal David's City'. It features a treble staff with a melody in a key signature of one flat (F major) and a common time signature. Below the treble staff are five numbered vocal lines. Below the vocal lines is a bass staff with a chordal accompaniment.

low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And his shel - ter was a
hon - or and o - bey, Love and watch the low - ly
day like us he grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and

The image shows the continuation of the song. It features a treble staff with a melody in a key signature of one flat (F major) and a common time signature. Below the treble staff are five numbered vocal lines. Below the vocal lines is a bass staff with a chordal accompaniment.

ba - by In a man - ger for his bed. Mar - y
 sta - ble, And his cra - dle was a stall. With the
 maid - en In whose gen - tle arms he lay. Chris - tian
 help - less, Tears and smiles like us he knew: And he
 gen - tle Is our Lord in heav'n a - bove: And he

was that moth - er mild, Je - sus Christ her lit - tle Child.
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
 chil - dren all should be Kind, o - be - dient, good as he.
 feels for all our sad - ness, And he shares in all our glad - ness.
 leads his chil - ren on To the place where he has gone.

Text: Cecil Frances Alexander, 1818-1895

Tune: IRBY, 8 7 8 7 77, Henry J. Gauntlett, 1805-1876. Harm. by Arthur H. Mann, 1850-1929. © 1957, Novello and Co. Ltd.

731 CHRISTIANS, AWAKE

1. Chris - tians, a - wake, sa - lute the hap - py morn
 2. Then to the watch - ful shep - herds it was told,
 3. Thus spoke, and straight - way the ce - les - tial choir
 4. In Beth - le - hem the hap - py shep - herds sought
 5. Let us, like these good shep - herds, then em - ploy

Where - on the Sav - ior of the world was born;
 Who heard the an - gel - ic her - ald's voice: "Be - hold,
 In hymns of joy, un - known be - fore, con - spire;
 To see the won - der God for us had wrought,
 Our grate - ful voic - es to pro - claim the joy;

Rise to a - dore the mys - ter - y of love,
 I bring good ti - dings of a Sav - ior's birth
 The prais - es of re - deem - ing love they sang,
 And found, with Jo - seph and the bless - ed maid,
 Trace we the Babe, who has re - trieved our loss,

Which hosts of an - gels chant - ed from a - bove;
 To you and all the na - tions on the earth:
 And heaven's whole orb with al - le - lu - ias rang;
 Her Son, the Sav - ior, in a man - ger laid;
 From his poor man - ger to his bit - ter cross;

With them the joy - ful ti - dings first be - gun Of
 This day has God ful - filled the prom - ised word, This
 God's high - est glo - ry was their an - them still, Peace
 A - mazed, the won - drous sto - ry they pro - claim, The
 Tread - ing his steps, as - sist - ed by his grace, Till

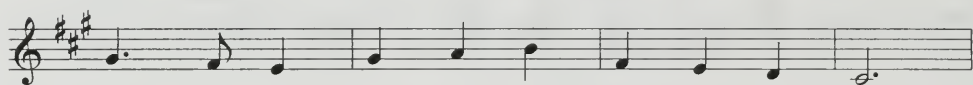
God In - car - nate and the Vir - gin's Son.
 day is born a Sav - ior, Christ the Lord."
 on the earth, and un - to all good will.
 ear - liest her - alds of the Sav - ior's name.
 our first heav'n - ly state a - gain takes place.

6. Then may we hope, the angelic thrones among,
 To sing, redeemed, a glad triumphal song;
 He that was born upon this joyful day
 Around us all his glory shall display;
 Saved by his love, incessant we shall sing
 Eternal praise to heaven's almighty King.

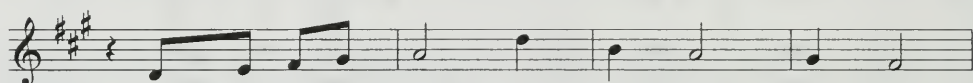
732 NIGHT OF SILENCE/SILENT NIGHT



1. Cold are the peo - ple, win - ter of life, We
 2. Voice in the dis - tance, call in the night, On
 3. Spir - it a - mong us, shine like the star, Your



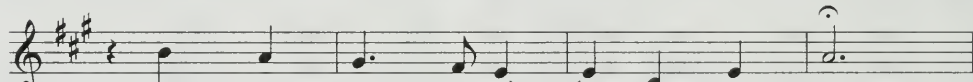
trem - ble in shad - ows this cold end - less night,
 wind you en - fold us, you speak of the light,
 light that guides shep - herds and kings from a - far,



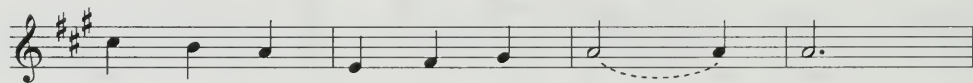
Fro - zen in the snow lie ros - es sleep - ing,
 Gen - tle on the ear you whis - per soft - ly,
 Shim - mer in the sky so emp - ty, lone - ly,



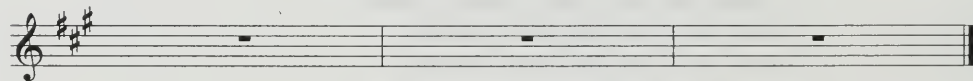
Flow - ers that will ech - o the sun - rise,
 Ru - mors of a dawn so em - brac - ing,
 Ris - ing in the warmth of your Son's love,



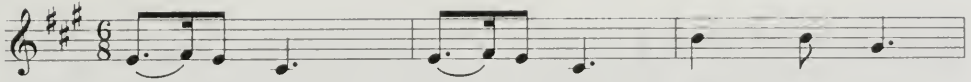
Fire of hope is our on - ly warmth,
 Breath - less love a - waits dark - ened souls,
 Star un - know - ing of night and day,



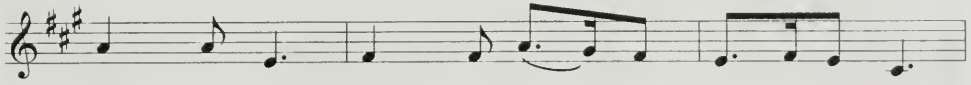
Wea - ry, its flame will be dy - ing soon.
 Soon will we know of the morn - ing.
 Spir - it we wait for your lov - ing Son.



SILENT NIGHT 732a



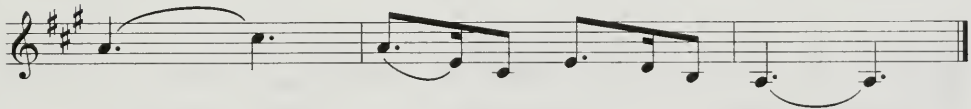
1. Si - lent night, ho - ly night! All is calm,
 2. Si - lent night, ho - ly night! Shep - herds quake
 3. Si - lent night, ho - ly night! Son of God,



all is bright Round yon Vir - gin Moth - er and Child,
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from thy ho - ly face,



Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy



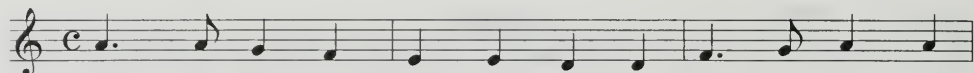
peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior is born!
 birth, Je - sus, Lord, at thy birth!

This version is included for simultaneous performance with "Night of Silence."

STILLE NACHT

Stille Nacht, heilige Nacht!
 Alles schläft, einsam wacht
 nur das traute hochheilige Paar.
 Holder Knabe im lockigen Haar.
 Schlaf in himmlischer Ruh,
 schlaf in himmlischer Ruh!

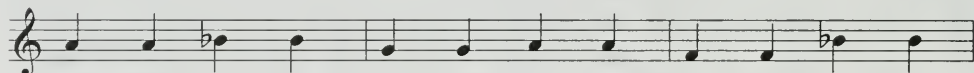
733 O REJOICE, ALL CHRISTIANS, LOUDLY



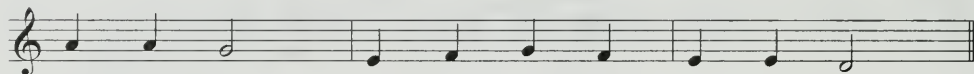
1. O re-joice, all Chris-tians, loud-ly, For our joy has
 2. See, my soul, your Sav-ior choos-es To take on hu-
 3. Lord, how shall I thank you tru-ly? I ac-knowl-edge,
 4. Je-sus guard and guide your faith-ful, Fill us al-ways



now be-gun, Won-drous things our God has done.
 man-i-ty, Show-ing love so full and free.
 I am sure, My sal-va-tion is se-cure.
 with your grace; Hear our prayers in ev-'ry place.



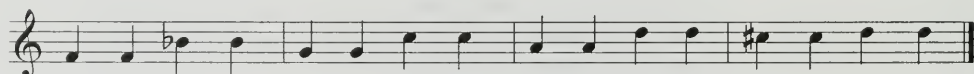
Tell the world God's good-ness ful-ly, We who have been
 Nor the pain of life re-fus-es, All he suf-fers
 Let me nev-er leave your fam-ly, But to you at
 Bring re-new-al, make us cheer-ful, Give all Chris-tians



hon-ored thus, That God chose to dwell with us.
 for your good, To re-deem you by his blood.
 all times cling, Of your peace my heart will sing.
 far and near, Last-ing peace, a glad new year.



Joy, O Joy be-yond all glad-ness, Christ has done a-way with sad-ness,



Hap-pi-ness our life de-fin-ing, For the sun of grace is shin-ing.

Canon / Refrain

1. 2.
Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

3. 4.
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

The musical score is written in a single system with two staves. The first staff contains two parts: part 1 and part 2. The second staff contains two parts: part 3 and part 4. The key signature is one flat (B-flat) and the time signature is 6/8. Part 1 is marked with a '1.' and part 2 with a '2.'. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Text: Luke 2:14; *Glory to God in the highest*; Taizé Community, 1978
Tune: Jacques Berthier, b. 1923
© 1979, 1988, Les Presses de Taizé

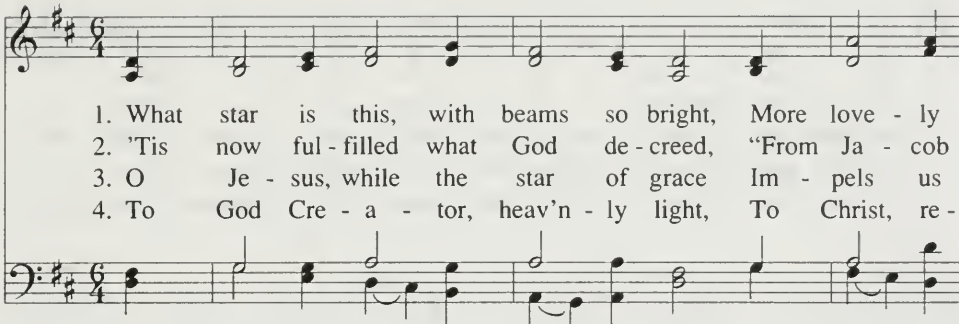
735 CHRIST UPON THE MOUNTAIN PEAK

1. Christ up - on the moun - tain peak Stands a - lone in
 2. Trem - bling at his feet we saw Mo - ses and E -
 3. Swift the cloud of glo - ry came: God pro - claim - ing
 4. This is God's be - lov - ed Son! Law and proph - ets

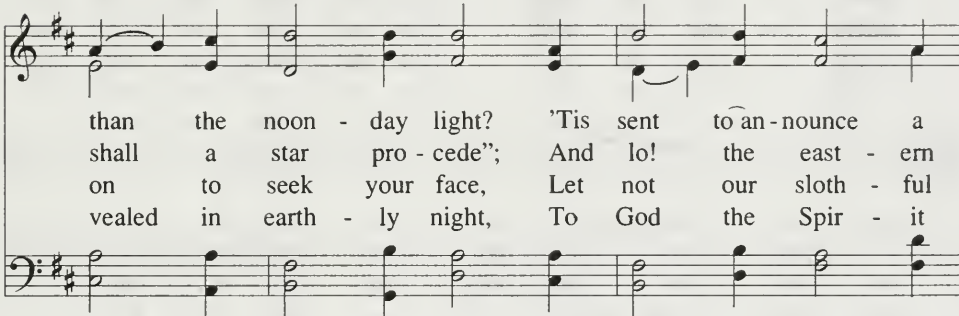
glo - ry blaz - ing; Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in the thun - der Je - sus as the Son by name!
 fade be - fore him; First and last the on - ly One,

With the saints and an - gels praise him. Al - le - lu - ia.
 Shout through him their joy - ful greet - ing. Al - le - lu - ia.
 Na - tions cry a - loud in won - der; Al - le - lu - ia.
 Let cre - a - tion now a - dore him! Al - le - lu - ia.

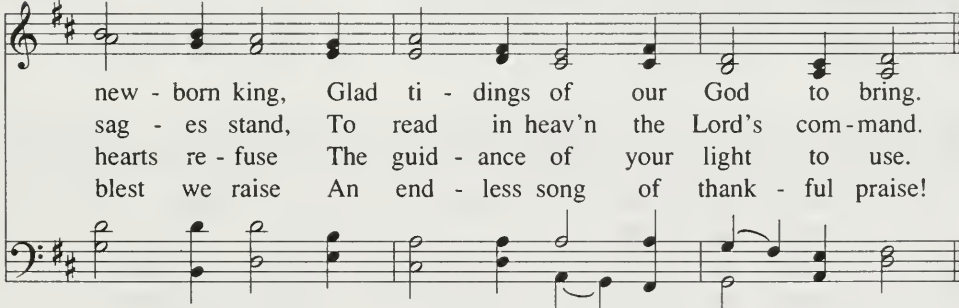
WHAT STAR IS THIS 736



1. What star is this, with beams so bright, More love - ly
 2. 'Tis now ful - filled what God de - creed, "From Ja - cob
 3. O Je - sus, while the star of grace Im - pels us
 4. To God Cre - a - tor, heav'n - ly light, To Christ, re -



than the noon - day light? 'Tis sent to an - nounce a
 shall a star pro - ceed"; And lo! the east - ern
 on to seek your face, Let not our sloth - ful
 vealed in earth - ly night, To God the Spir - it



new - born king, Glad ti - dings of our God to bring.
 sag - es stand, To read in heav'n the Lord's com - mand.
 hearts re - fuse The guid - ance of your light to use.
 blest we raise An end - less song of thank - ful praise!

737 BY THE BABYLONIAN RIVERS



1. By the Bab - y - lo - nian riv - ers We sat
 2. There our cap - tors in de - ri - sion Did re -
 3. How shall we sing the Lord's song In a
 4. Let the Cross be be - ne - dic - tion For those



down in grief and wept; Hung our harps up - on the
 quire of us a song; So we sat with star - ing
 strange and bit - ter land; Can our voic - es veil the
 bound in tyr - an - ny; By the pow'r of re - sur -

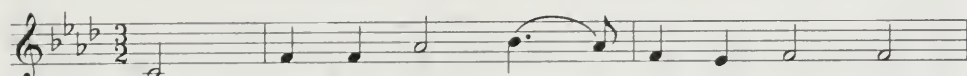


wil - low, Mourned for Zi - on when we slept.
 vi - sion, And the days were hard and long.
 sor - row? Lord God, hold your ho - ly band.
 rec - tion Loose them from cap - tiv - i - ty.

Text: Psalm 137; Ewald Bash, b. 1924

Tune: KAS DZIEDAJA, 8 7 8 7; Latvian folk melody; Harm. by Geoffrey Laycock, b. 1927

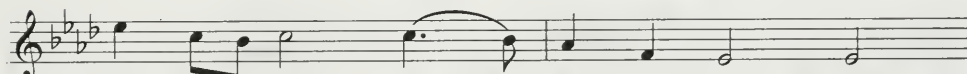
NOW LET US ALL WITH ONE ACCORD 738



1. Now let us all with one ac - cord, In
 2. The cov - e - nant, so long re - vealed To
 3. Your love, O Lord, our sin - ful race Has
 4. Re - mem - ber, Lord, though frail we be, In
 5. There - fore, we pray you, Lord, for - give; So



com - pa - ny with ag - es past, Keep
 those of faith in for - mer time, Christ
 not re - turned, but fal - si - fied; Au -
 your own im - age were we made; Help
 when our wan - d'rings here shall cease, We



vig - il with our heav'n - ly Lord In
 by his own ex - am - ple sealed, The
 thor of mer - cy, turn your face And
 us, lest in anx - i - e - ty, We
 may with you for ev - er live, In



his temp - ta - tion and his fast.
 Lord of love, in love sub - lime.
 grant re - pent - ance for our pride.
 cause your name to be be - trayed.
 love and u - ni - ty and peace.

739 CALVARY

Refrain

Cal - va - ry, Cal - va - ry, Cal - va -

ry, Cal - va - ry, Cal - va - ry, Cal - va -

ry, Sure - ly he died on Cal - va - ry.

Verses

1. Ev - 'ry time I think a - bout Je - sus,
 2. Sin - ner, do you love my Je - sus?
 3. We are climb - ing Ja - cob's lad - der,
 4. Ev - 'ry round goes high - er and high - er,

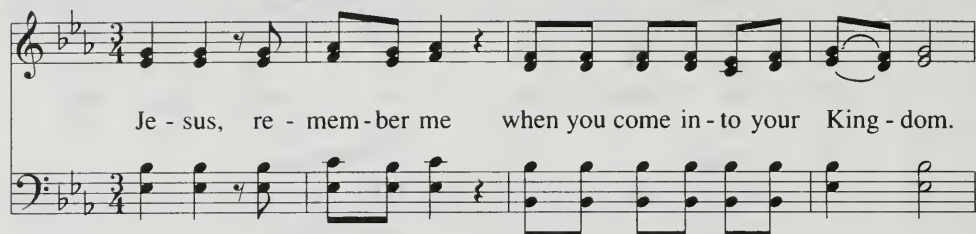
Ev - 'ry time I think a - bout Je - sus,
 Sin - ner, do you love my Je - sus?
 We are climb - ing Ja - cob's lad - der,
 Ev - 'ry round goes high - er and high - er,

Ev - 'ry time I think a - bout Je - sus,
 Sin - ner, do you love my Je - sus?
 We are climb - ing Ja - cob's lad - der,
 Ev - 'ry round goes high - er and high - er,

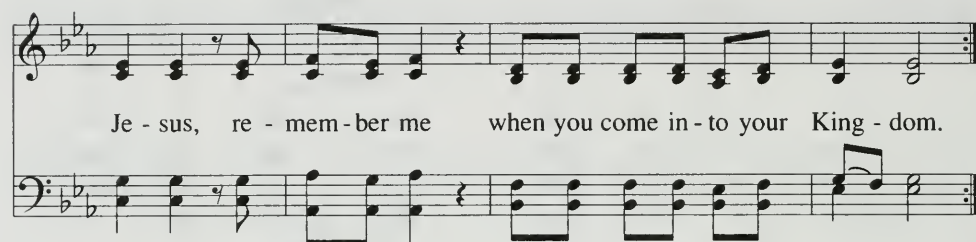
Sure - ly he died on Cal - va - ry. D.C.

740 JESUS, REMEMBER ME

Ostinato



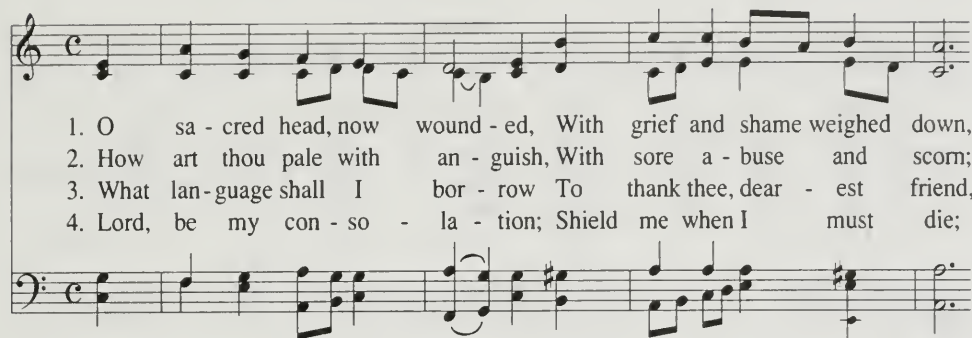
Je - sus, re - mem - ber me when you come in - to your King - dom.



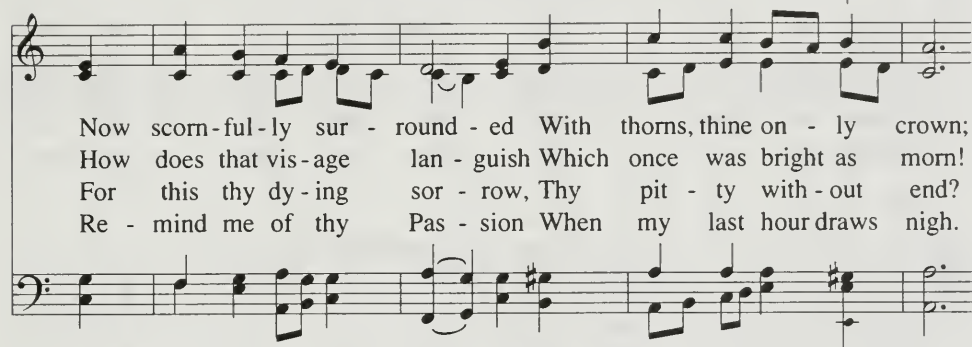
Je - sus, re - mem - ber me when you come in - to your King - dom.

Text: Luke 23: 42; Taizé Community, 1981
 Tune: Jacques Berthier, b. 1923
 © 1981, Les Presses de Taizé

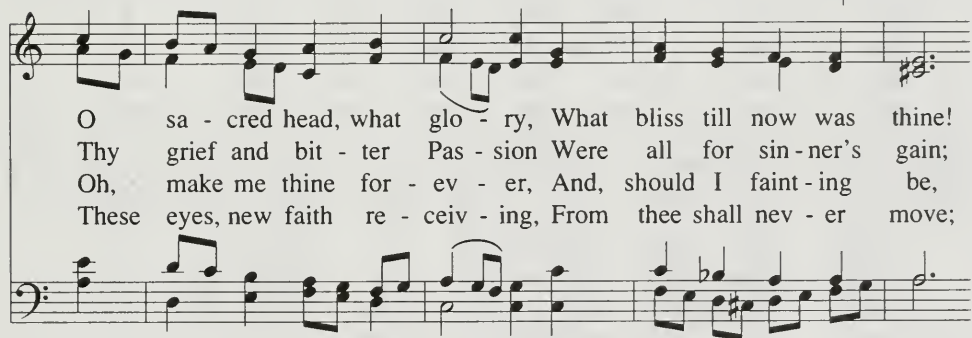
O SACRED HEAD, NOW WOUNDED 741



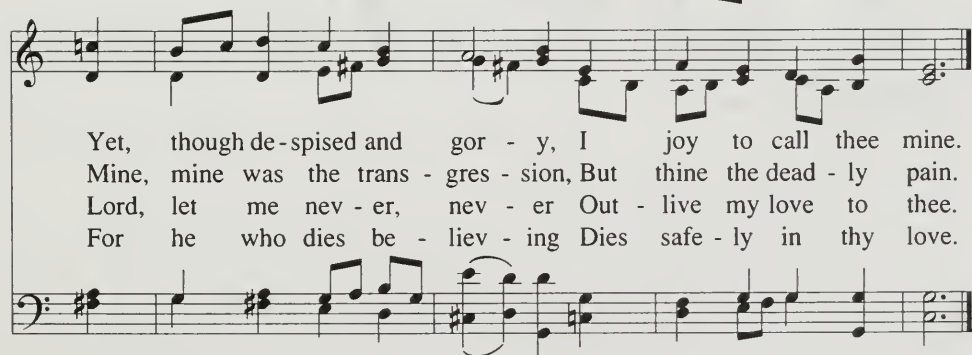
1. O sa - cred head, now wound - ed, With grief and shame weighed down,
 2. How art thou pale with an - guish, With sore a - buse and scorn;
 3. What lan - guage shall I bor - row To thank thee, dear - est friend,
 4. Lord, be my con - so - la - tion; Shield me when I must die;



Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown;
 How does that vis - age lan - guish Which once was bright as morn!
 For this thy dy - ing sor - row, Thy pit - ty with - out end?
 Re - mind me of thy Pas - sion When my last hour draws nigh.

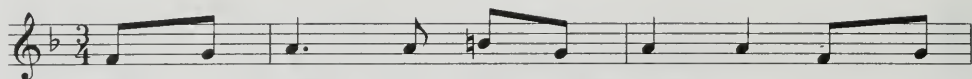


O sa - cred head, what glo - ry, What bliss till now was thine!
 Thy grief and bit - ter Pas - sion Were all for sin - ner's gain;
 Oh, make me thine for - ev - er, And, should I faint - ing be,
 These eyes, new faith re - ceiv - ing, From thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 Mine, mine was the trans - gres - sion, But thine the dead - ly pain.
 Lord, let me nev - er, nev - er Out - live my love to thee.
 For he who dies be - liev - ing Dies safe - ly in thy love.

742 TREE OF LIFE



1. Tree of Life and awe - some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry
 sto - ry We may die to rise a -
 bro - ken Wears the bod - y of our
 her - it If we bear the cross with
 sor - row, We the riv - er, you the



morn, Still you rise with ev - 'ry morn.
 new, We may die to rise a - new.
 Lord, Wears the bod - y of our Lord.
 you, If we bear the cross with you.
 sea, We the riv - er, you the sea.

AWAKE, ARISE, LIFT UP YOUR VOICE 743

1. A - wake, a - rise, lift up your voice, Let
 2. Oh, with what glad - ness and sur - prise The
 3. His en - e - mies had sealed the stone As
 4. O Dead, a - rise! O Friend - less, stand By

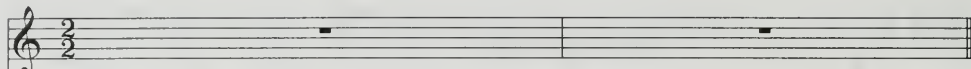
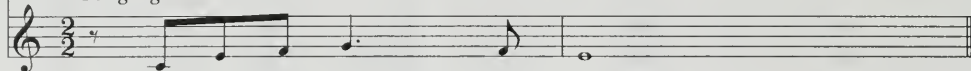
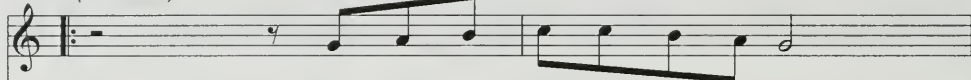
Eas - ter mu - sic swell; Re - joice in Christ, a -
 saints their Sav - ior greet; Nor will they trust their
 Pi - late gave them leave, Lest dead and friend - less
 ser - a - phim a - dorned! O Sol - i - tude, a -

gain re - joice And on his prais - es dwell.
 ears and eyes But by his hands and feet.
 and a - lone He should their skill de - ceive.
 gain com - mand Your host from heav'n re - stored.

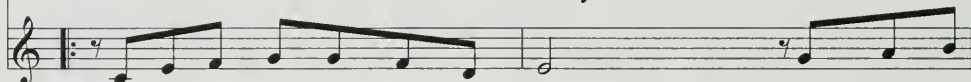
Text: Christopher Smart, 1722-1771, alt.

Tune: RICHMOND: CM: Thomas Haweis, 1734-1820; Adapt. by Samuel Webbe, 1740-1816

744 LORD JESUS, FROM YOUR WOUNDED SIDE

Descant:*Congregation and Choir:**(last time)*

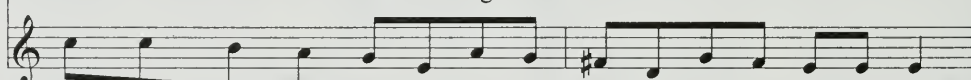
Lord Je - sus, from your wound - ed side



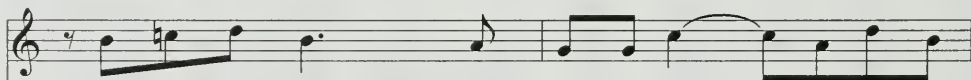
Lord Je - sus, from your wound - ed side flowed streams of



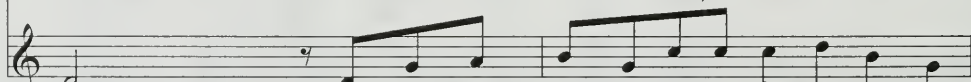
flowed streams of cleans - ing wa - ter.



cleans - ing wa - ter. Al - le - lu - ia, al - le - lu - ia, al - le - lu -



The world was washed of all its sin, all life made



ia. The world was washed of all its sin, all life made



new a - gain. Al - le - lu - ia, al - le - lu -



new a - gain. Al - le - lu - ia, al - le - lu - ia, al - le - lu -

Repeat as needed

ia.

Repeat as needed

ia.

Last time
Descant:

ia.

Congregation:

ia.

ia.

Choir:

Al - le - lu - ia, al - le - lu - ia, al -

ia. Al - le - lu - ia, al - le - lu - ia, al -

ia. Al - le - lu - ia, al - le - lu - ia, al -

ia. Al - le - lu - ia, al - le - lu - ia, al -

le - lu - ia

le - lu - ia.

le - lu - ia.

le - lu - ia.

le - lu - ia.

*This page has been left blank
to avoid page turns in the
hymns that follow.*

1. The whole bright world re - joic - es now,
 2. Then shout be - neath the rac - ing skies,
 3. And all you liv - ing things make praise,
 4. To Fa - ther, Son, and Ho - ly Ghost—

Hi - la - ri - ter, hi - la - ri - ter!

The birds do sing on ev - 'ry bough,
 To him who rose that we might rise.
 He guid - eth you on all your ways.
 Our God most high, our joy and boast.

Al - le - lu - ia, al - le - lu - ia!

746 ALLELUIA, ALLELUIA, GIVE THANKS

Descant:

Al - le - lu - ia,

Al - le - lu - ia, al - le - lu - ia, give

al - le - lu - ia, al - le -

thanks to the ris - en Lord. Al - le - lu - ia, al - le -

lu - ia, praise to his Name.

lu - ia, give praise to his Name.

1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. Come let us praise the liv - ing God,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The text 'D.C.' is written at the top right of the score. There are some annotations: a dashed oval around the notes for 'King of' in the treble staff, and solid ovals around the notes for 'cre - a - tion.' in both the treble and bass staves.

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Joy - ful - ly sing to our Sav - ior.

D.C.

Text: Donald Fishel, b. 1950, © 1973, The Word of God

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b. 1950, © 1973, The Word of God; Harm. by Betty Pulkingham, b. 1929, Charles Mallory, b. 1953, and George Mims, b. 1938, © 1979, Celebration and Word of God Music

747 THIS JOYFUL EASTERTIDE

1. This joy - ful Eas - ter - tide A -
 2. My flesh in hope shall rest And
 3. Death's flood has lost its chill Since

way with sin and sor - row! My
 for a sea - son slum - ber Till
 Je - sus crossed the riv - er; Lov -

love, the Cru - ci - fied, Has sprung to life this
 trump from east to west Shall wake the dead in
 er of souls, from ill My pass - ing soul de -

mor - row:
 num - ber: Had Christ who once was
 liv - er:

slain, Not burst his three-day pris-on, Our

faith had been in vain: But now has Christ a -

ris-en, a-ris-en, a-ris-en, But

now has Christ a-ris-en.

748 LORD, YOU GIVE THE GREAT COMMISSION

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true meas - ure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am

sick and preach the word." Lest the Church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, And the Gos - pel go un -
 trust your prom - ise, Life a - bun - dant meant for
 earth's true glo - ry, Dai - ly lift life heav - en -
 pri - vate treas - ure All that you so free - ly
 love re - stor - ing, May we serve as you in -

heard, Help us wit - ness to your pur - pose
 each, Give us all new fer - vor, draw us
 ward, Ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend, And, a - mid the cares that claim us,

With re - newed in - teg - ri - ty;
 Clos - er in com - mun - i - ty;
 Share your chil - dren's lib - er - ty;
 To a just so - ci - e - ty;
 Hold in mind e - ter - ni - ty;

With the Spir - it's gifts em - pow'r us

For the work of min - is - try.

749 VENI SANCTE SPIRITUS

Ostinato (repeated continuously)

Congregation:

Musical score for Congregation and Choir parts. The Congregation part is on a single staff with a treble clef, 6/8 time signature, and key signature of three sharps (F#, C#, G#). The lyrics are: *pp* Ve - ni San - cte Spi - ri - tus. The Choir part is on a two-staff system (treble and bass clefs) with the same time signature and key signature. The lyrics are: *pp* Ve - ni San - cte Spi - ri - tus. The accompaniment consists of a steady eighth-note pattern in the right hand and a similar pattern in the left hand.

As the ostinato continues, vocal and instrumental verses are sung or played as desired with some space always left between the verses (after the cantor's "Veni Sancte Spiritus").

Cantor:

Musical score for Cantor parts. The score is on a single staff with a treble clef, 6/8 time signature, and key signature of three sharps. It contains two verses of lyrics with corresponding musical notation.

1. Come, Ho - ly Spir - it, from heav - en shine forth
 with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come, Fa - ther of the poor, come, gen - er - ous Spir - it,
 come, light of our hearts. Ve - ni San - cte Spi - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978

Tune: Jacques Berthier, b. 1923

© 1979, Les Presses de Taizé

O HOLY SPIRIT, LIVING FIRE 750

1. O Ho - ly Spir - it, Liv - ing Fire, Your peo - ple's
 2. From fool - ish pomp and pride of place De - liv - er
 3. Our love of com - fort, Lord, for - give, The self - ish -
 4. For - give our tim - id wit - ness, Lord, Our hes - i -

minds and hearts in - spire. Re - fine your Church, set
 us, O God of grace. Let us your faith - ful
 ness by which we live. Un - stop our ears, un -
 tat - ing deed and word. Em - bold - en us that

hearts a - blaze To shine a - new in these last days.
 chil - dren be, Who serve in true hu - mil - i - ty.
 blind our eyes To see your poor and hear their cries.
 we may raise A new and grate - ful song of praise.

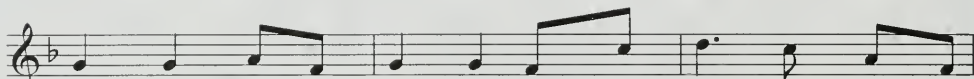
Text: Ronald Klug, b. 1939, © 1982

Tune: OAKLEY, LM: Ralph Vaughan Williams, 1872-1958, © 1925, Oxford University Press

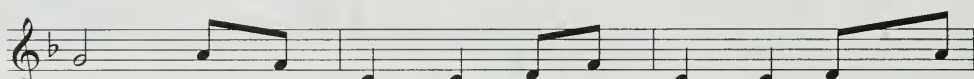
751 PRAISE THE SPIRIT IN CREATION



1. Praise the
2. Praise the
3. Praise the
4. Tell of
5. Pray we



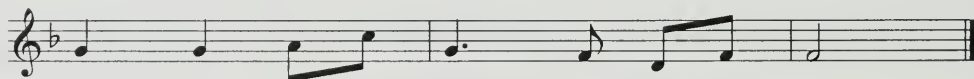
Spir - it in cre - a - tion, Breath of God, life's or - i -
 Spir - it, close com - pan - ion Of our in - most thoughts and
 Spir - it, who en - light - ened Priests and proph - ets with the
 how the ^{as} - cend - ed Je - sus Armed a peo - ple for his
 then, O Lord the Spir - it, On our lives de - scend in



gin: Spir - it, mov - ing on the wa - ters Quick - 'ning
 ways: Who, in show - ing us God's won - ders, Is for
 word; Ho - ly truth be - hind the wis - doms Which as
 own; How a hun - dred men and wom - en Turned the
 might; Let your flame break out with - in us, Fire our

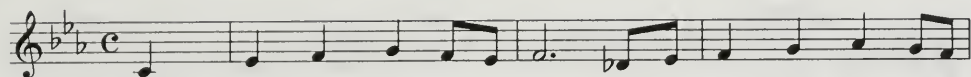


worlds to life with - in, Source of breath to all things
 us the pow'r to gaze; And God's will, to those who
 yet know not our Lord; By whose love and pow'r, in
 known world up - side down, To its dark and fur - thest
 hearts and clear our sight, Till, white - hot in your pos -

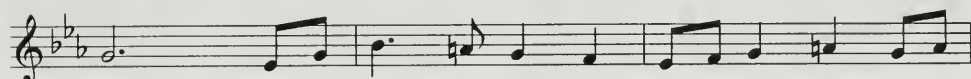


breath - ing, Life in whom all lives be - gin.
 lis - ten, By a still small voice con - veys.
 Je - sus God, by us, was seen and heard.
 cor - ners By the wind of heav - en blown.
 ses - sion, We, too, set the world a - light.

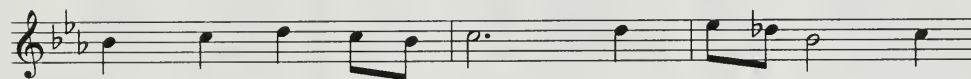
WHEN GOD THE SPIRIT CAME 752



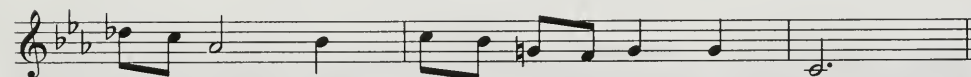
1. When God the Spir - it came Up - on his church out -
 2. What cour - age, pow'r and grace That youth - ful church dis -
 3. They saw God's Word pre - vail, His king - dom still in -
 4. Their theme was Christ a - lone, The Lord who lived and
 5. So to this pre - sent hour Our task is still the



poured In sound of wind and sign of flame They
 played! To those of ev - 'ry tribe and race They
 cease, No part of all his pur - pose fail, No
 died, Who rose to his e - ter - nal throne At
 same, In pen - te - cost - al love and pow'r His

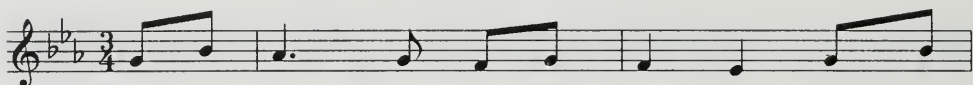


spread his truth a - broad, And filled with the
 wit - nessed un - a - fraid, And filled with the
 prom - ised bless - ing cease, And filled with the
 God the Fa - ther's side; And filled with the
 gos - pel to pro - claim, And filled with the

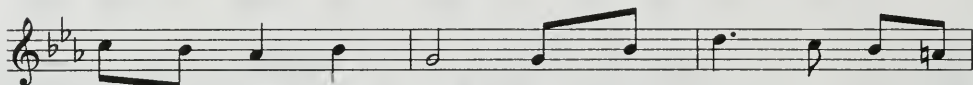


Spir - it Pro - claimed that Christ is Lord.
 Spir - it They broke their bread and prayed.
 Spir - it Knew love and joy and peace.
 Spir - it The church was mul - ti - plied.
 Spir - it, Re - joice in Je - sus' Name.

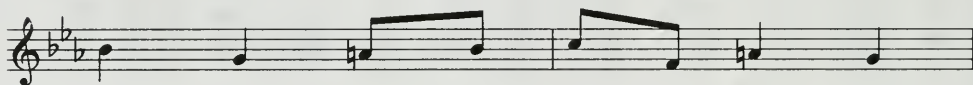
753 GOD IS ONE, UNIQUE AND HOLY



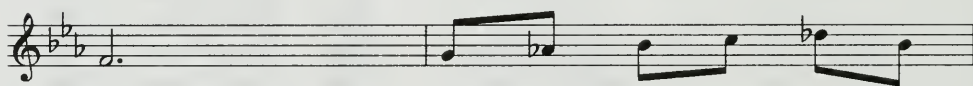
1. God is One, u - nique and ho - ly, End - less
 2. God is One - ness - by - Com - mun - ion, Nev - er
 3. God is One through des - o - la - tion— Blind - ness,



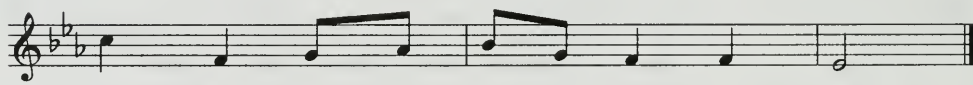
dance of love and light; On - ly source of mind and
 sin - gle or a - lone; All to - geth - er - ness in -
 trea - son, blood and gall; One, though torn by sep - a -



bod - y, Star - cloud, at - om, day and
 clud - ing— Friend - ship, fam - i - ly and
 ra - tion In the Son's for - sak - en



night: Ev - 'ry - thing that is or
 home, Com - mon mind and shared a -
 call; One through death and res - ur -



could be Tells God's an - guish and de - light.
 gree - ment, Com - mon loaf and sung Sha - lom.
 rec - tion; One in Spir - it, One for all.

JESUS! NAME OF WONDROUS LOVE 754

1. Je - sus! Name of won - drous love! Name all oth - er names a - bove!
 2. Je - sus! Name de - creed of old, To the maid - en moth - er told,
 3. Je - sus! Name of price - less worth To the fall - en of the earth,
 4. Je - sus! Name of mer - cy mild, Giv - en to the ho - ly child
 5. Je - sus! on - ly Name that's giv'n Un - der all the might - y heav'n,

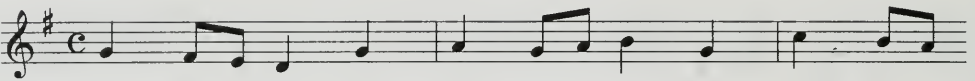
Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.
 For the prom - ise that it gave, "Je - sus shall his peo - ple save."
 When the cup of hu - man woe First he tast - ed here be - low.
 Where - by those to sin en - slaved, Burst their fet - ters and are saved.

6. Jesus! Name of wondrous love!
 Human Name of God above;
 Pleading only this we flee,
 Helpless, O our God, to thee.

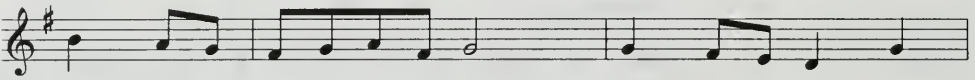
Text: William Walsham How, 1823-1897, alt.

Tune: LOUEZ DIEU, 77 77; from *Les Cent Cinquante Pseaumes de David*, 1564, alt.

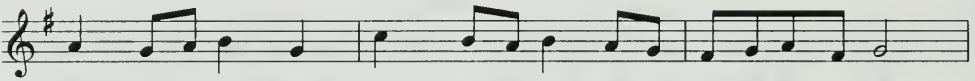
755 BLESSED FEAST OF BLESSED MARTYRS



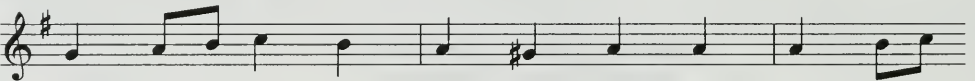
1. Bless - ed feasts of bless - ed mar - tyrs, Ho - ly
 2. Faith pre - vail - ing, hope un - fail - ing, Lov - ing
 3. There - fore, all that reign in glo - ry, Strong and



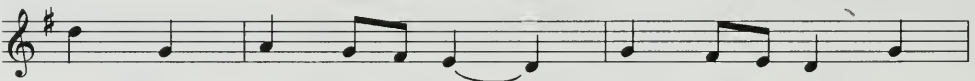
wom - en, ho - ly men, With our love and
 Christ with sin - gle heart, Thus they, glo - rious
 sure with Christ on high, Join to ours your



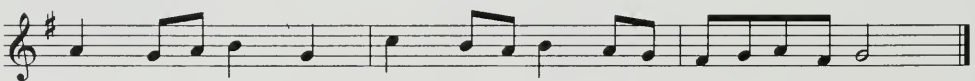
ad - mi - ra - tion, Greet we your re - turn a - gain.
 and vic - to - rious, Brave - ly bore the mar - tyr's part,
 sup - pli - ca - tion When be - fore him we draw nigh,



Wor - thy deeds are theirs, and won - ders, Wor - thy
 By con - tempt of ev - 'ry an - guish, By un -
 Pray - ing that, this life com - plet - ed, All its



of the name they bore; We, with joy - ful
 yield - ing bat - tle done; Vic - tors at the
 fleet - ing mo - ments past, By his grace we



praise and sing - ing, Hon - or them for ev - er - more.
 last, they tri - umph, With the host of an - gels one.
 may 'be wor - thy Of e - ter - nal bliss at last.

SING OF MARY, PURE AND LOWLY 756



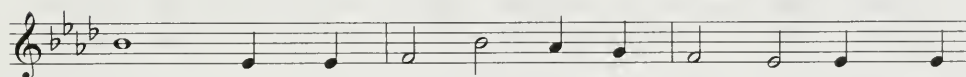
1. Sing of Mar - y, pure and
2. Sing of Je - sus, son of
3. Glo - ry be to God the



low - ly, Vir - gin moth - er un - de - filed; Sing of
 Mar - y In the home at Naz - a - reth, Toil and
 Fa - ther; Glo - ry be to God the Son; Glo - ry



God's own Son most ho - ly, Who be - came her lit - tle
 la - bor can - not wea - ry Love en - dur - ing un - to
 be to God the Spir - it; Glo - ry to the Three in



child. Fair - est child of fair - est moth - er, God the
 death. Con - stant was the love he gave her, Though he
 One. From the heart of bless - ed Mar - y, From all



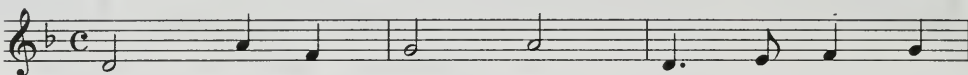
Lord who came to earth, Word made flesh, our ver - y
 went forth from her side, Forth to preach, and heal, and
 saints the song a - scends, And the Church the strain re -



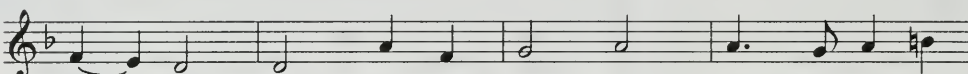
broth - er, Takes our na - ture by his birth.
 suf - fer, Till on Cal - va - ry he died.
 ech - oes Un - to earth's re - mot - est ends.

757 THIS IS THE FEAST DAY OF THE LORD'S TRUE WITNESS

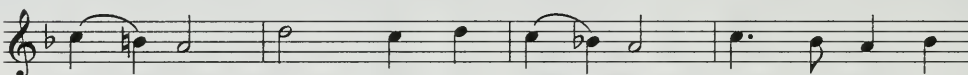
(Male Saints)



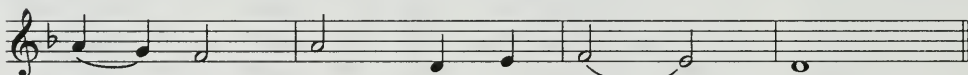
1. This is the feast day of the Lord's true
 2. Pru - dent in judg - ment, gen - tle toward all
 3. Broth - er was he to all the world's for -
 4. Glo - ry and praise be to our God for



wit - ness, Who on this day re - ceived the glo - ry
 oth - ers, O - pen, un - self - ish in the love he
 got - ten; Lone - ly and ill, they came to him for
 ev - er, Ra - diant in splen - dor, awe - some in great



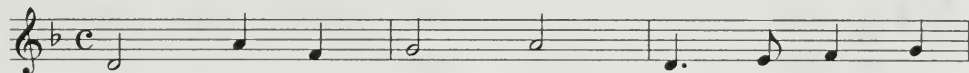
due him. Let all cre - a - tion cel - e - brate his
 of - fered. All of his days the Gos - pel was his
 heal - ing. God gave him pow - er, gifts for our sal -
 pow - er, Guid - ing cre - a - tion on - ward to ful -



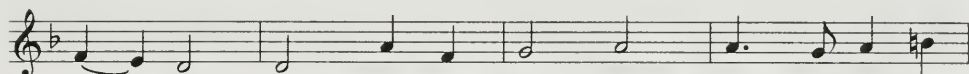
good - ness, Cher - ish his mem - 'ry.
 wis - dom, Christ his true teach - er.
 va - tion: Love, health, and par - don.
 fill - ment, One God, Three Per - sons.

THIS IS THE FEAST DAY OF THE LORD'S TRUE WITNESS 758

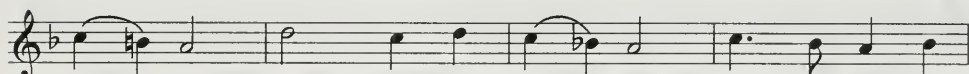
(Female Saints)



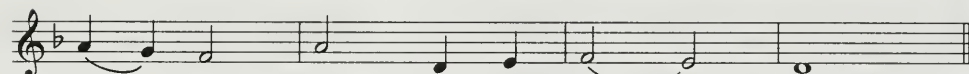
1. This is the feast day of the Lord's true
 2. Pru - dent in judg - ment, gen - tle toward all
 3. Sis - ter was she to all the world's for -
 4. Glo - ry and praise be to our God for



wit - ness, Who on this day re - ceived the glo - ry
 oth - ers, O - pen, un - self - ish in the love she
 got - ten; Lone - ly and ill, they came to her for
 ev - er, Ra - diant in splen - dor, awe - some in great



due her. Let all cre - a - tion cel - e - brate her
 of - fered. All of her days the Gos - pel was her
 heal - ing. God gave her pow - er, gifts for our sal -
 pow - er, Guid - ing cre - a - tion on - ward to ful -



good - ness, Cher - ish her mem - 'ry.
 wis - dom, Christ her true teach - er.
 va - tion: Love, health, and par - don.
 fill - ment, One God, Three Per - sons.

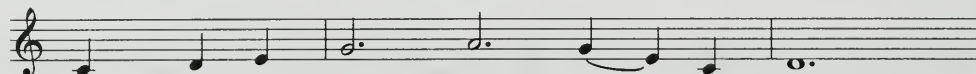
Text: *Iste confessor Domini, colentes*; Latin, 8th C.; Trans. by Peter J. Scagnelli, b. 1949, alt., ©

Tune: ISTE CONFESSOR, 11 11 11 5; Rouen church melody; Harm. by Carl Schalk, b. 1929, © 1969, Concordia Publishing House

759 BAPTIZED IN WATER



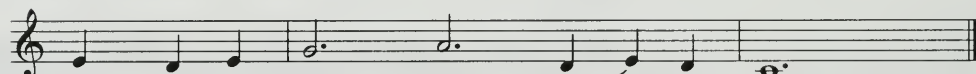
1. Bap-tized in wa - ter, Sealed by the Spir - it,
 2. Bap-tized in wa - ter, Sealed by the Spir - it,
 3. Bap-tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
 Dead in the tomb with Christ our King:
 Marked with the sign of Christ our King:

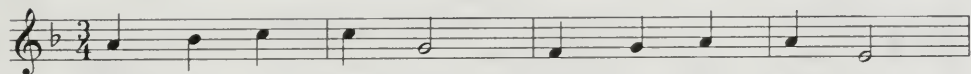


Heirs of sal - va - tion, Trust - ing his prom - ise,
 One with his ris - ing, Freed and for - giv - en,
 Born of one Fa - ther, We are his chil - dren,

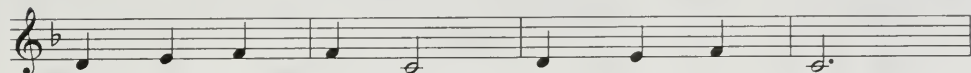


Faith - ful - ly now God's praise we sing.
 Thank - ful - ly now God's praise we sing.
 Joy - ful - ly now God's praise we sing.

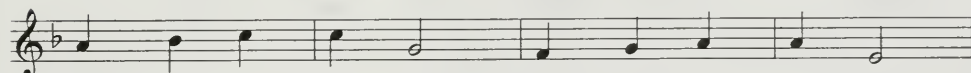
WONDER OF WONDERS 760



1. Won - der of won - ders, Life is be - gin - ning,
 2. Now with re - joic - ing, Make cel - e - bra - tion;
 3. Lord of cre - a - tion, Dy - ing and liv - ing,



Frag - ile as blos - som, Strong as the earth.
 Joy full of prom - ise, Laugh - ter through tears.
 Fa - ther and Moth - er, Part - ner and Friend.



Shaped in a per - son Love has new mean - ing.
 Nam - ing and bless - ing Bring ded - i - ca - tion
 Lov - er of chil - dren, Lift all our lov - ing

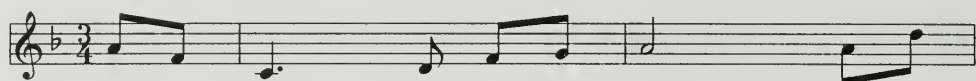


Par - ents and peo - ple Sing at their birth.
 Hum - ble in pur - pose O - ver the years.
 In - to your king - dom World with - out end.

Text: Brian Wren, b. 1936, © 1983, Hope Publishing Co.

Tune: VIKTORA, 55 54 D; David Haas, b. 1957, Harm. by Randall Sensmeier, b. 1948, © 1988, 1991, GIA Publications, Inc.

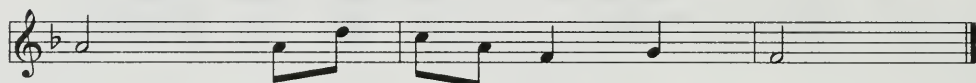
761 I RECEIVED THE LIVING GOD



I re - ceived the liv - ing God, and my



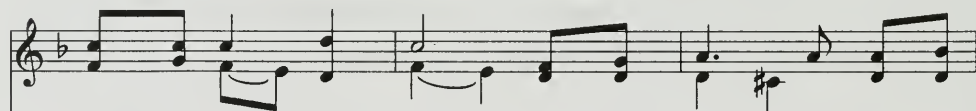
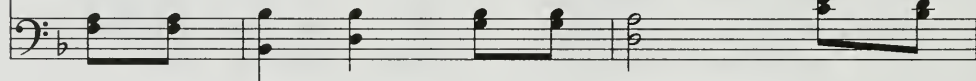
heart is full of joy. I re - ceived the liv - ing



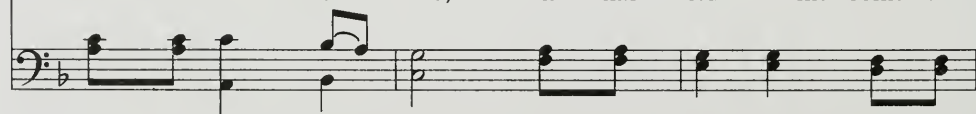
God, and my heart is full of joy.



1. He	has	said:	I	am	the	Bread	Knead - ed
2. He	has	said:	I	am	the	Way,	And my
3. He	has	said:	I	am	the	Truth;	If you
4. He	has	said:	I	am	the	Life	Far from
*5. Pre - cious	gift	of bread and	wine,				Gra - cious



long to give you	life;	You who will	par - take of
Fa - ther longs for	you;	So I come	to bring you
fol - low close to	me,	You will know	me in your
whom no thing can	grow,	But re - ceive	this liv - ing
word of life for	me,	It has bid	me come and



*Stanza 5 may be used alone as a post-communion canticle.

HOLY COMMUNION

The image shows a musical score for a Holy Communion hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat) and the time signature is common time (C). The lyrics are written below the treble staff. The melody in the treble staff is simple, with a final measure marked 'D.C.' (Da Capo). The bass staff provides a harmonic accompaniment with chords and some melodic lines.

me Need not ev - er fear to die.
home To be one with him a - new.
heart, And my word shall make you free.
bread, And my Spir - it you shall know.
dine, On the truth that makes me free.

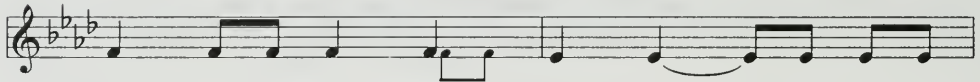
D.C.

Text: St. I-4. Anonymous, St. S. W. Bruce Benson, b 1945; © 1991 GIA Publications, Inc.
Tune: LIVING GOD: 7 7 7 7 with refrain; Anonymous; Harm. by Richard Proulx, b. 1937, © 1986 GIA Publications, Inc.

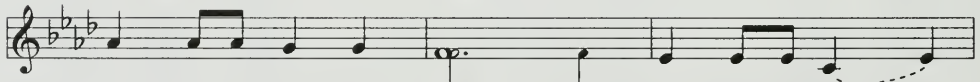
762 I AM THE BREAD OF LIFE



1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve _____ that _____



come to me shall not hun - ger; and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____



lieve in me shall not thirst. No one can come to
 eat _____ of this bread, you shall _____ live for
 drink _____ of his blood, and drink _____ of his
 lieve _____ in _____ me, e - ven _____ though you
 Son _____ of _____ God, Who _____ have _____



me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Harmony:

And I will raise you up, and I will raise you

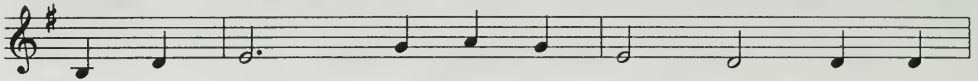
The first system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody in the top staff begins with a quarter note G4, followed by quarter notes A4 and Bb4, then a half note C5. The bass line in the bottom staff starts with a half note G2, followed by quarter notes A2 and Bb2, then a half note C3. The lyrics 'And I will raise you up, and I will raise you' are written below the staves, with the words 'you up,' and 'and I will raise you' aligned with the corresponding notes.

up, and I will raise you up on the last day.

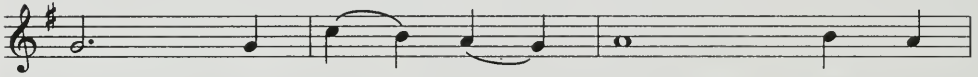
The second system of musical notation also consists of two staves in the same key and time signature. The top staff continues the melody from the first system, starting with a half note C5, followed by quarter notes Bb4 and A4, then a half note G4. The bass line continues with a half note C3, followed by quarter notes Bb2 and A2, then a half note G2. The lyrics 'up, and I will raise you up on the last day.' are written below the staves, with 'up,' and 'and I will raise you up on the last day.' aligned with the notes.

Text: John 6; Suzanne Toolan, SM, b. 1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b. 1927
© 1966, GIA Publications, Inc.

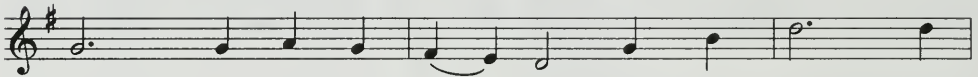
763 DRAW US IN THE SPIRIT'S TETHER



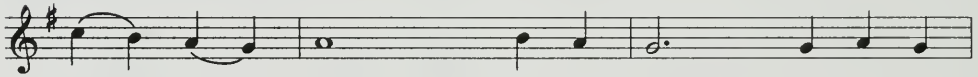
1. Draw us in the Spir - it's teth - er, For when
 2. As dis - ci - ples used to gath - er In the
 3. All our meals and all our liv - ing Make us



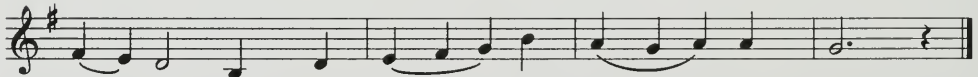
hum - bly in your name, Two or
 name of Christ to sup, Then with
 sac - ra - ments of you, That by



three are met to - geth - er, You are in the
 thanks to God the Fa - ther Break the bread and
 car - ing, help - ing, giv - ing, We may be dis -



midst of them; Al - le - lu - ia! Al - le -
 bless the cup, Al - le - lu - ia! Al - le -
 ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Touch we now your gar - ment's hem.
 lu - ia! So now bind our friend - ship up.
 lu - ia! We will serve with faith a - new.

TASTE AND SEE 764

Refrain

Taste and see, taste and see the good - ness

of the Lord. O taste and see, taste and

see the good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times. His
 2. Glo - ri - fy the Lord with me. To -
 3. Wor - ship the Lord, all you peo - ple.

praise shall al - ways be on my lips; my
 geth - er let us all praise his name. I
 You'll want for noth - ing if you ask.

soul shall glo - ry in the Lord; for
 called the Lord and he an - swered me; from
 Taste and see that God is good; in

he has been so good to me.
 all my trou - bles he set me free.
 him we need put all our trust.

D.C.

BREAD OF THE WORLD 765

Bread of the world, in mer - cy bro - ken, Wine of the

soul, in mer - cy shed, By whom the words of life were spo - ken,

And in whose death our sins are dead: Look on the heart by sor - row

bro - ken, Look on the tears by sin - ners shed; And be your

feast to us the to - ken That by your grace our souls are fed.

free, I need to know that this can
 raise, Give new di - rec - tion to my

I need to know that this can be; Make me be-
 The Bread and Wine on which I feed, No friend so
 Give new di - rec - tion to my ways, In all I

be; Make me be - lieve what I re - ceive is meant for me.
 ways, In all I view, in all I do, to give you praise.

lieve What I re - ceive is meant for me.
 true, No life so new—I'm rich in - deed.
 view, In all I do, to give you praise.

4., 5. 6. 3

3

767 NOW LET US FROM THIS TABLE RISE

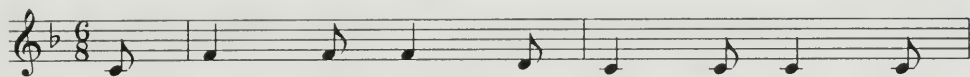
1. Now let us from this ta - ble rise Re -
 2. With minds a - lert, up - held by grace, To
 3. To fill each hu - man house with love, It
 4. Then grant us cour - age, car - ing God, To

newed in bod - y, mind, and soul; With
 spread the word in speech and deed, We
 is the sac - ra - ment of care; The
 choose a - gain the pil - grim way And

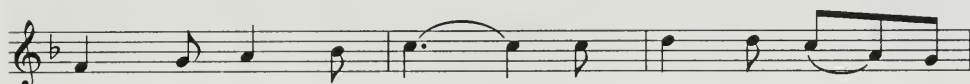
Christ we die and live a - gain, His
 fol - low in the steps of Christ, At
 work that Christ be - gan to do We
 help us to ac - cept with joy The

self - less love has made us whole.
 one with us in hope and need.
 hum - bly pledge our - selves to share.
 chal - lenge of to - mor - row's day.

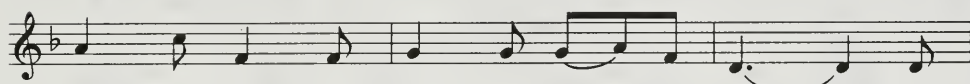
I COME WITH JOY 768



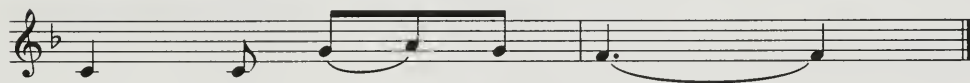
1. I come with joy to meet my Lord, For -
 2. I come with Chris - tians far and near To
 3. As Christ breaks bread and bids us share, Each
 4. And thus with joy we meet our Lord. His
 5. To - geth - er met, to - geth - er bound, We'll



giv - en, loved and free, In awe and won - der
 find, as all are fed, The new com - mun - i -
 proud di - vi - sion ends. The love that made us,
 pres - ence, al - ways near, Is in such friend - ship
 go our dif - f'rent ways, And as his peo - ple



to re - call His life laid down for me, His
 ty of love In Christ's com - mun - ion bread, In
 makes us one, And stran - gers now are friends, And
 bet - ter known: We see and praise him here, We
 in the world We'll live and speak his praise, We'll



life laid down for me.
 Christ's com - mun - ion bread.
 stran - gers now are friends.
 see and praise him here.
 live and speak his praise.

769 MY GOD, YOUR TABLE NOW IS SPREAD

My God, your ta - ble now is
 Oh, let' your ta - ble hon - ored
 Drawn by your quick - 'ning grace, O
 Nor let your spread - ing Gos - pel

spread. Your cup with love does
 be, And fur - nished well with
 Lord. In count - less num - bers
 rest, Till through the world your

o - ver - flow; May all your
 joy - ful guests; And may each
 let them come And gath er
 truth has run, Till with this

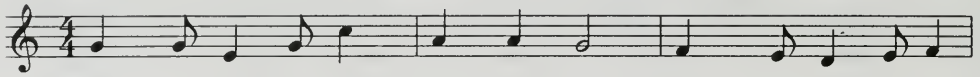
HOLY COMMUNION

chil - dren here be led, And
 soul sal - va - tion see, That
 from their Fa - ther's board The
 Bread shall all be blessed Who

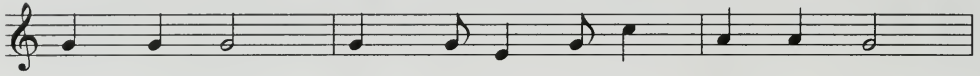
let them your sweet mer - cies know.
 here its sa - cred pledg - es tastes.
 Bread that lives be - yond the tomb.
 see the light or feel the sun.

Text: St. 1-3: Philip Doddridge, b. 1702-1751, alt.; St. 4: Isaac Watts, 1674-1748, alt.
 Tune: ROCKINGHAM OLD, LM; Edward Miller, 1731-1807; Harm. by Samuel Webbe, 1740-1816

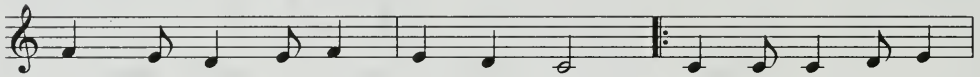
770 LET US TALENTS AND TONGUES EMPLOY



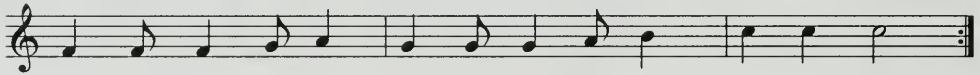
1. Let us tal - ents and tongues em - ploy, Reach - ing out with a
 2. Christ is a - ble to make us one, At his ta - ble he
 3. Je - sus calls us in, sends us out Bear - ing fruit in a



shout of joy: Bread is bro - ken, the wine is poured,
 sets the tone, Teach - ing peo - ple to live to bless,
 world of doubt, Gives us love to tell, bread to share:



Christ is spo - ken and seen and heard. Je - sus lives a - gain,
 Love in word and in deed ex - press. God (Im - man - u - el) ev - 'ry - where!



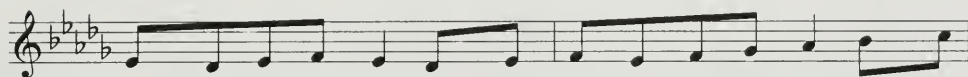
earth can breathe a - gain pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929
 Tune: LINSTEAD, LM with refrain; Jamaican folk song; Adapt. by Doreen Potter
 © 1975, Hope Publishing Co.

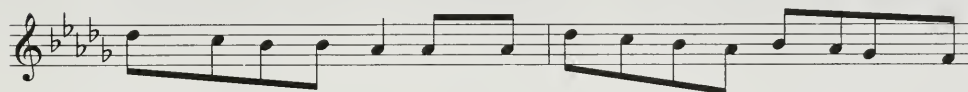
THINE THE AMEN, THINE THE PRAISE 771



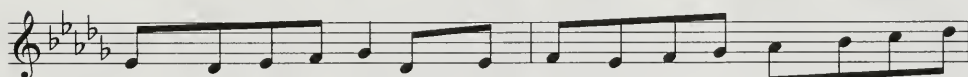
1. Thine the a - men thine the praise Al - le -
 2. Thine the life e - ter - nal - ly Thine the
 3. Thine the tru - ly thine the yes Thine the
 4. Thine the king - dom thine the prize Thine the
 5. Thine the glo - ry in the night No more



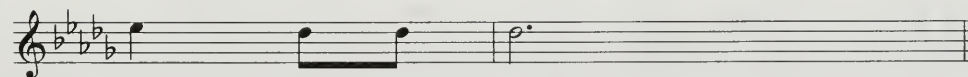
lu - ias an - gels raise Thine the ev - er - last - ing head Thine the
 prom - ise let there be Thine the vi - sion thine the tree All the
 ta - ble we the guest Thine the mer - cy all from thee Thine the
 won - der full sur - prise Thine the ban - quet then the praise Then the
 dy - ing on - ly light Thine the ri - ver thine the tree Then the



break - ing of the bread Thine the glo - ry thine the sto - ry Thine the
 earth on bend - ed knee Gone the nail - ing gone the rail - ing Gone the
 glo - ry yet to be Then the ring - ing and the sing - ing Then the
 jus - tice of thy ways Thine the glo - ry thine the sto - ry Then the
 Lamb e - ter - nal - ly Then the ho - ly, ho - ly, ho - ly Cel - e -



har - vest then the cup Thine the vine - yard then the cup is lift - ed
 plead - ing gone the cry Gone the sigh - ing gone the dy - ing what was
 end of all the war Thine the liv - ing thine the lov - ing ev - er -
 wel - come to the least Then the won - der all in - creas - ing at thy
 bra - tion ju - bi - lee Thine the splen - dor thine the bright - ness on - ly



up lift - ed up.
 loss lift - ed high.
 more ev - er - more.
 feast at thy feast.
 thee on - ly thee.

772 EAT THIS BREAD

Refrain

Eat this bread, drink this cup, come to me and

nev - er be hun - gry. Eat this bread,

drink this cup, trust in me and you will not thirst.

Verse 1

1. I am the bread of life, the

true bread sent from the Fa - ther. *D.C.*

Verse 2

2. Your an - ces - tors ate man - na in the
des - ert, but this is the bread come down from heav - en. *D.C.*

Verse 3

3. Eat my flesh and drink my blood, and
I will raise you up on the last day. *D.C.*

Verse 4

4. An - y - one who eats this bread, will
live for ev - er. *D.C.*

Verse 5

5. If you be - lieve and eat this bread,
you will have e - ter - nal life. *D.C.*

773 JESUS, COME! FOR WE INVITE YOU

1. Je - sus, come! for we in - vite you,
 2. Je - sus come! trans - form our pleas - ures,
 3. Je - sus, come! in new cre - a - tion,
 4. Je - sus come! sur - prise our dull - ness,

Guest and mas - ter, friend and Lord;
 Guide us in - to paths un - known;
 Heav'n brought near in pow'r di - vine;
 Make us will - ing to re - ceive

Now as once at Ca - na's wed - ding,
 Bring your gifts, com - mand your ser - vants,
 Give your un - ex - pect - ed glo - ry
 More than we can yet i - mag - ine,

Speak, and let us hear your word:
 Let us trust in you a - lone:
 Chang - ing wa - ter in - to wine:
 All the best you have to give:

HOLY COMMUNION

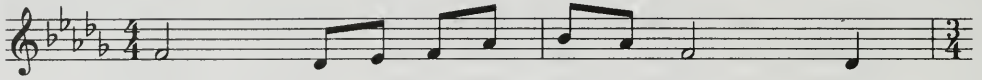
Lead us through our need or doubt - ing,
Though your hand may work in se - cret,
Rouse the faith of your dis - ci - ples—
Let us find your hid - den rich - es,

Hope be born and joy re - stored.
All shall see what you have done.
Come, our first and great - est Sign!
Taste your love, be - lieve, and live!

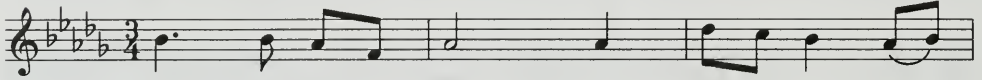
Text: John 2; Christopher Idle, b. 1938, © 1982, Hope Publishing Co.
Tune: BEST GIFT, 8 7 8 7 8 7; Ronald F. Krisman, b. 1946, © 1986, GIA Publications, Inc.

774 YOU SATISFY THE HUNGRY HEART

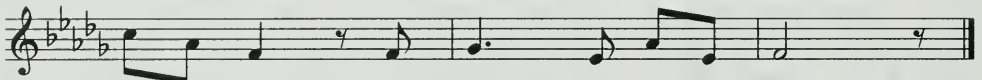
Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O

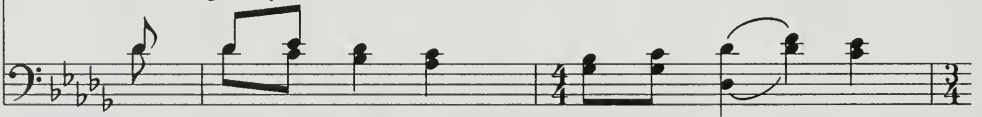


sav - ing Lord, The bread of life to eat.

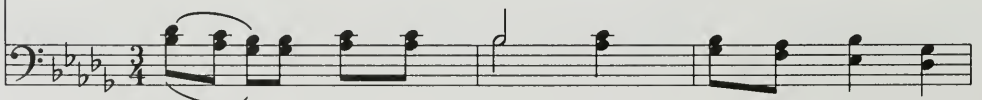
Verses



- | | | | | |
|---------|------------------|------|--------------------|------|
| 1. As | when the shep - | herd | calls his sheep, | They |
| 2. With | joy - ful lips | we | sing to you | Our |
| 3. Is | not the cup | we | bless and share | The |
| 4. The | mys - t'ry of | your | pres - ence, Lord, | No |
| 5. You | give your - self | to | us, O Lord; | Then |



know and heed his voice; So when you call your
 praise and grat - i - tude. That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



HOLY COMMUNION

The image shows a musical score for Holy Communion. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are written between the two staves. The top staff contains a vocal line with notes and rests. The bottom staff contains a bass line with notes and rests. The lyrics are: fam - 'ly, Lord, We fol - low and re - joice. worth - y, Lord, To share this heav'n - ly food. loaf de - clare Our one - ness in the Lord? not con - tain Comes in our hearts to dwell. in your name In truth and char - i - ty. The piece ends with the marking "D.C." (Da Capo).

fam - 'ly, Lord, We fol - low and re - joice.
worth - y, Lord, To share this heav'n - ly food.
loaf de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

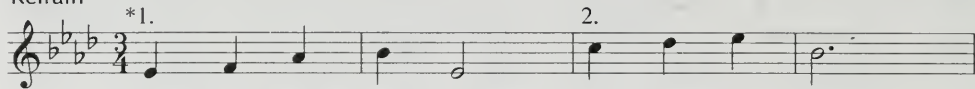
D.C.

Text: Omar Westendorf, b. 1916, © 1977, Archdiocese of Philadelphia

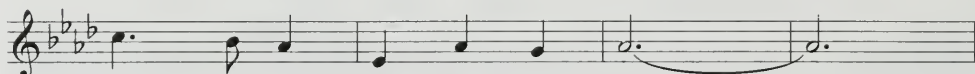
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, b. 1922, © 1977, Archdiocese of Philadelphia; Harm. by John Ferguson, b. 1941,
© 1987, GIA Publications, Inc.

775 NOW IN THIS BANQUET

Refrain

*1.  2.

Now in this ban - quet, Christ is our bread;
Advent: God of our jour - neys, day - break to night;
Lent: Lord, you can o - pen hearts that are stone;



Here shall all hun - gers be fed.
 Lead us to jus - tice and light.
 Live in our flesh and our bone;



Bread that is bro - ken, wine that is poured,
 Grant us com - pas - sion, strength for the day,
 Lead us to won - der, mys - t'ry and grace,



Love is the sign of our Lord.
 Wis - dom to walk in your way.
 One in your lov - ing em - brace.

To verses  *Last time* 

Verses 1, 2



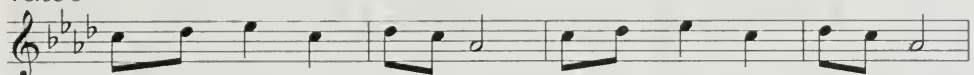
1. You who have touched us and graced us with love,
 2. Let our hearts burn with the fire of your love;



make us your peo - ple of good - ness and light.
 o - pen our eyes to the glo - ry of God.

* Refrain may be sung in canon after verse one.

Verse 3

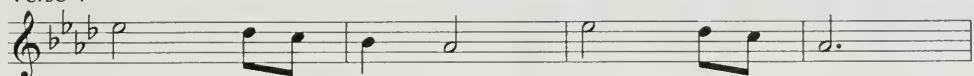


3. God who makes the blind to see, God who makes the lame to walk,



bring us danc - ing in - to day, lead your peo - ple in your way.

Verse 4



4. Hope for the hope - less, light for the blind,

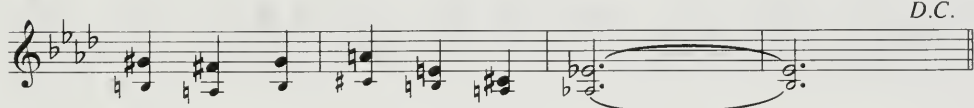


“Strong” is your name, Lord, “Gen - tle” and “Kind.”

Verse 5

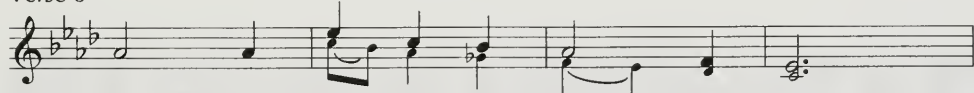


5. Call us to be your light, call us to be your love,

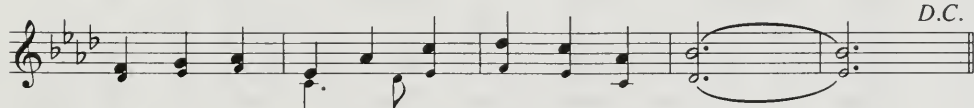


make us your peo - ple a - gain.

Verse 6

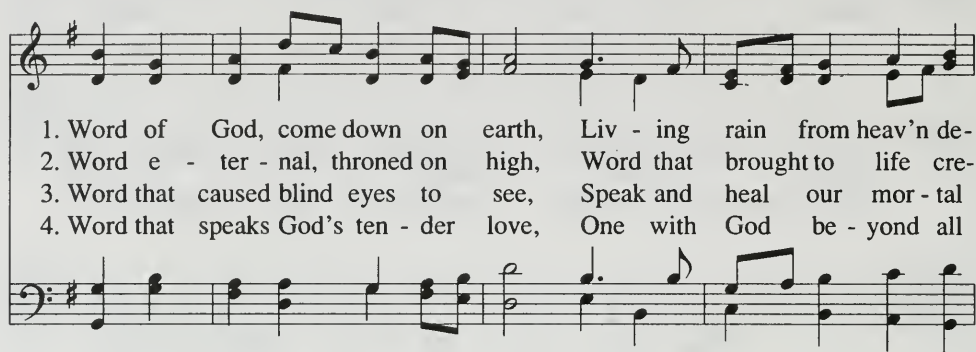


6. Come, O Spir - it! re - new our hearts!

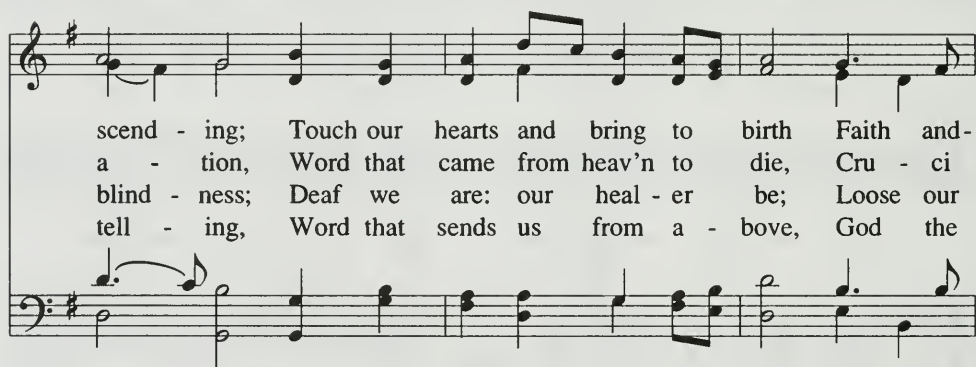


We shall a - rise to be chil - dren of light.

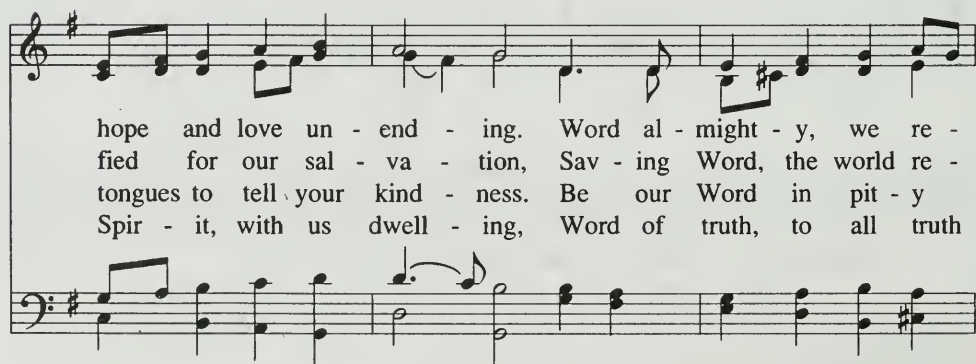
776 WORD OF GOD, COME DOWN ON EARTH



1. Word of God, come down on earth, Liv - ing rain from heav'n de-
 2. Word e - ter - nal, throned on high, Word that brought to life cre-
 3. Word that caused blind eyes to see, Speak and heal our mor - tal
 4. Word that speaks God's ten - der love, One with God be - yond all



scend - ing; Touch our hearts and bring to birth Faith and -
 a - tion, Word that came from heav'n to die, Cru - ci
 blind - ness; Deaf we are: our heal - er be; Loose our
 tell - ing, Word that sends us from a - bove, God the



hope and love un - end - ing. Word al - might - y, we re -
 fied for our sal - va - tion, Sav - ing Word, the world re -
 tongues to tell your kind - ness. Be our Word in pit - y
 Spir - it, with us dwell - ing, Word of truth, to all truth

vere you; Word made flesh, we long to hear you.
stor - ing, Speak to us, your love out - pour - ing.
spok - en, Heal the world, by our sin bro - ken.
lead us, Word of life, with one Bread feed us.

The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef with the same key signature. The lyrics are written between the two staves, with hyphens indicating syllables that span across two lines of text. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final fermata on the last note of the bottom staff.

Text: James Quinn, SJ, b. 1919, © 1969, Geoffrey Chapman, a division of Cassell
Tune: LIEBSTER JESU, 7 8 7 8 88; Johann R. Ahle, 1625-1673

777 GOD IS HERE! AS WE HIS PEOPLE

1. God is here! As we his peo - ple Meet to
 2. Here are sym - bols to re - mind us Of our
 3. Here our chil - dren find a wel - come In the
 4. Lord of all, of church and king - dom, In an

of - fer praise and prayer, May we find in ful - ler
 life - long need of grace; Here are ta - ble, font and
 Shep - herd's flock and fold; Here, as bread and wine are
 age of change and doubt, Keep us faith - ful to the

meas - ure What it is in Christ we share:
 pul - pit, Here the cross has cen - tral place:
 tak - en, Christ sus - tains us as of old:
 gos - pel, Help us work your pur - pose out:

Here, as in the world a - round us, All our
 Here in hon - es - ty of preach - ing, Here in
 Here the ser - vants of the Ser - vant Seek in
 Here, in this day's ded - i - ca - tion, All we

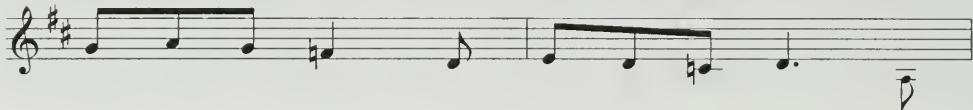
var - ied skills and arts Wait the com - ing
 si - lence as in speech, Here in new - ness
 wor - ship to ex - plore What it means in
 have to give, re - ceive; We who can - not

of his Spir - it In - to o - pen minds and hearts.
 and re - new - al God the Spir - it comes to each.
 dai - ly liv - ing To be - lieve and to a - dore.
 live with - out you, We a - dore you! We be - lieve!

778 GATHER US IN



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,
 4. Not in the dark of build - ings con - fin - ing,



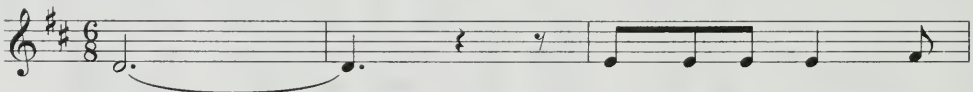
Now is the dark - ness van - ished a - way,
 We are the old who yearn for your face,
 Here we will take the bread of new birth,
 Not in some heav - en, light years a - way, But



See in this space our fears and our dream - ings
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,
 here in this place the new light is shin - ing,



Brought here to you in the light of this
 Called to be light to the whole hu - man
 Call us a - new to be salt for the
 Now is the King - dom, now is the



day. Gath - er us in— the
 race. Gath - er us in— the
 earth. Give us to drink - the
 day. Gath - er us in and

lost and for - sak - en, Gath - er us in— the
 rich and the haugh - ty, Gath - er us in— the
 wine of com - pas - sion, Give us to eat the
 hold us for ev - er, Gath - er us in and

blind and the lame; Call to us now, and
 proud and the strong; Give us a heart so
 bread that is you; Nour - ish us well, and
 make us your own; Gath - er us in— all

we shall a - wak - en, We shall a - rise at the
 meek and so low - ly, Give us the cour - age to
 teach us to fash - ion Lives that are ho - ly and
 peo - ples to - geth - er, Fire of love in our

sound of our name.
 en - ter the song.
 hearts that are true.
 flesh and our bone.

779 THIS IS THE DAY WHEN LIGHT WAS FIRST CREATED



1. This is the day when light was first cre -
 2. This is the day of our com - plete sur -
 3. We join to praise, with ev - 'ry race and
 4. This is the day of wor - ship and of
 5. We pray that this, the day of re - cre -



a - ted, Sym - bol and gift of
 pris - ing, Re - peat of Eas - ter:
 na - tion, The God who with the
 vi - sion, Great birth - day of the
 a - tion, May hal - low all the



or - der and de - sign. In
 Christ has come to life! Now
 world his Spir - it shares; Strong
 church in ev - 'ry land. Let
 week that is to come. Help



light is God's in - ten - tion clear - ly stat - ed,
 is the feast of love's re - volt and ris - ing
 wind of change and earth's il - lu - mi - na - tion,
 Chris - tians all con - fess their sad di - vi - sion,
 us, O Lord, to lay a good foun - da - tion



The break of day re - veals his lov - ing mind.
 A - gainst the rule of hell and death and grief.
 Dis - pel - ling stat - ic thoughts and dark - est fears.
 And seek the strength a - gain as one to stand.
 For all we do at work, at school, at home.

HALLELUYA 780

Refrain

Hal - le - lu - ya! We sing your prais - es, all our

hearts are filled with glad - ness. Hal - le - lu - ya! We sing your

prais - es, all our hearts are filled with glad - ness.

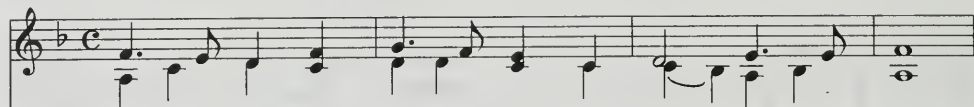
Verses

1. Christ the Lord— to us said: I am wine, I am bread, I am
2. Now he sends us all out, Strong in faith, free of doubt, Strong in

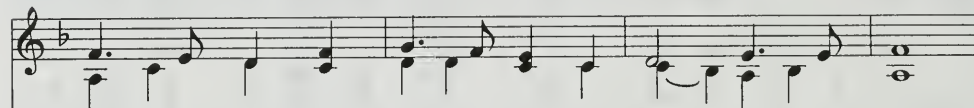
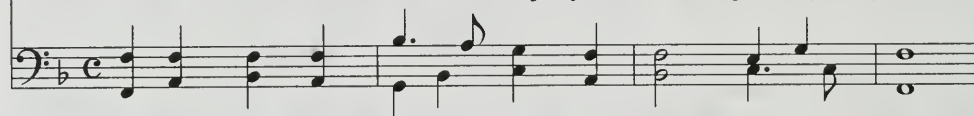
wine, I am bread, Give to all who thirst and hun - ger.
faith, free of doubt. Tell to all the joy - ful Gos - pel.

Note: The refrain and each verse are always sung twice.

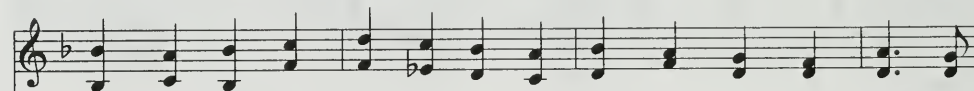
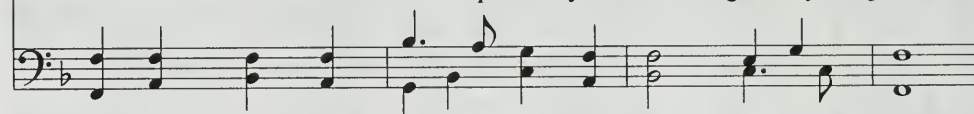
781 GO, MY CHILDREN, WITH MY BLESSING



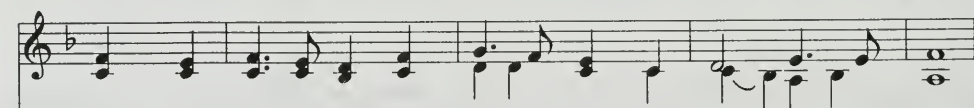
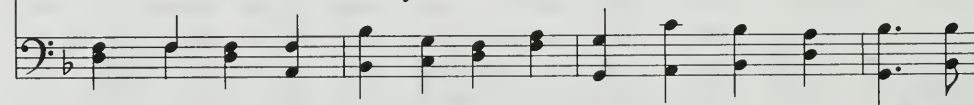
1. Go, my chil - dren, with my bless - ing, Nev - er a - lone;
 2. Go, my chil - dren, sins for - giv - en, At peace and pure,
 3. Go, my chil - dren, fed and nour - ished, Clos - er to me;
 4. I the Lord will bless and keep you, And give you peace,



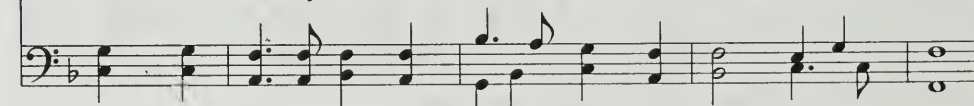
Wak - ing, sleep - ing, I am with you, You are my own;
 Here you learned how much I love you, What I can cure;
 Grow in love and love by serv - ing, Joy - ful and free.
 I the Lord will smile up - on you, And give you peace;



In my love's bap - tis - mal riv - er I have made you mine for
 Here you heard my Son's dear sto - ry, Here you touched him, saw his
 Here my Spir - it's pow - er filled you, Here his ten - der com - fort
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and



ev - er, Go, my chil - dren, with my bless - ing You are my own.
 glo - ry, Go, my chil - dren, sins for - giv - en At peace and pure.
 stilled you; Go, my chil - dren, fed and nour - ished, Joy - ful and free.
 Broth - er: Go, my chil - dren, I will keep you And give you peace.



CHRIST, WHOSE GLORY FILLS THE SKIES 782

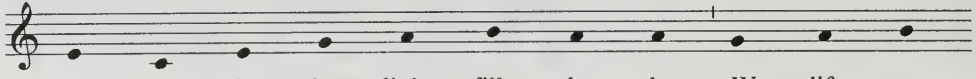
1. Christ whose glo - ry fills the skies, Christ, the true, the on - ly
 2. Dark and cheer - less is the morn Un - ac - com - pan - ied by
 3. Vis - it then this soul of mine! Pierce the gloom of sin and

Light, Sun of Right - eous - ness, a - rise! Tri - umph
 you; Joy - less is the day's re - turn, Till your
 grief! Fill me ra - dian - cy di - vine; Scat - ter

o'er the shades of night; Day - spring from on
 mer - cy's beams I view; Till they in - ward
 all my un - be - lief; More and more your -

high, be near; Day - star, in my heart ap - pear.
 light im - part, Glad my eyes, and warm my heart.
 self dis - play, Shin - ing to the per - fect day.

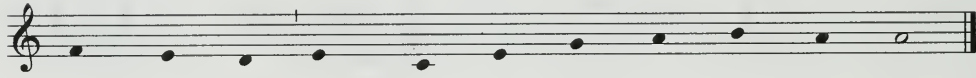
783 NOW THAT THE DAYLIGHT FILLS THE SKY



1. Now that the day - light fills the sky, We lift our
 2. Our hearts and lips may God re - strain; Keep us from
 3. From e - vil may God spare our eyes, Our ears from
 4. That we, when this new day is gone, And night in
 5. To God the Fa - ther, heav'n - ly Light, To Christ, re -



hearts to God on high, That God in all we
 caus - ing oth - ers pain, That we may see and
 emp - ty praise and lies; From self - ish - ness our
 turn is draw - ing on, With con - science free from
 vealed in earth - ly night, To God the Ho - ly



do or say, Would keep us free from harm this day:
 serve the Son, And grow in love for ev - 'ry - one.
 hearts re - lease, That we may serve, and know God's peace;
 sin and blame, May praise and bless God's ho - ly Name.
 Ghost we raise Our e - qual and un - ceas - ing praise.

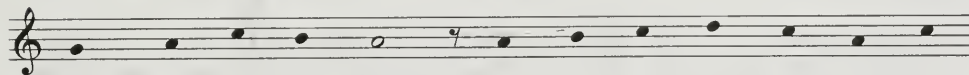
Text: Latin, 6th C.; St. 1, Trans. by John Mason Neale, 1818-1866; Sts. 2-4, Trans. by Peter Scagnelli, b. 1949, ©; St. 5, Charles Coffin, 1676-1749,
 Trans. by John Chandler, 1806-1876

Tune: VERBUM SUPERNUM PRODIENS. LM; Plainsong, Mode 2, Nevers MS., 13th C.; Acc. by Howard Don Small, b. 1932, © 1984

AS NOW THE SUN SHINES DOWN AT NOON 784



1. As now the sun shines down at noon, Your light, O
 5. O God, cre - a - tion's rul - ing force, O Je - sus,



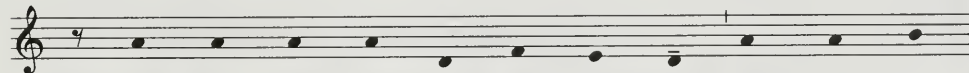
Lord, burns in our hearts; As - sist us to en - dure that
 cru - ci - fied for us, O Spi - rit, bring - ing truth and

To stanzas appropriate to the day

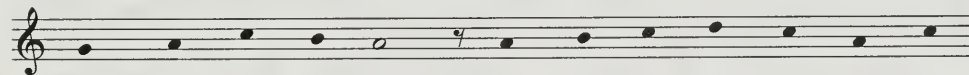


light, And through your judg - ment find your grace.
 love, We praise and bless you ev - 'ry hour.

Monday and Thursday

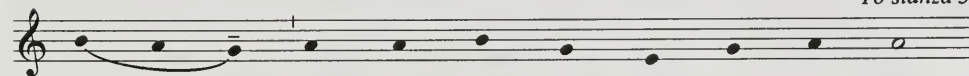


2. The sun stood still for Josh - u - a While he con -
 3. At noon you hung up - on the cross, Be - trayed, for -
 4. At noon you came to Ja - cob's well, A - thirst and



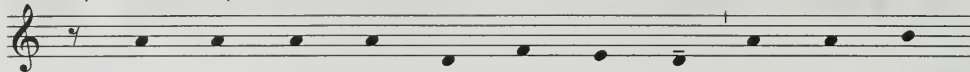
tend - ed, Lord, for you; So may we strug - gle faith - ful -
 sak - en, all a - lone; Help us to share your pain and
 spent, you asked for aid; To us, like her who saw your

To stanza 5

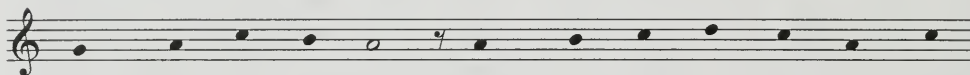


ly And seek our vic - t'ry in your peace.
 grief; And, shar - ing, know life's vic - t'ry won.
 need, Your liv - ing wa - ter give to drink.

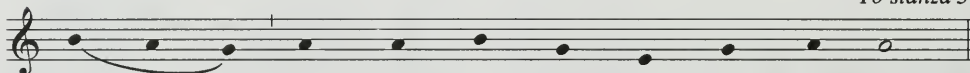
Tuesday and Saturday



2. E - li - jah taunt - ed Baal at noon; He knew you,
 3. On Gol - go - tha the sky turned dark; All shad - ows
 4. At noon - time Paul be - held your light, So bright it

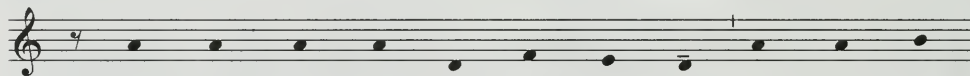


Lord, would an - swer him; May we, too, trust your sov - 'reign
 of the morn and eve Con - verged to shield frail hu - man
 can - celed out the sun; You blind - ed and con - vert - ed

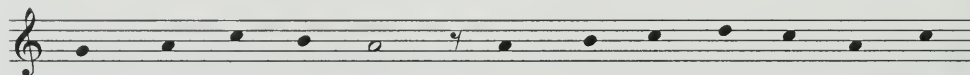
To stanza 5

pow'r When we must act in day's hard light.
 eyes From all the woe you bore for us.
 him: O turn us now to see your face.

Wednesday and Friday



2. By noon's bright light, de - struc - tion stalks; Ten thou - sand
 3. The dark mid - day could not con - ceal Your cry of
 4. In noon - day vi - sion Pe - ter saw That all you



per - ish at our side; Held by your un - re - lent - ing
 aw - ful a - gon - y; Teach us to hear its e - choes
 made was pure and clean; Grant us that same re - veal - ing

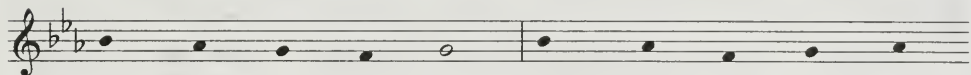
To stanza 5

grace, Let us cling al - ways to your love.
 still In ev - ery hu - man mis - er - y.
 light That we may see your world is good.

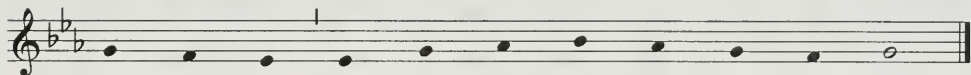
O GRACIOUS LIGHT, LORD JESUS CHRIST 785



1. O gra - cious Light, Lord Je - sus Christ, In you the
2. Now sun - set comes, but light shines forth, The lamps are
3. Wor - thy are you of end - less praise, O Son of

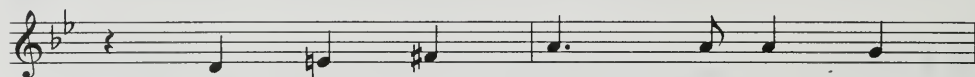


Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lit to pierce the night. Praise Fa - ther, Son, and
 God, Life - giv - ing Lord; where - fore you are through

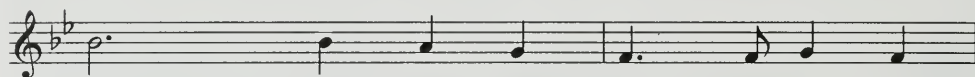


blest is he, And blest are you, his ho - ly Son.
 Spir - it: God Who dwells in the e - ter - nal light.
 all the earth And in the high - est heav'n a - dored.

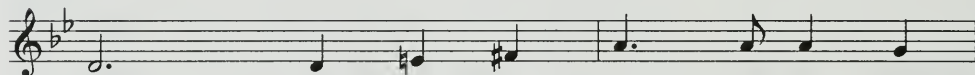
786 COME NOW, O TRAVELER UNKNOWN



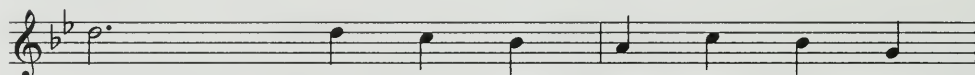
1. Come now, O trav - el - er un -
 2. I need not tell you who I
 3. Yield to me now, for I am
 4. O Love! O Love, you died for



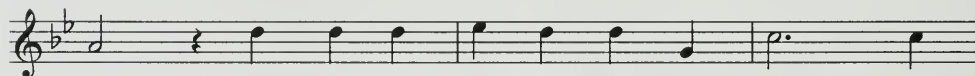
known Whom still I hold but can - not
 am, My mis - er - y and sin de -
 weak, But con - fi - dent in self - de -
 me; I hear your whis - per in my



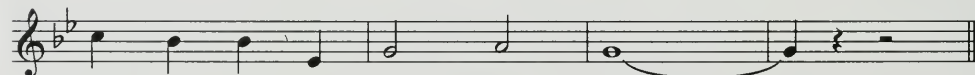
view; My com - pa - ny be - fore is
 clare; Your - self has called me by my
 spair; Speak to my heart, in bless - ings
 soul; The morn - ing breaks, the shad - ows



gone, And I am left a - lone with
 name, Look on your hands and read it
 speak; Be con - quered by my in - stant
 flee, Pure u - ni - ver - sal Love made

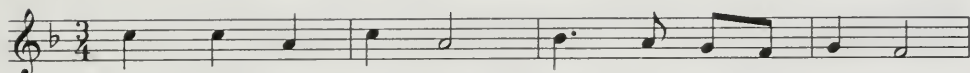


you; With you all night I mean to stay And
 there. But who, I ask you, who are you? Tell
 prayer. Speak or you nev - er more shall move, And
 whole. To me, to all, your mer - cies move; Your

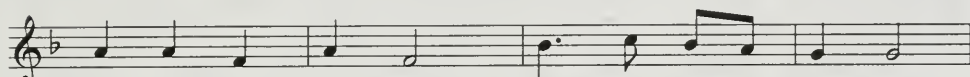


wres - tle till the break of day.
 me your name, tell me a - new.
 tell me if your name is Love.
 na - ture and your name is Love.

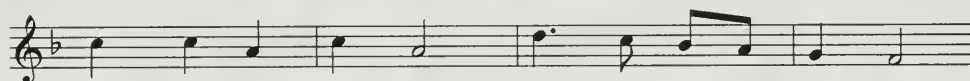
CHRIST, MIGHTY SAVIOR 787



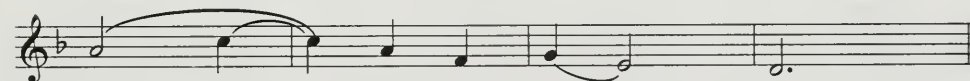
Christ, might - y Sav - ior, Light of all cre - a - tion,
 Now comes the day's end as the sun is set - ting:
 There - fore we come now eve - ning rites to of - fer,
 Give heed, we pray you, to our sup - pli - ca - tion:
 Though bod - ies slum - ber, hearts shall keep their vig - il,



You make the day - time ra - diant with the sun - light
 Mir - ror of day - break, pledge of res - ur - rec - tion;
 Joy - ful - ly chant - ing ho - ly hymns to praise you,
 That you may grant us par - don for of - fens - es,
 For ev - er rest - ing in the peace of Je - sus,

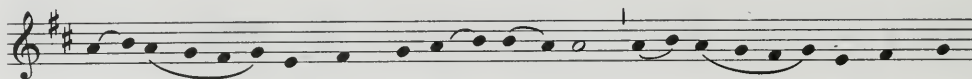


And to the night give glit - ter - ing a - dorn - ment,
 While in the heav - ens choirs of stars ap - pear - ing
 With all cre - a - tion join - ing hearts and voic - es
 Strength for our weak hearts, rest for ach - ing bod - ies,
 In light or dark - ness wor - ship - ing our Sav - ior



Stars in the heav - ens.
 Hal - low the night - fall.
 Sing - ing your glo - ry.
 Sooth - ing the wea - ry.
 Now and for ev - er.

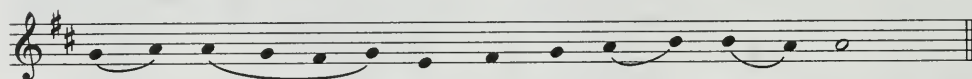
788 O TRINITY, O BLESSED LIGHT



1. O Trin - i - ty, O bless - ed Light, O u - ni - ty of
 2. To you our morn - ing song of praise, To you our eve - ning
 3. All glo - ry be to God a - bove And to the Son, the



prince - ly might: The fi - 'ry sun is go - ing down;
 prayer we raise; We praise your light in ev - 'ry age,
 prince of love, And to the Spir - it, One in Three!

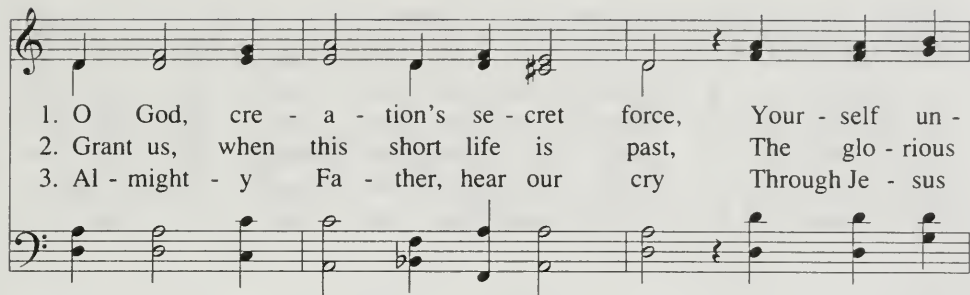


Shed light up - on us through your Son.
 The glo - ry of our pil - grim - age.
 We praise you, bless - ed Trin - i - ty.

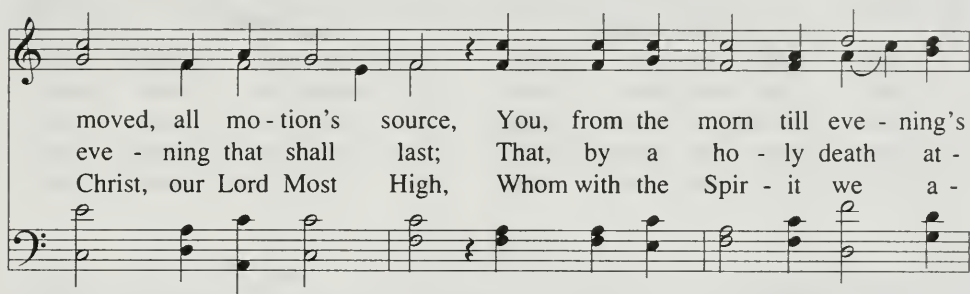
Text: Latin, 6th C.; Trans. by Gracia Grindal, b. 1943, ©

Tune: O LUX BEATA TRINITAS, LM; Plainsong, Mode 8; Acc. by Randall Sensmeier, b. 1948, © 1991, GIA Publications, Inc.

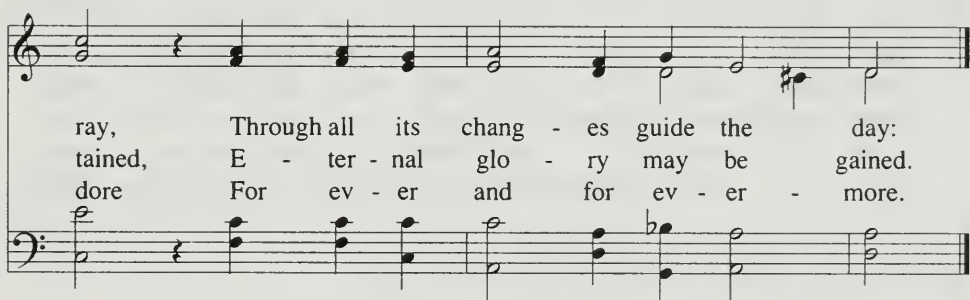
O GOD, CREATION'S SECRET FORCE 789



1. O God, cre - a - tion's se - cret force, Your - self un -
 2. Grant us, when this short life is past, The glo - rious
 3. Al - might - y Fa - ther, hear our cry Through Je - sus



moved, all mo - tion's source, You, from the morn till eve - ning's
 eve - ning that shall last; That, by a ho - ly death at -
 Christ, our Lord Most High, Whom with the Spir - it we a -



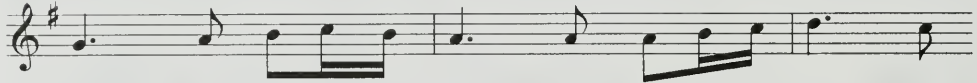
ray, Through all its chang - es guide the day:
 tained, E - ter - nal glo - ry may be gained.
 dore For ev - er and for ev - er - more.

Text: Ambrose of Milan, 340-397; Trans. by John Mason Neale, 1818-1866, alt.; St.3, James Waring McCrady, b. 1938
 Tune: O HEILAND, REISS, LM; Melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666; Harm. from
Orgelbuch zum Gesangbuch der Evangelisch Reformierten Kirchen der Deutschsprachigen Schweiz, 1926

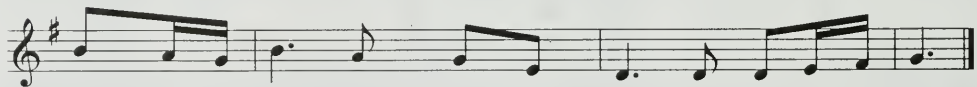
790 WHEN LOVE IS FOUND



1. When love is found and hope comes home, Sing and be
2. When love has flow' red in trust and care, Build both each
3. When love is tried as loved - ones change, Hold still to
4. When love is torn and trust be - trayed, Pray strength to
5. Praise God for love, praise God for life, In age or



glad that two are one. When love ex - plodes and
 day that love may dare To reach be - yond home's
 hope though all seems strange, Till ease re - turns and
 love till tor - ments fade, Till lov - ers keep no
 youth, in hus - band, wife. Lift up your hearts let

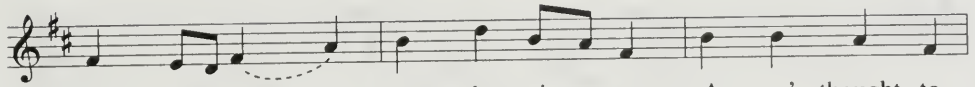


fills the sky, Praise God and share our Mak - er's joy.
 warmth and light, To serve and strive for truth and right.
 love grows wise Through list - 'ning ears and o - pened eyes.
 score of wrong But hear through pain love's Eas - ter song.
 love be fed Through death and life in bro - ken bread.

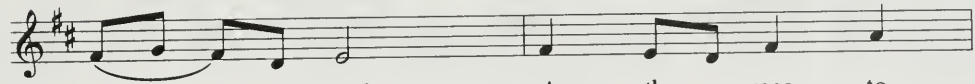
Text: Brian Wren, b. 1936, © 1978, Hope Publishing Co.

Tune: O WALY WALY, LM; English; Harm. by Martin West, b. 1929, © 1983, Hope Publishing Co.

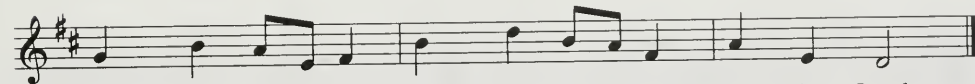
AS THE LYRE TO THE SINGER 791



1. As the lyre to the sing - er, As one's thought to
 2. As the par - ent to the ba - by, As the trav - 'ler
 3. As the sun to glad - 'ning day - spring, As the oil is
 4. Bound to Christ, and by him cher - ished, As the flute and

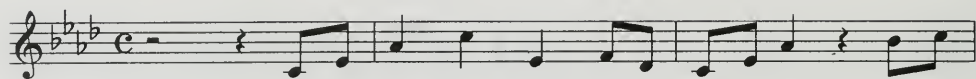


spo - ken word, As the rose to
 to the guide, As the lake to
 to the flame, As the fish is
 breath ac - cord, His for now and

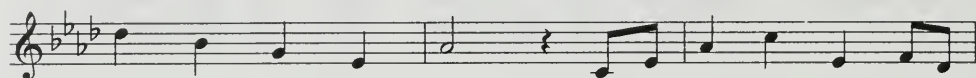


fra - grant o - dor, So to me is Christ the Lord.
 stream - ing rain - fall, Stands the Sav - ior by my side.
 to the wa - ter, So to me is Je - sus' name.
 his for ev - er, Is my soul to Christ the Lord.

792 THY HOLY WINGS



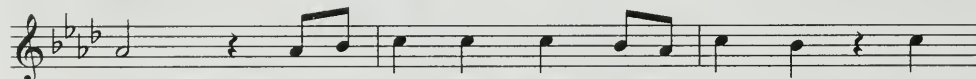
1. Thy ho - ly wings, O Sav - ior, Spread
 2. Oh, wash me in the wa - ters Of



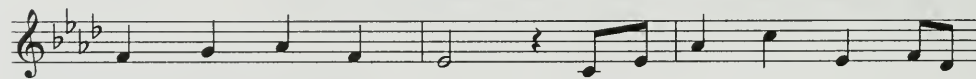
gent - ly o - ver me, And let me rest se -
 No - ah's cleans - ing flood; Give me a will - ing



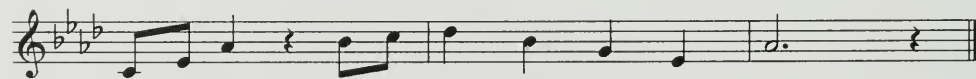
cure - ly Through good and ill in
 spir - it, A heart, both clean and



thee. Oh, be my strength and por - tion, My
 good. And take in - to thy keep - ing Thy



rock and hid - ing place, And let my ev - 'ry
 chil - dren great and small, And while we sweet - ly



mo - ment Be lived with - in thy grace.
 slum - ber, En - fold us one and all.

O LORD, HEAR MY PRAYER 793

Ostinato Chorale

O Lord, hear my prayer, O Lord, hear my prayer:

when I call an - swer me. O Lord, hear my prayer, O

Lord, hear my prayer: Come and lis - ten to me. O

Fine

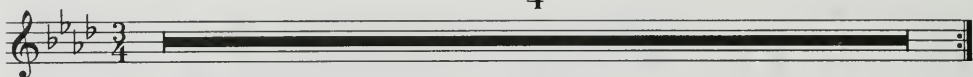
Text: From Psalm 102; Taizé Community, 1982

Tune: Jacques Berthier, b. 1923

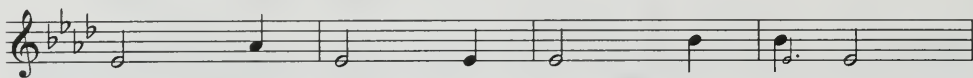
© 1982, Les Presses de Taizé

794 BLEST ARE THEY

4



Verses 1,2,5

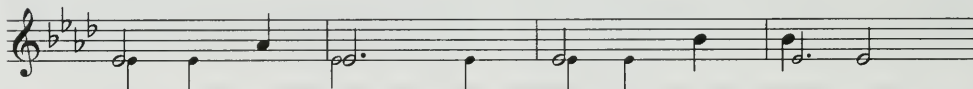


1. Blest are they, the poor in spir - it;
 2. Blest are they, the low - ly ones;
 5. Blest are you who suf - fer hate,



theirs is the King - dom of God.
 they shall in - her - it the earth.
 all be - cause of me.

Re -

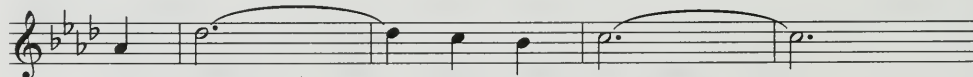


Blest are they, full of sor - row
 Blest are they who hun - ger and thirst;
 joy and be glad, yours is the King - dom;

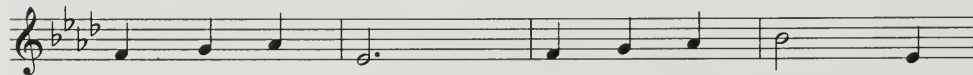


they shall be con - soled.
 they shall have their fill.
 shine for all to see.

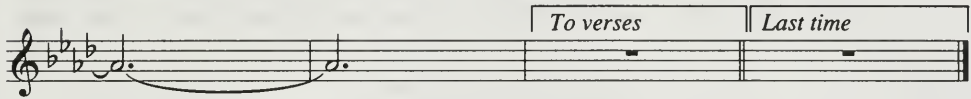
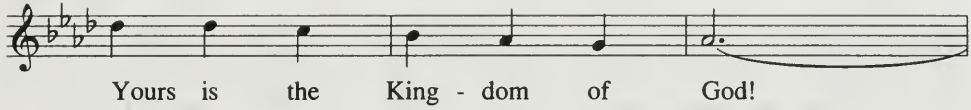
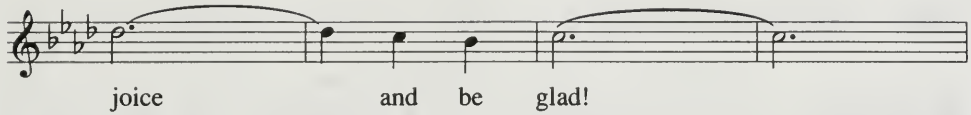
Refrain



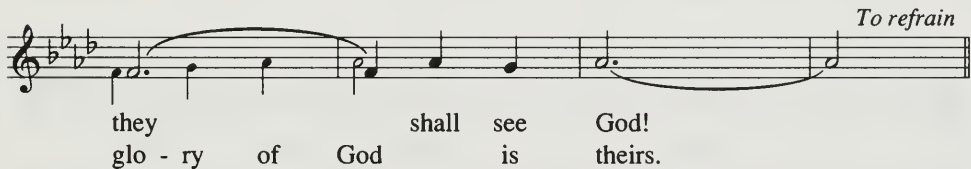
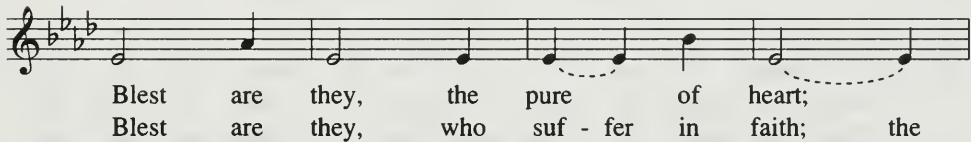
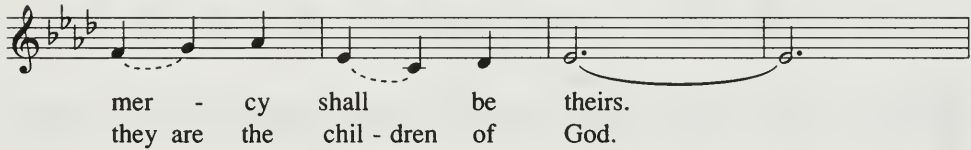
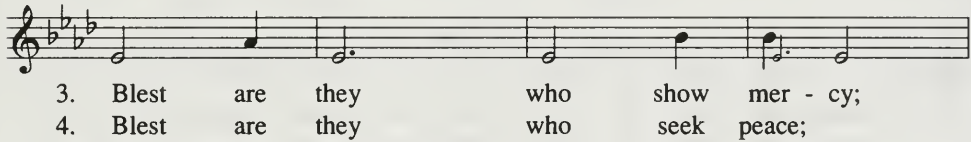
Re - jice and be glad!



Bless - ed are you, ho - ly are you! Re -



Verses 3,4



To refrain

795 REST IN PEACE

Descant:

3. Re - qui - em,

1. Rest in peace, earth's jour - ney end - ed, You whom Christ re -
 2. Hap - py soul, to Christ u - nit - ed, Calm - er now and
 3. May we meet, dear Lord in heav - en, Each for - giv - ing

Re - qui - em,

deemed, de - fend - ed: To the place where saints are one,
 clear - er sight - ed: Your new jour - ney now be - gins,
 and for - giv - en, Each more gift - ed to pur - sue

Re - qui - em,

Safe - ly brought by him a - lone May he grant us
 Freed from earth's be - set - ting sins: Press - ing on to -
 All you have for us to do. By your Spir - it's

Do - na, do - na,

like pro - tec - tion. Rest in peace, Rest in peace,
 wards per - fec - tion, Hap - py soul, Hap - py soul,
 sure di - rec - tion May we meet, May we meet,

CHRISTIAN HOPE

The image shows a musical score for the hymn 'Christian Hope'. It consists of two staves of music. The top staff is in G major (one sharp) and 6/8 time, with a tempo marking of 'C' (Crescendo). The bottom staff is in the same key and time signature. The lyrics are written below the notes. The first line of lyrics is 'do - na e - is re - qui - em.' and the second line is 'Rest in peace, earth's jour - ney end - ed. Hap - py soul, to Christ u - nit - ed. May we meet, dear Lord in heav - en.'

do - na e - is re - qui - em.

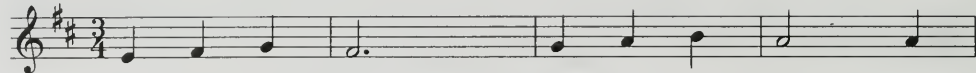
Rest in peace, earth's jour - ney end - ed.
Hap - py soul, to Christ u - nit - ed.
May we meet, dear Lord in heav - en.

Text: Fred Pratt Green, b. 1903, © 1982, Hope Publishing Co.

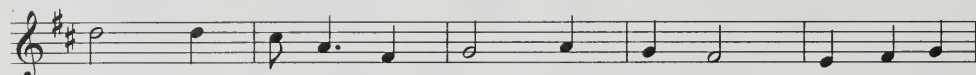
Tune: MOEHR, 88 77 8 (33) 8; Russell Schulz-Widmar, b. 1944, © 1987, GIA Publications, Inc.

796 EYE HAS NOT SEEN

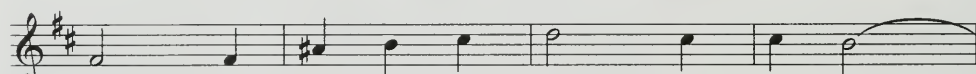
Refrain



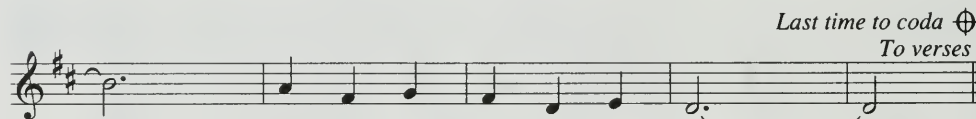
Eye has not seen, ear has not heard what



God has read - y for those who love him; Spir - it of

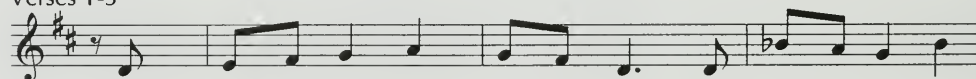


love, come, give us the mind of Je - sus,

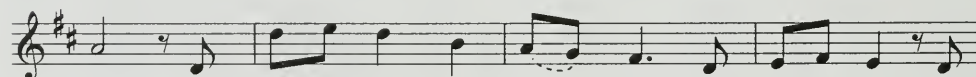


teach us the wis - dom of God.

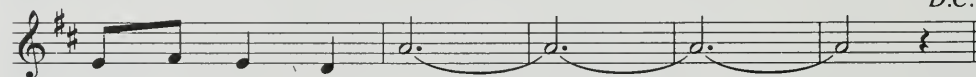
Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er

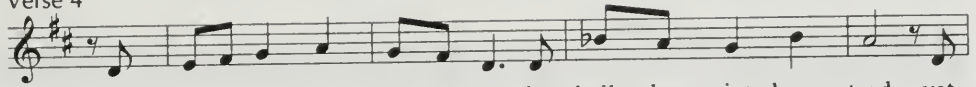


Lord, for - give the weak - ness of our faith, and bear us up with -
fade, yet all our days are in your hands, so we re - turn in
near, re - flect - ed in the fac - es of all the poor and

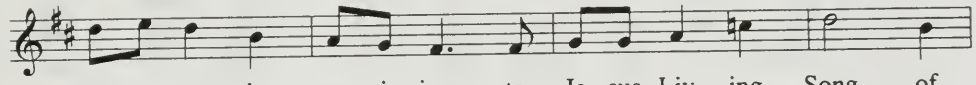


in your peace - ful word.
love what love has made.
low - ly of the world.

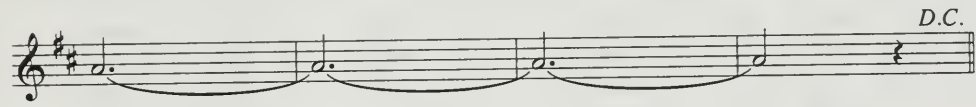
Verse 4



We sing a mys - t'ry from the past in halls where saints have trod, yet

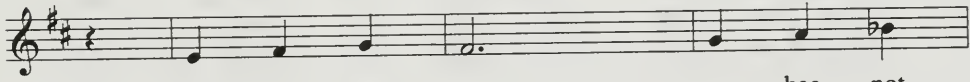


ev - er new the mu - sic rings to Je - sus, Liv - ing Song of

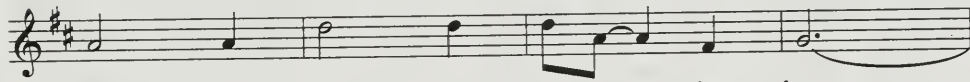


God.

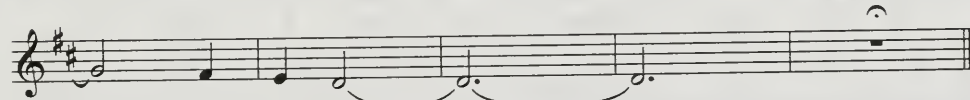
⊕ Coda



Eye has not seen, ear has not



heard what God has read - y for those



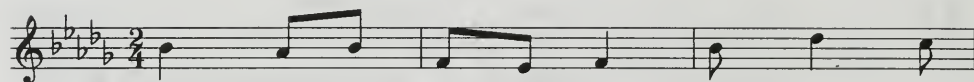
who love him.

Text: 1 Corinthians 2:9-10; Marty Haugen, b. 1950

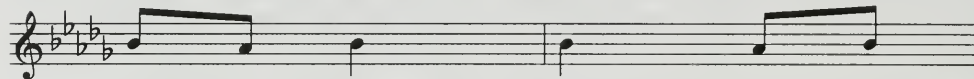
Tune: Marty Haugen, b. 1950

© 1982, GIA Publications, Inc.

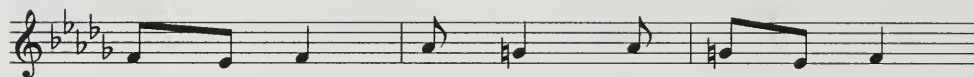
797 THIS IS THE THREE-FOLD TRUTH



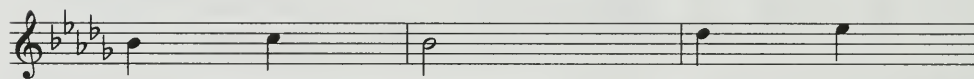
1. This is the three - fold truth On which our
 2. Made sa - cred by long use, New - mint - ed
 3. On this we fix our minds As, kneel - ing
 4. By this we are up - held When doubt and
 5. This is the three - fold truth Which, if we



faith de - pends; And with this
 for our time, Our lit - ur -
 side by side, We take the
 grief as - sails Our Christ - ian
 hold it fast, Chang - es the



joy - ful cry Wor - ship be - gins and ends:
 gies sum up The hope we have in him:
 bread and wine From him, the Cru - ci - fied:
 for - ti - tude, And on - ly grace a - vails:
 world and us And brings us home at last.



Christ has died! Christ is



ris - en! Christ will come a - gain!

I DANCED IN THE MORNING 798



1. I danced in the
2. I danced for the
3. I danced on the
4. I danced on a
5. They cut me



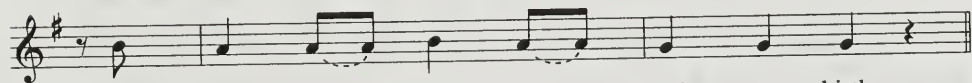
morn - ing when the world was be - gun. And I danced in the
 scribe and the phar - i - see. But they would - n't
 Sab - bath and I cured the lame: The ho - ly peo - ple
 Fri - day when the sky turned black: It's hard to
 down and I leap up high; I am the



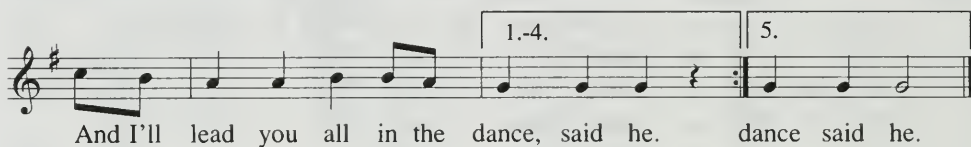
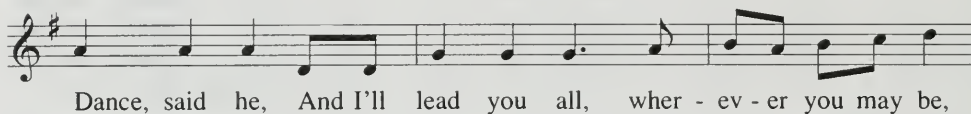
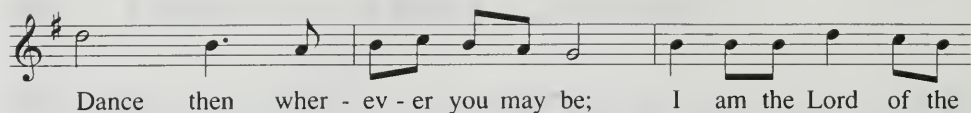
moon and the stars and the sun, And I
 dance, and they would - n't fol - low me; I
 said it was a shame. They
 dance with the dev - il on your back. They
 life that - 'll nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth;
 danced for the fish - er - men, for James and John;
 whipped and they stripped and they hung me high,
 bur - ied my bod - y and they thought I'd gone;
 live in you if you'll live in me:



At Beth - le - hem I had my birth.
 They came with me and the dance went on.
 And left me there on a cross to die.
 But I am the dance and I still go on.
 I am the Lord of the Dance, said he.



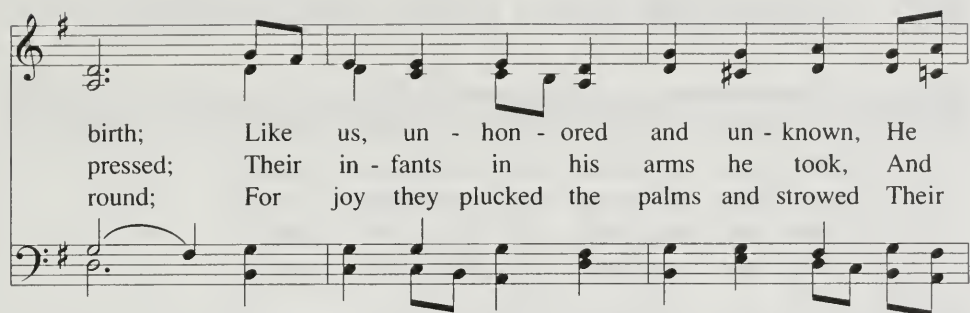
Text: Sydney Carter, b. 1915

Tune: SHAKER SONG, Irregular; American Shaker; Harm. by Sydney Carter, b. 1915

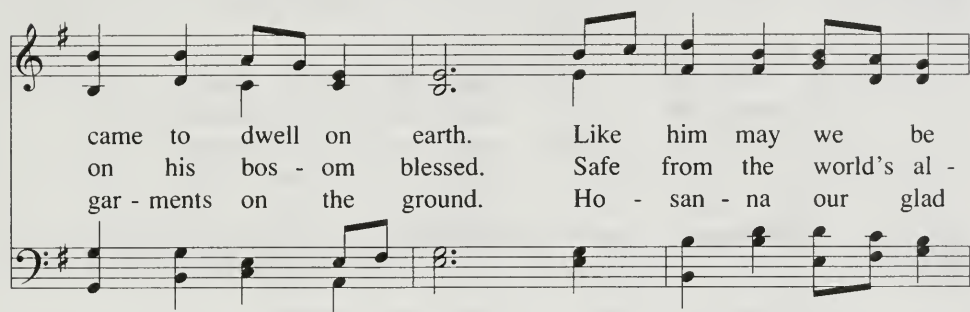
© 1963, Galliard Ltd.

799 WHEN JESUS LEFT HIS FATHER'S THRONE

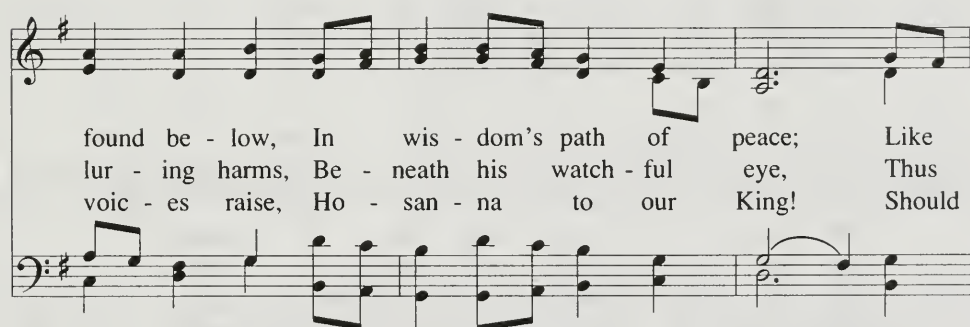
1. When Je - sus left his Fa - ther's throne, He chose a hum - ble
2. Sweet were his words and kind his look, When moth - ers round him
3. When Je - sus in - to Zi - on rode, The chil - dren sang a -



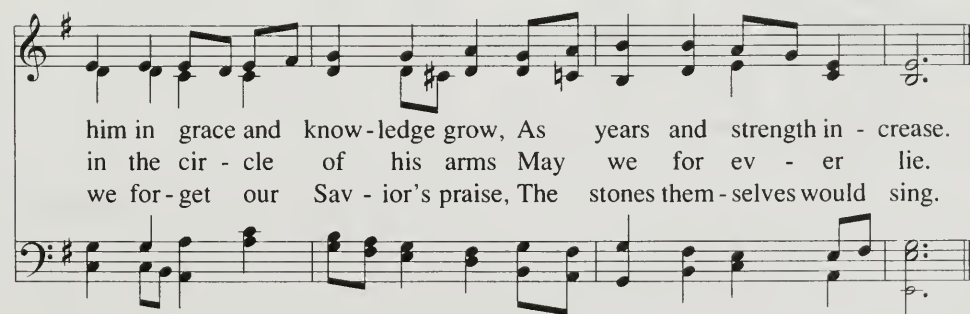
birth; Like us, un - hon - ored and un - known, He
 pressed; Their in - fants in his arms he took, And
 round; For joy they plucked the palms and strowed Their



came to dwell on earth. Like him may we be
 on his bos - om blessed. Safe from the world's al -
 gar - ments on the ground. Ho - san - na our glad

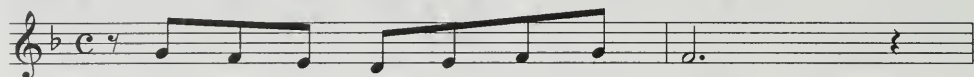


found be - low, In wis - dom's path of peace; Like
 lur - ing harms, Be - neath his watch - ful eye, Thus
 voic - es raise, Ho - san - na to our King! Should

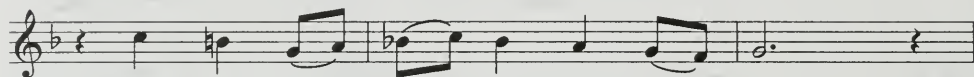


him in grace and know - ledge grow, As years and strength in - crease.
 in the cir - cle of his arms May we for ev - er lie.
 we for - get our Sav - ior's praise, The stones them - selves would sing.

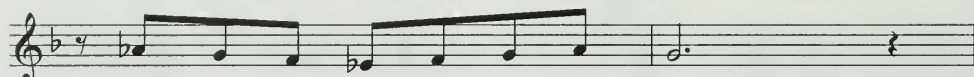
800 O LOVE OF GOD, HOW STRONG AND TRUE



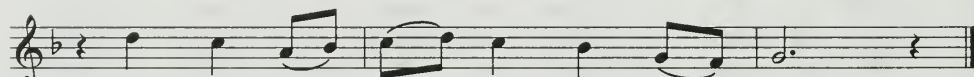
1. O Love of God, how strong and true,
2. O wide em - brac - ing, won - drous Love,
3. We read you best in him who came
4. We read your pow'r to bless and save



E - ter - nal and yet ev - er new;
 We read you in the sky a - bove;
 To bear for us the cross of shame,
 E'en in the dark - ness of the grave;



Un - com - pre - hend - ed and un - bought,
 We read you in the earth be - low,
 Sent by the Fa - ther from on high,
 Still more in re - sur - rec - tion light

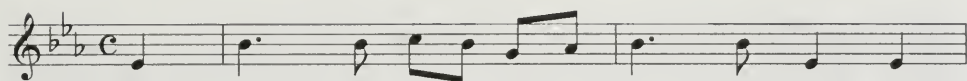


Be - yond all know - ledge and all thought.
 In seas that swell and streams that flow.
 Our life to live, our death to die.
 We read the full - ness of your might.

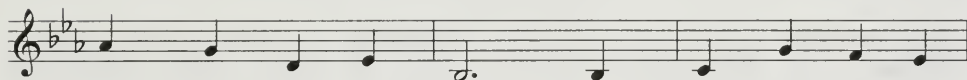
Text: Horatius Bonar, 1808-1889, alt.

Tune: DE TAR, LM; Calvin Hampton, 1938-1984, © 1973, Concordia Publishing House

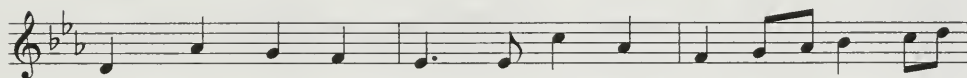
HE COMES TO US AS ONE UNKNOWN 801



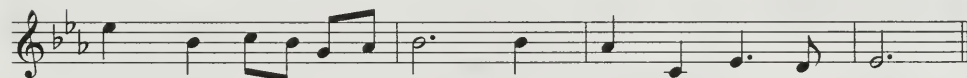
1. He comes to us as one un-known, A
 2. He comes when souls in si-lence lie And
 3. He comes to us in sound of seas, The
 4. He comes in love as once he came By
 5. He comes in truth when faith is grown; Be -



breath un - seen, un - heard; As though with - in a
 thoughts of day de - part; Half - seen up - on the
 o - cean's fume and foam; Yet small and still up -
 flesh and blood and birth; To bear with - in our
 lieved, o - beyed, a - dored: The Christ in all the

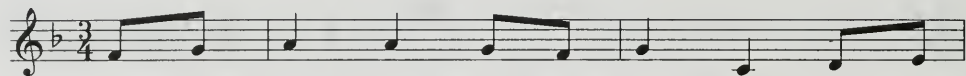


heart of stone, Or shriv - eled seed in dark - ness sown, A
 in - ward eye, A fall - ing star a - cross the sky Of
 on the breeze, A wind that stirs the tops of trees, A
 mor - tal frame A life, a death, a sav - ing Name, For
 scrip - tures shown, As yet un - seen, but not un - known, Our

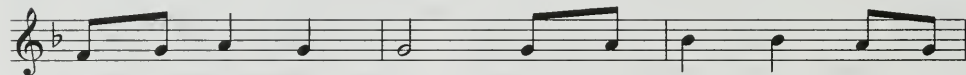


pulse of be - ing stirred, A pulse of be - ing stirred.
 night with - in the heart, Of night with - in the heart.
 voice to call us home, A voice to call us home.
 ev - 'ry child of earth, For ev - 'ry child of earth.
 Sav - ior and our Lord, Our Sav - ior and our Lord.

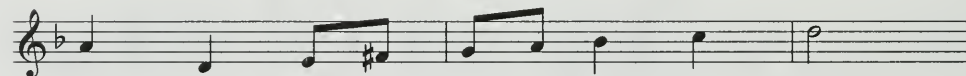
802 NOT FOR TONGUES OF HEAVEN'S ANGELS



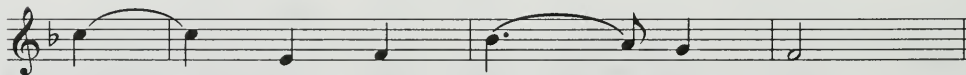
1. Not for tongues of heav - en's an - gels, Not for
 2. Love is hum - ble love is gen - tle, Love is
 3. Nev - er jeal - ous, nev - er self - ish, Love will
 4. Soon will fade the word of wis - dom, Faith and



wis - dom to dis - cern, Not for faith that mas - ters
 ten - der, true and kind; Love is gra - cious, ev - er -
 not re - joice in wrong; Nev - er boast - ful nor re -
 hope be one day past: When we see our Sav - ior



moun - tains— For this be - ter gift we yearn:
 pa - tient, Gen - er - ous of heart and mind—
 sent - ful, Love be - lieves and suf - fers long—
 clear - ly Love it is a - lone will last—



May love be ours, O Lord.
 May love be ours, O Lord.
 May love be ours, O Lord.
 May love be ours, O Lord.

Refrain

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

Verses

1. Kneels at the feet of his friends, Si - lent - ly wash - es their
2. Neigh - bors are rich and poor, Neigh - bors are black and
3. These are the ones we should serve, These are the ones we should
4. Kneel at the feet of our friends, Si - lent - ly wash - ing their

feet, Mas - ter who pours out him - self for them.
white, Neigh - bors are near and far a - way.
love. All are neigh - bors to us and you.
feet, This is the way we should live with you.

804 NO GREATER LOVE

Refrain

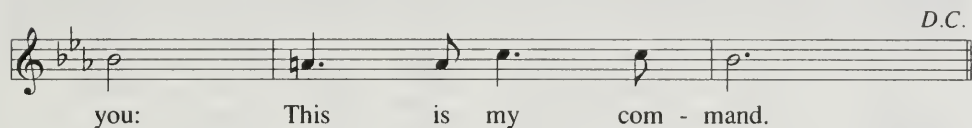
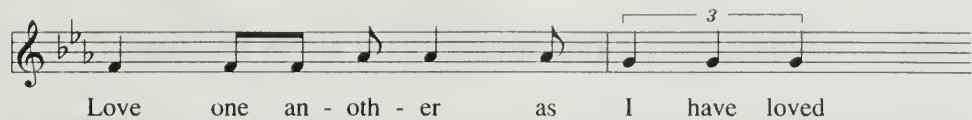
There is no great - er love, says the Lord, than to
lay down your life for a friend; there is no great - er love,
no great - er love, than to lay down your life for a friend.

Verse 1

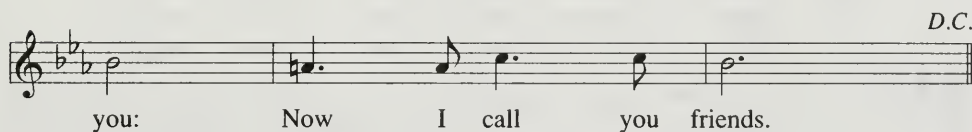
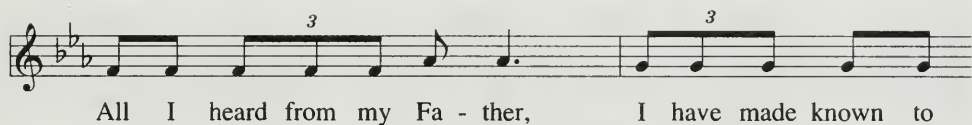
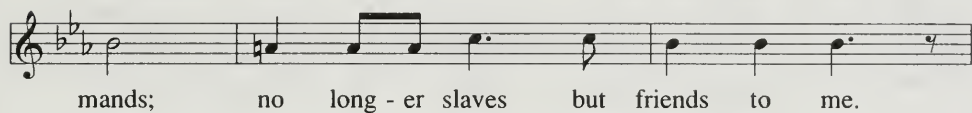
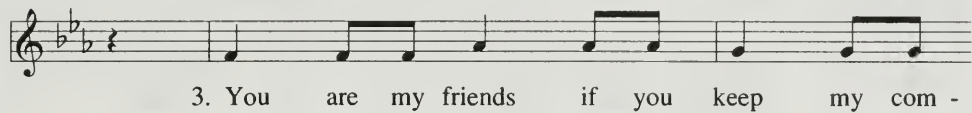
1. As the Fa - ther has loved me, so I have loved
you. Live on in my love.
You will live in my love if you keep my com -
mands, ev - en as I have kept my Fa - ther's

Verse 2

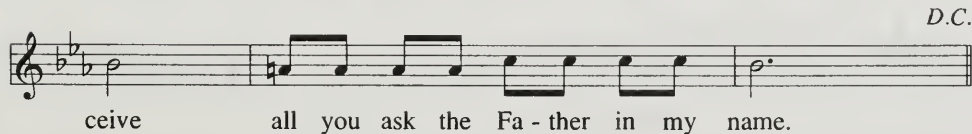
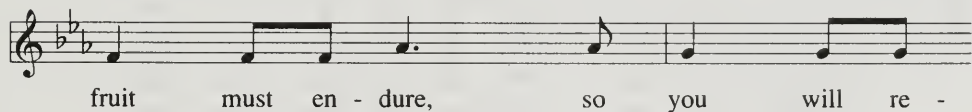
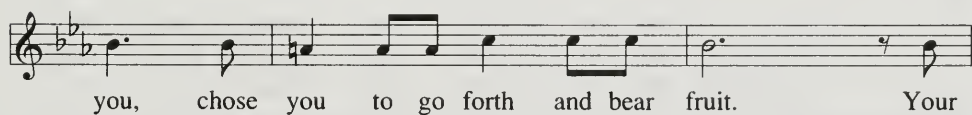
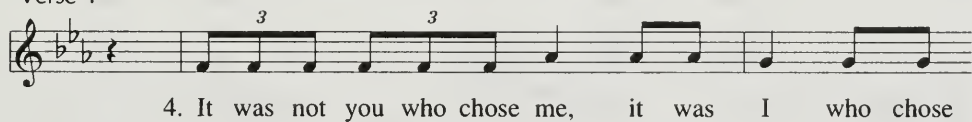
2. All this I tell you that my joy may be
yours and your joy may be com - plete.



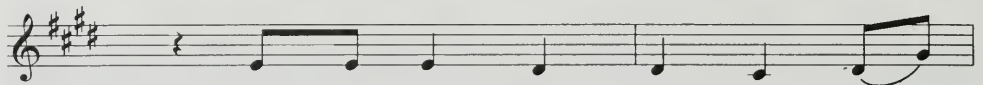
Verse 3



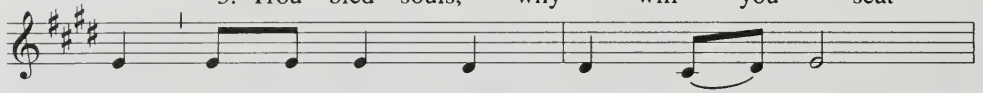
Verse 4



805 THERE'S A WIDENESS IN GOD'S MERCY



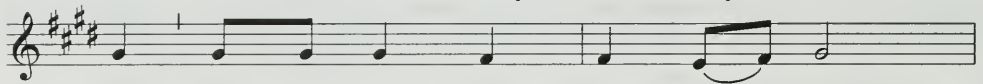
1. There's a wide - ness in God's mer -
 2. For the love of God is broad -
 3. Trou - bled souls, why will you scat -



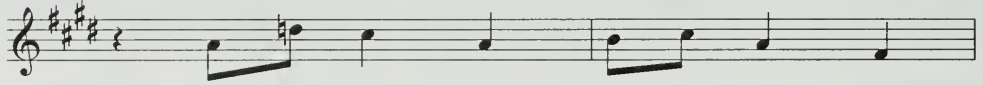
cy Like the wide - ness of the sea;
 er Than the meas - ures of our mind,
 ter Like a crowd of fright - ened sheep?



There's a kind - ness in God's jus -
 And the heart of the E - ter -
 Fool - ish hearts, why will you wan -



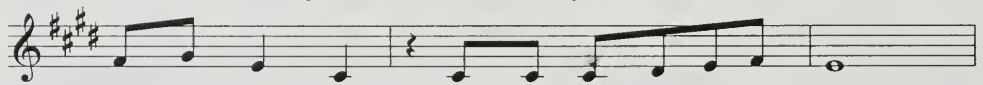
tice Which is more than lib - er - ty.
 nal Is most won - der - ful - ly kind.
 der From a love so true and deep?



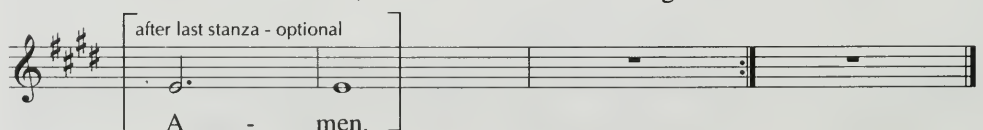
There is plen - ti - ful re - demp - tion
 If our love were but more sim - ple
 There is wel - come for the sin - ner



In the blood that has been shed; There is joy for
 We should take God at his word, And our lives would
 And more grac - es for the good; There is mer - cy

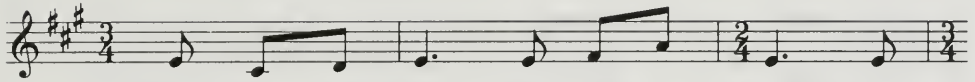


all the mem - bers In the sor - rows of the Head.
 be thanks - giv - ing For the good - ness of our Lord.
 with the Sav - ior, There is heal - ing in his blood.

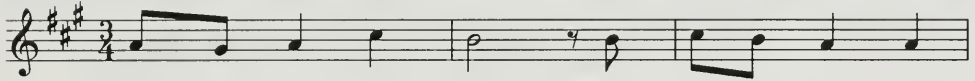


A - men.

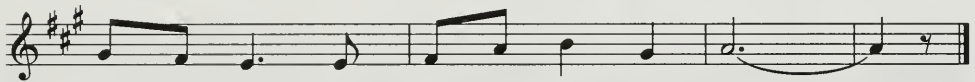
WE WALK BY FAITH 806



1., 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In

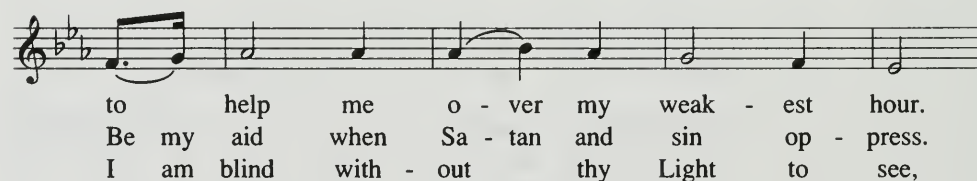
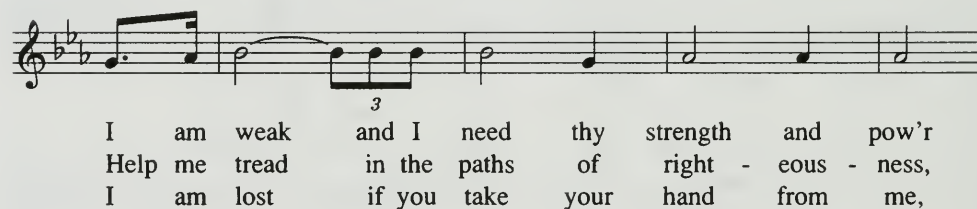
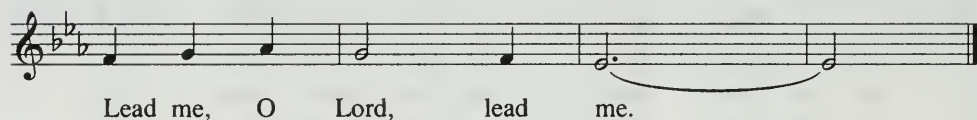
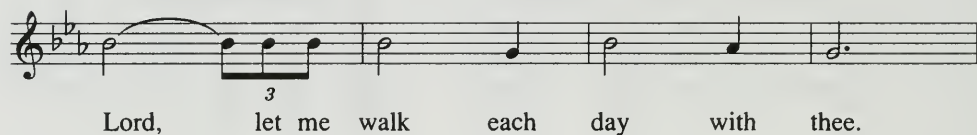
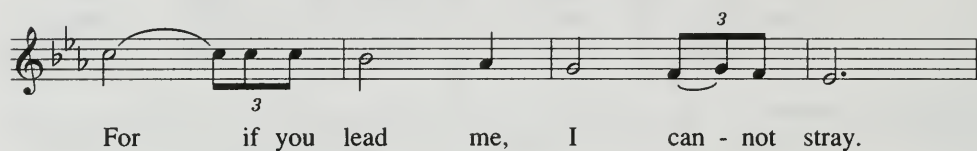
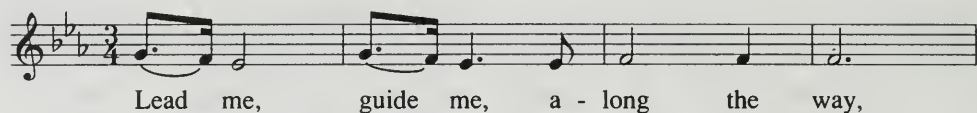


gra - cious words we hear Of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound; To call on you when
 realms of clear - er light We may be - hold you

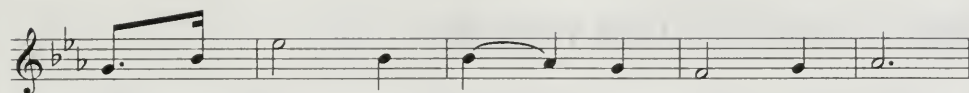


none e'er spoke, But we be - lieve him near.
 we re - joice, And cry "My Lord and God!"
 you are near, And seek where you are found:
 as you are In full and end - less sight.

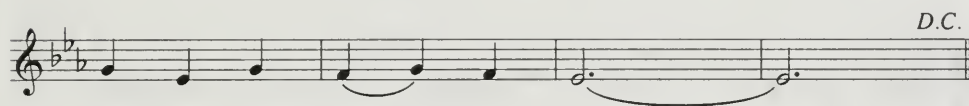
807 LEAD ME, GUIDE ME



DISCIPLESHIP



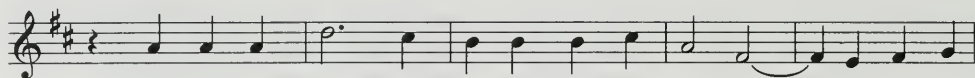
Help me through the dark - ness thy face to see,
I am put - ting all my trust in thee.
Lord, just al - ways let me thy ser - vant be.



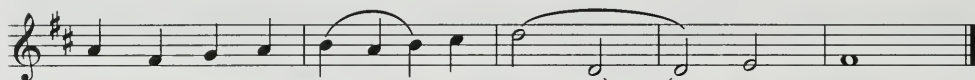
Lead me, O Lord, lead me.
Lead me, O Lord, lead me.
Lead me, O Lord, lead me.

Text: Doris M. Akers, b. 1922
Tune: Doris M. Akers, b. 1922; Harm. by Richard Smallwood
© Copyright 1953, Richwood Music

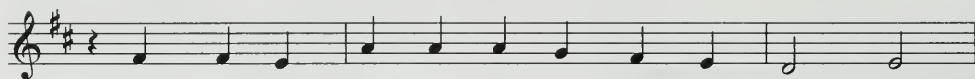
808 CHRIST GOES BEFORE



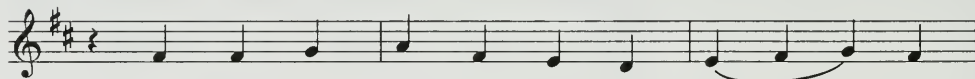
Christ goes be - fore, and we are called to fol - low, and all who



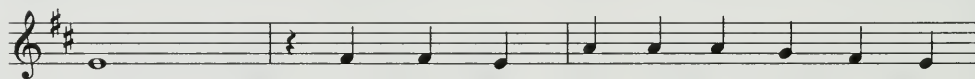
fol-low find the Way, the Truth, the Life.



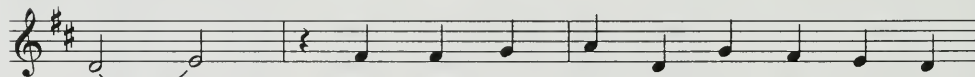
1. Where is that Way we near de - spaired of find - ing:
2. Where is that Truth we near de - spaired of know - ing:
3. Where is that Life we near de - spaired of hav - ing:



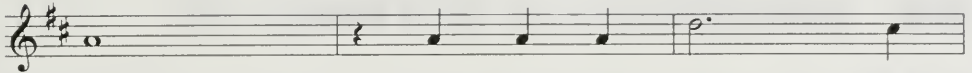
The Way that comes from God and leads to
 The Truth that comes from God and leads to
 The Life that comes from God and leads to



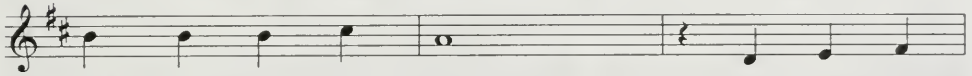
God, The realm where God is love and love is
 God, The pow'r to set us free, the pow'r to
 God, The hope of glo - ry on - ly Christ can



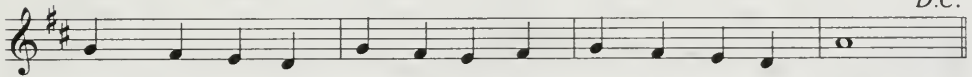
King, A whole new or - der for a world a -
 change, That fac - es Pi - late and the cross and
 give, That shat - ters death and grief with Eas - ter



stray? Who wants to live where
 wins? Who wants to live where
 joy? Who wants to live where



there's no love like this? Is this the
 there's no peace like this? Is this the
 there's no joy like this? Is this the

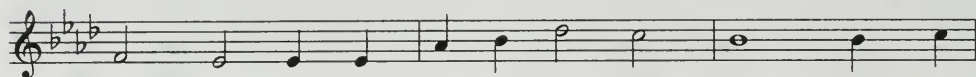


King-dom we are read - y for and des - per - ate to find?
 Pow - er we are read - y for and des - per - ate to know?
 Glo - ry we are read - y for and des - per - ate to have?

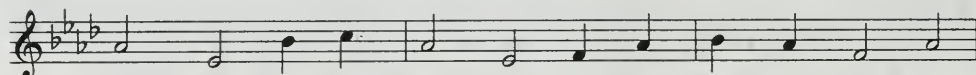
809 SURELY IT IS GOD WHO SAVES ME



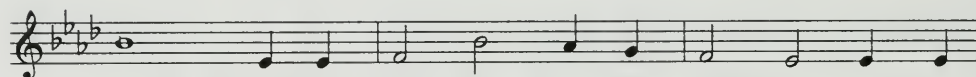
1. Sure - ly it is God who
2. Make God's deeds known to the



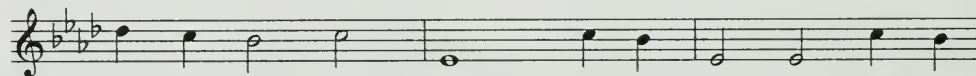
saves me; I shall trust and have no fear. For the
peo - ples; Tell out his ex - alt - ed Name. Praise the



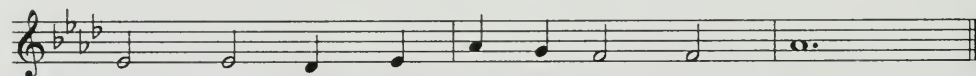
Lord de - fends and shields me And his sav - ing help is
Lord, who has done great things; All his works God's might pro -



near. So re - joice as you draw wa - ter From sal -
claim. Zi - on, lift your voice in sing - ing; For with



va - tion's heal - ing spring; In the day of your de -
you has come to dwell, In your ver - y midst, the

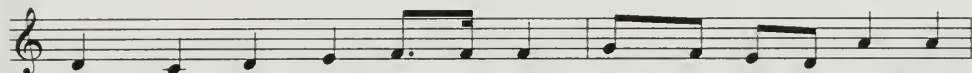


liv - 'rance Thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

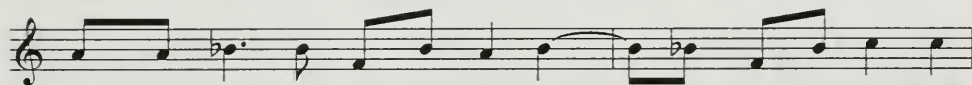
WEARY OF ALL TRUMPETING 810



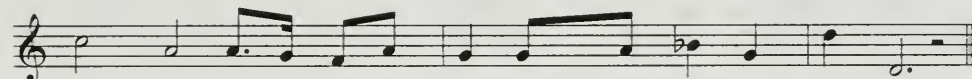
1. Wea - ry of all trum - pet - ing, Wea - ry of all kill - ing,
 2. Bless - ed Sav - ior, low - ly Lord, Ser - vant King, your dy - ing
 3. To the tri - umph of your cross Sum - mon all the liv - ing;



Wea - ry of all songs that sing Prom - ise, non - ful - fill - ing.
 Asked us sheathe the fool - ish sword, Asked us cease de - ny - ing.
 Sum - mon us to live by loss, Gain - ing all by giv - ing.



We would raise, O Christ, one song: We would join in sing - ing
 Trum - pet with your Spir - it's breath Through each height and hol - low:
 Suf - f'ring all, that we may see Tri - umph in sur - ren - der;

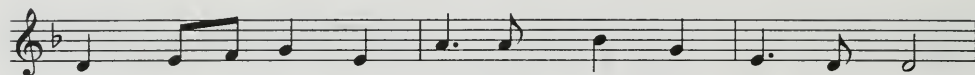


That great mu - sic pure and strong, Where - with heav'n is ring - ing.
 In - to your self - giv - ing death, Call us all to fol - low.
 Leav - ing all, that we may be Part - ners in your splen - dor.

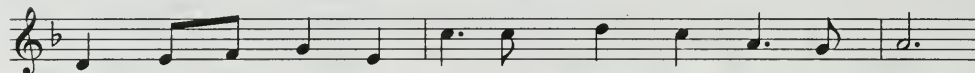
Text: Martin Franzmann, 1907-1976, © Chantry Music Press

Tune: DISTLER, 7 6 7 6 D; Hugo Distler, 1908-1942, © Chantry Music Press; Harm. by Richard Proulx, b. 1937, © 1975, GIA Publications, Inc.

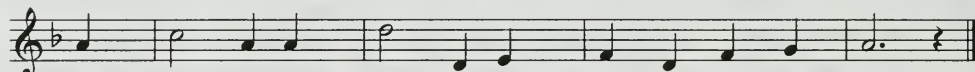
811 WHAT DOES THE LORD REQUIRE



1. What does the Lord re - quire For praise and of - fer - ing?
 2. Rul - ers of earth, give ear! Should you not jus - tice know?
 3. Still down the ag - es ring The proph - et's stern com - mands:
 4. How shall our life ful - fill God's law so hard and high?



What sac - ri - fice, de - sire Or trib - ute bid you bring?
 Will God your plead - ing hear, While crime and cru - elty grow?
 To mer - chant, work - er, king, He brings God's high de - mands:
 Let Christ en - due our will With grace to for - ti - fy.



Do just - ly; Love mer - cy; Walk hum - bly with your God.
 Do just - ly; Love mer - cy; Walk hum - bly with your God.
 Do just - ly; Love mer - cy; Walk hum - bly with your God.
 Then just - ly, In mer - cy, We'll hum - bly walk with God.

SEND ME, JESUS 812

Solo:

1. Send me Lord.

All:

1. Send me Je - sus, send me,
 Je - sus, lead me,
 Je - sus, fill me,

Je - sus, send me, Je - sus, send me,
 Je - sus, lead me, Je - sus, lead me,
 Je - sus, fill me, Je - sus, fill me,

1.-2.

2. Lead me, Lord.
 3. Fill me, Lord.

3.

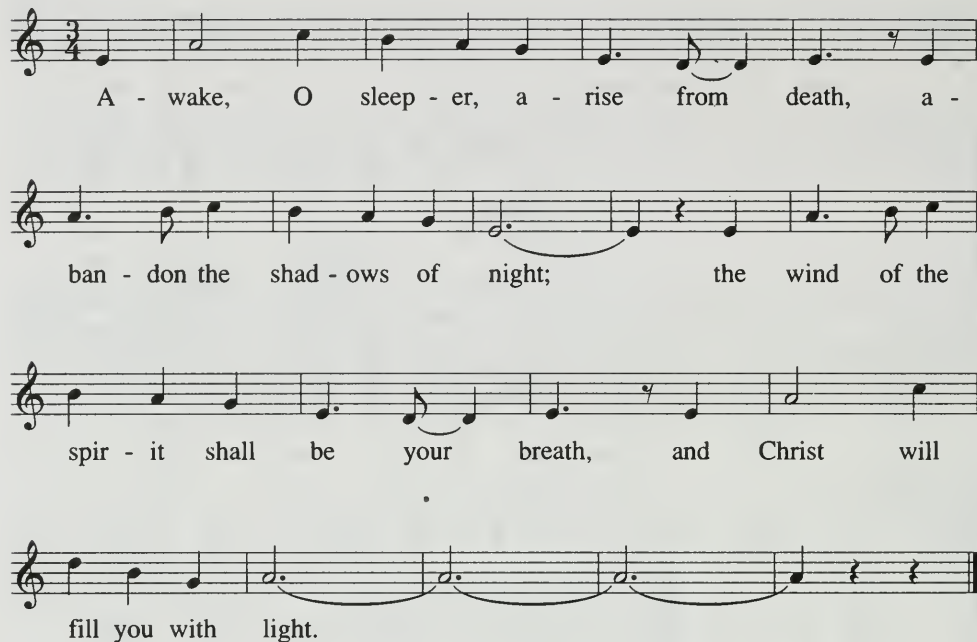
Lord.
 Lord.

2. Lead me,
 3. Fill me,

Lord.

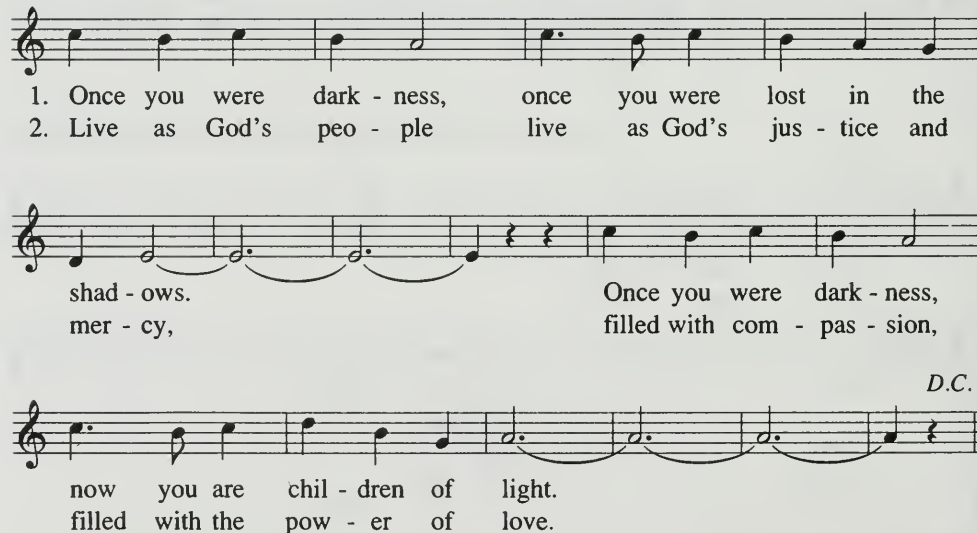
813 AWAKE, O SLEEPER

Refrain



A - wake, O sleep - er, a - rise from death, a -
 ban - don the shad - ows of night; the wind of the
 spir - it shall be your breath, and Christ will
 fill you with light.

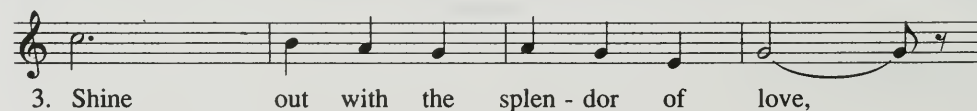
Verses 1, 2



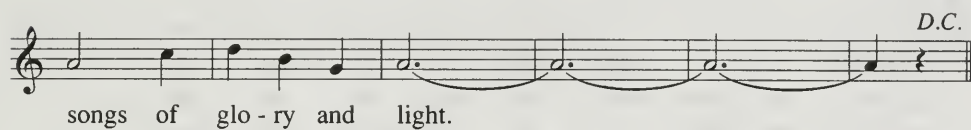
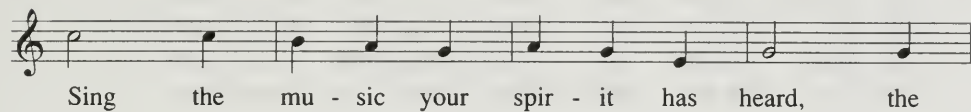
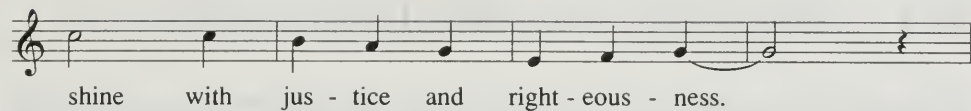
1. Once you were dark - ness, once you were lost in the
 2. Live as God's peo - ple live as God's jus - tice and
 shad - ows. Once you were dark - ness,
 mer - cy, filled with com - pas - sion,
 now you are chil - dren of light.
 filled with the pow - er of love.

D.C.

Verse 3



3. Shine out with the splen - dor of love,



Text: Ephesians 5; Marty Haugen, b. 1950
Tune: Marty Haugen, b. 1950
© 1987, GIA Publications, Inc.

814 CATCH THE VISION! SHARE THE GLORY



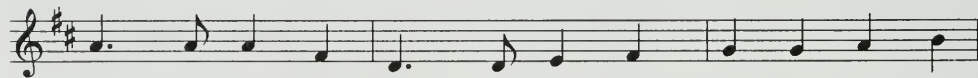
1. Bless - ed chil - dren, saints, e - lect of God,
 2. U - ni - ver - sal Bod - y of the Lord,
 3. Heirs to - geth - er of the grace of Life,
 4. For this time and place have we been born,



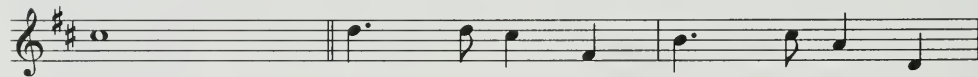
Globe en - cir - cling cloud of wit - ness - es:
 Cho - sen, called, made just, and glo - ri - fied:
 All bap - tized in - to the death of Christ:
 Gift - ed by the Spir - it, trained, and sent:



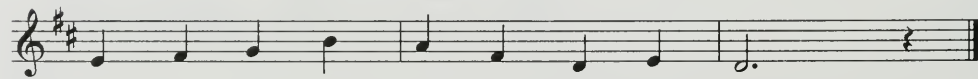
We have heard the Christ - mas an - gels, We have seen the
 Ours the faith, and ours the tri - umph, Ours the peace the
 Born a - gain, in love ma - tur - ing, From the al - tar
 With the eyes of Je - sus see - ing, With the hands of



Eas - ter sun - rise, Cried with joy when Christ be - gan his
 world is seek - ing; Who on earth as priv - i - leged as
 free and cheer - ful, Car - ing, win - some fam - i - ly of
 Je - sus help - ing, With the words of Je - sus bring - ing

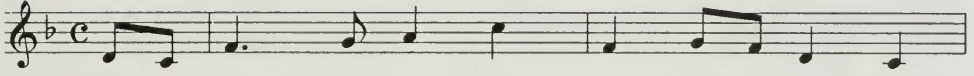


reign.
 we? Catch the vi - sion! Share the glo - ry!
 God.
 life.

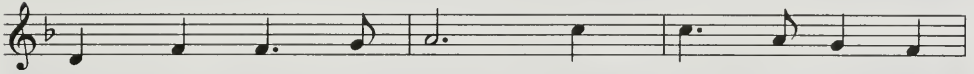


Show the cap - tives, tell them: Christ is here!

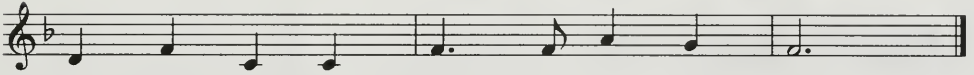
THE SPIRIT OF THE SOVEREIGN LORD 815



1. The Spir - it of the sov - 'reign Lord Has
 2. God sends us out to bear good news, The
 3. Im - pelled by love, we go with joy To
 4. To home - less, help - less, bruised, op - pressed, We



brought us to this place. God called us by the
 pris - 'ner to re - lease, To feed the hun - gry,
 those whose lives are torn, To mend the bro - ken
 bring the heal - ing Word, Till all the world re -



ho - ly Word And filled us all with grace.
 help the poor, And bring the dawn of peace.
 heart and mind, And com - fort those who mourn.
 joice and praise The good - ness of the Lord.

816 I WANT TO WALK AS A CHILD OF THE LIGHT

1. I want to walk as a child of the light.
 2. I want to see the bright-ness of God.
 3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness shine on my path, And
 When we have run with pa - tience the race, We

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

In him there is no dark - ness at all. The

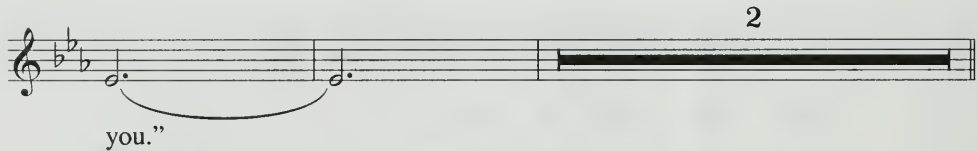
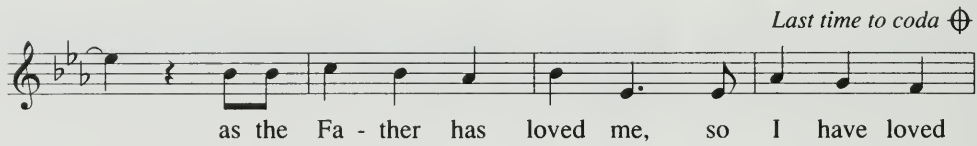
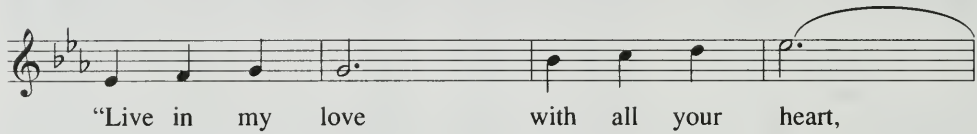
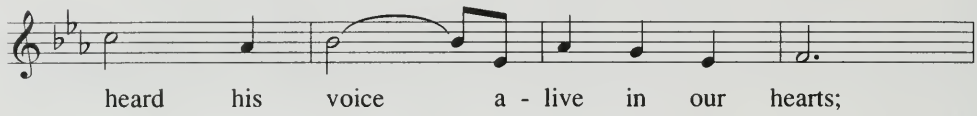
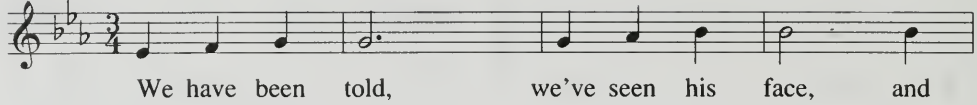
night and the day are both a - like. The

Lamb is the light of the cit - y of God.

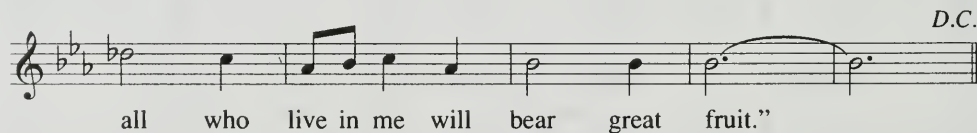
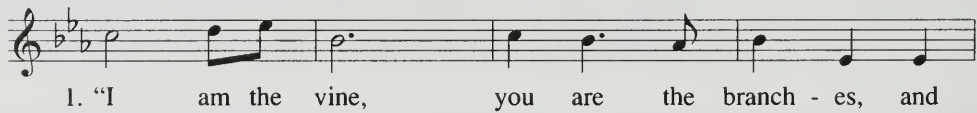
Shine in my heart, Lord Je - sus.

817 WE HAVE BEEN TOLD

Refrain



Verse 1



Verses 2, 3

2. "You are my friends, if you keep my com - mands,
3. "No great - er love is there than this: to

no long - er slaves, I call you friends."
lay down one's life, for a friend."

⊕ Coda

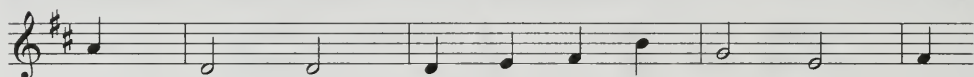
you. As the Fa - ther has

loved me, so I have loved you."

818 TELL OUT, MY SOUL, THE GREATNESS OF THE LORD



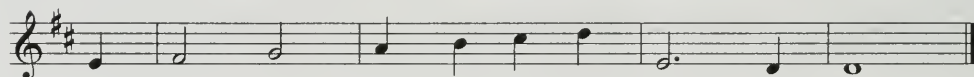
1. Tell out, my soul, the great - ness of the Lord!
2. Tell out, my soul, the great - ness of his name!
3. Tell out, my soul, the great - ness of his might!
4. Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spir - it voice;
 Make known his might, the deeds his arm has done;
 Pow'rs and do - min - ions lay their glo - ry by;
 Firm is his prom - ise, and his mer - cy sure.

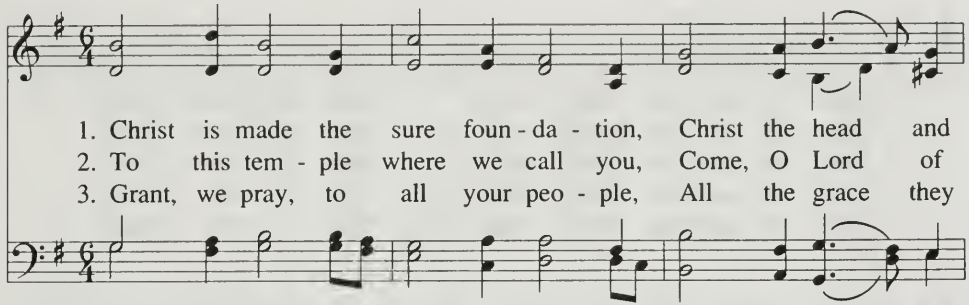


Ten - der to me the prom - ise of his word;
 His mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

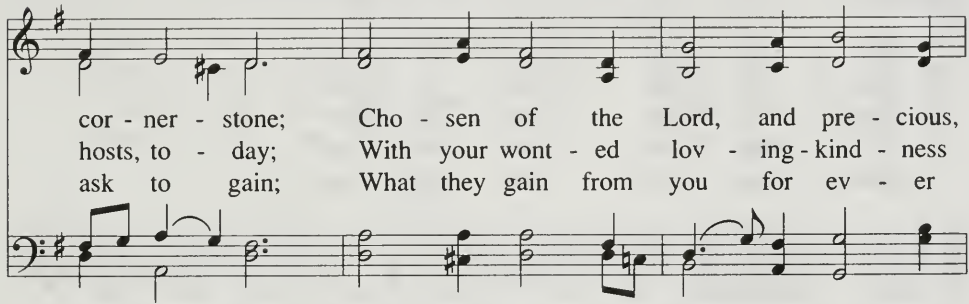


In God my Sav - ior shall my heart re - joice.
 His ho - ly name—the Lord, the might - y One.
 The hun - gry fed, the hum - ble lift - ed high.
 To chil - dren's chil - dren and for ev - er more!

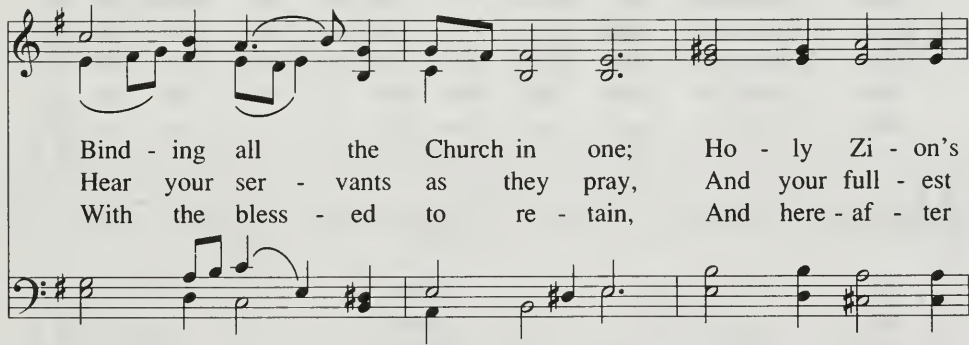
CHRIST IS MADE THE SURE FOUNDATION 819



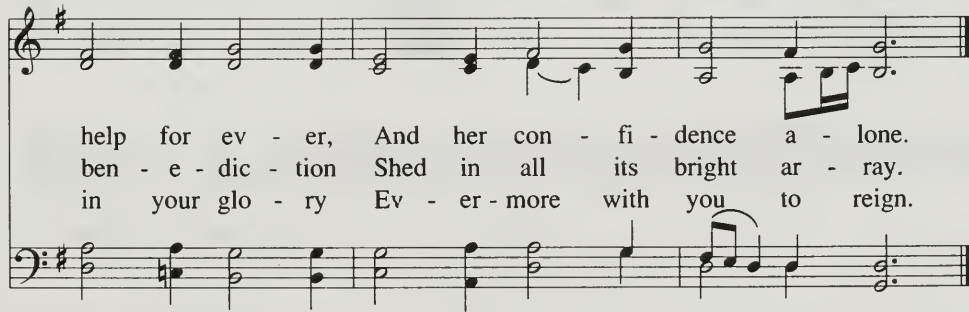
1. Christ is made the sure foun - da - tion, Christ the head and
 2. To this tem - ple where we call you, Come, O Lord of
 3. Grant, we pray, to all your peo - ple, All the grace they



cor - ner - stone; Cho - sen of the Lord, and pre - cious,
 hosts, to - day; With your wont - ed lov - ing - kind - ness
 ask to gain; What they gain from you for ev - er

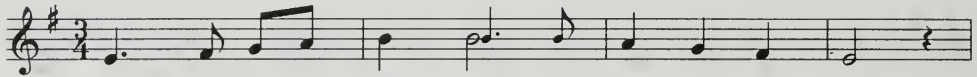


Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear your ser - vants as they pray, And your full - est
 With the bless - ed to re - tain, And here - af - ter

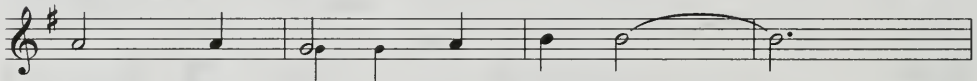


help for ev - er, And her con - fi - dence a - lone.
 ben - e - dic - tion Shed in all its bright ar - ray.
 in your glo - ry Ev - er - more with you to reign.

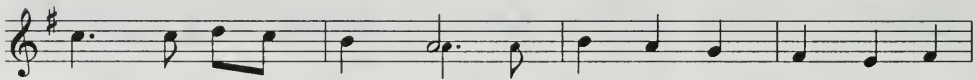
820 MANY ARE THE LIGHTBEAMS



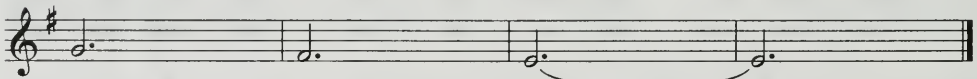
1. Man - y are the light - beams from the one light.
 2. Man - y are the branch - es of the one tree.
 3. Man - y are the gifts giv'n, love is all one.
 4. Man - y ways to serve God, the Spir - it is one;
 5. Man - y are the mem - bers, the bod - y is one;



Our one light is Je - sus.
 Our one tree is Je - sus.
 Love's the gift of Je - sus.
 ser - vant spir - it of Je - sus.
 mem - bers all of Je - sus.



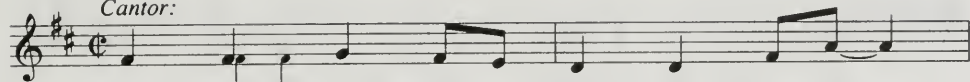
Man - y are the light - beams from the one light; we are
 Man - y are the branch - es of the one tree; we are
 Man - y are the gifts giv'n, love is all one; we are
 Man - y ways to serve God, the Spir - it is one; we are
 Man - y are the mem - bers, the bod - y is one; we are



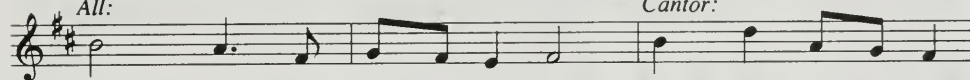
one in Christ.
 one in Christ.
 one in Christ.
 one in Christ.
 one in Christ.

BRING FORTH THE KINGDOM 821

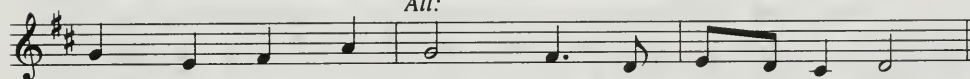
Verses

Cantor:

1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:

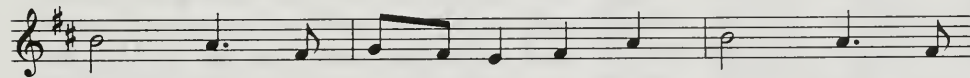
*All:**Cantor:*

Salt	for	the	King - dom	of	God!	Share	the	fla - vor	of
Light	for	the	Cit - y	of	God!	Shine	so	ho - ly	and
Bring	forth	the	King - dom	of	God!	Seeds	of	mer - cy	and
Bound	for	the	King - dom	of	God!	Love	our	jour - ney	and

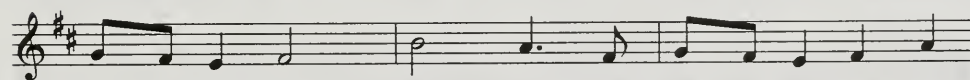
All:

life,	O	peo - ple:	Life	in	the	King - dom	of	God!
bright,	O	peo - ple:	Shine	for	the	King - dom	of	God!
seeds	of	jus - tice,	Grow	in	the	King - dom	of	God!
love	our	home - land:	Love	is	the	King - dom	of	God!

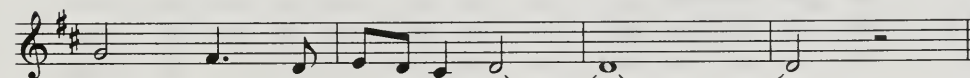
Refrain



Bring forth the King - dom of mer - cy, Bring forth the



King - dom of peace; Bring forth the King - dom of jus - tice,



Bring forth the Cit - y of God!

822 O CHRIST THE GREAT FOUNDATION

1. O Christ the great founda - tion On which your people stand
 2. Bap - tized in one con - fes - sion, One church in all the earth,
 3. Where ty - rants' hold is tight - ened, Where strong de - vour the weak,
 4. This is the mo - ment glo - rious When he who once was dead

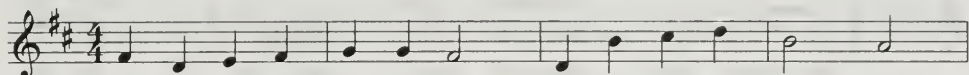
To preach your true sal - va - tion In ev - 'ry age and land:
 We bear our Lord's im - pres - sion, The sign of sec - ond birth:
 Where in - no - cents are fright - ened The right - eous fear to speak,
 Shall lead his church vic - to - rious, Their cham - pion and their head.

Pour out your Ho - ly Spir - it To make us strong and pure,
 One ho - ly peo - ple gath - ered In love be - yond our own,
 There let your church a - wak - ing At - tack the pow'rs of sin
 The Lord of all cre - a - tion His heav'n - ly king - dom brings

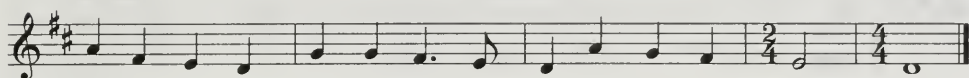
To keep the faith un - bro - ken As long as worlds en - dure.
 By grace we were in - vit - ed, By grace we make you known.
 And, all their ram - parts break - ing, With you the vic - tory win.
 The fi - nal con - sum - ma - tion, The glo - ry of all things.

HEALER OF OUR EVERY ILL 823

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,

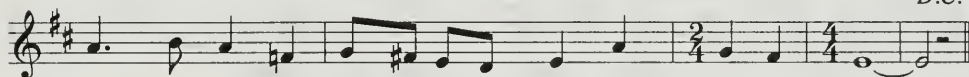


give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



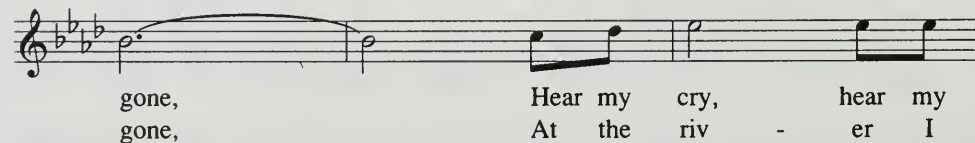
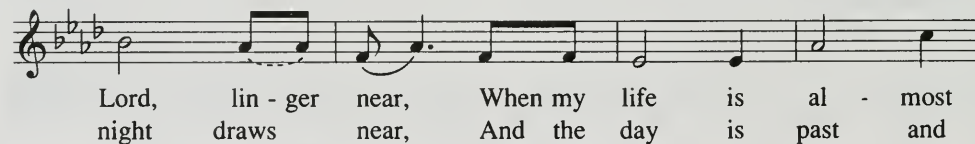
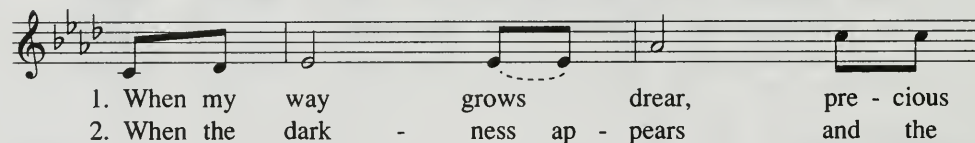
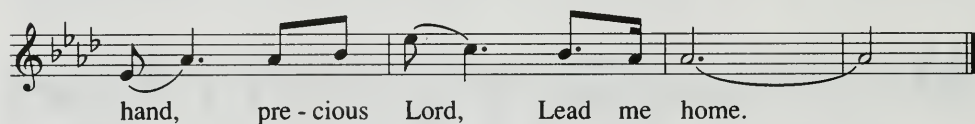
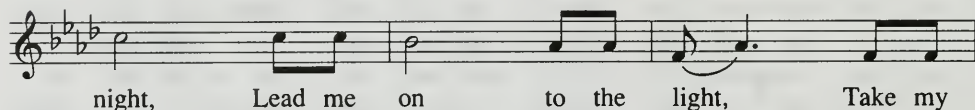
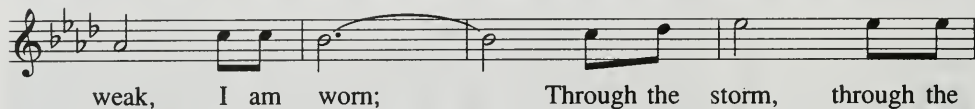
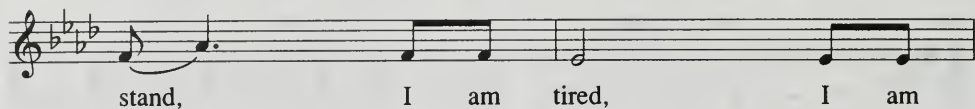
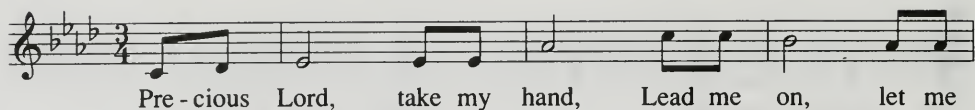
1. You who know our fears and sad - ness, Grace us with your
2. In the pain and joy be - hold - ing, How your grace is
3. Give us strength to love each oth - er, Ev - 'ry sis - ter,
4. You who know each thought and feel - ing, Teach us all your



D.C.

peace and glad - ness,	Spir - it of all com - fort:	fill our hearts.
still un - fold - ing,	Give us all your vi - sion:	God of love.
ev - 'ry broth - er,	Spir - it of all kind - ness:	be our guide.
way of heal - ing,	Spir - it of com - pas - sion:	fill each heart.

824 PRECIOUS LORD, TAKE MY HAND



HEALING

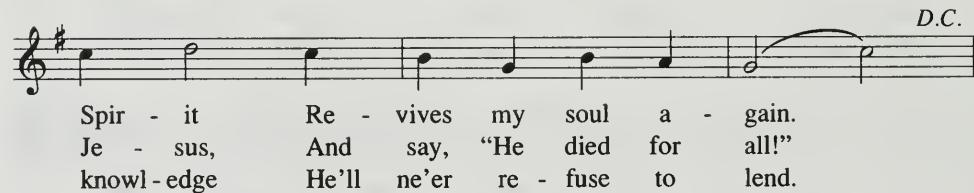
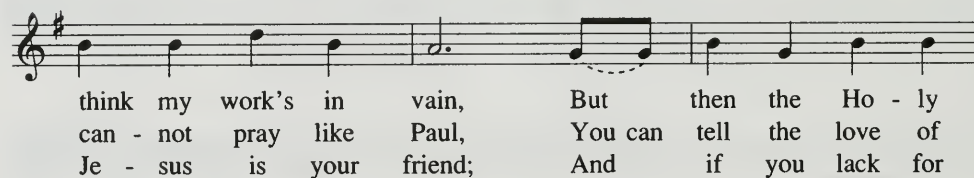
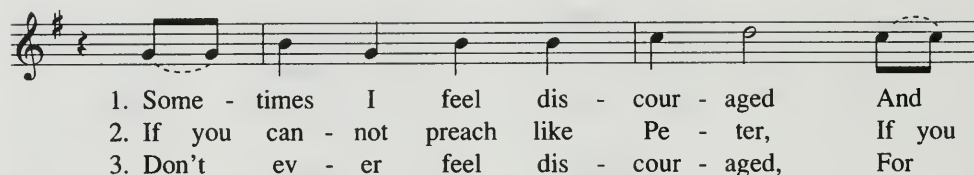
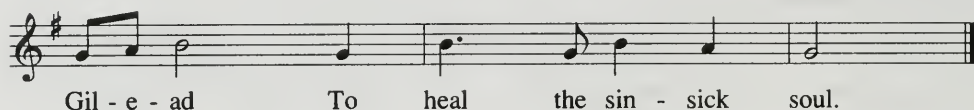
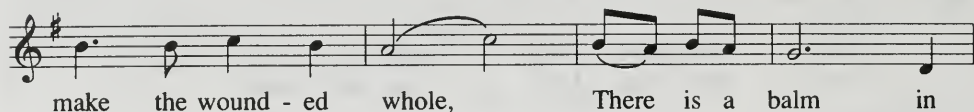
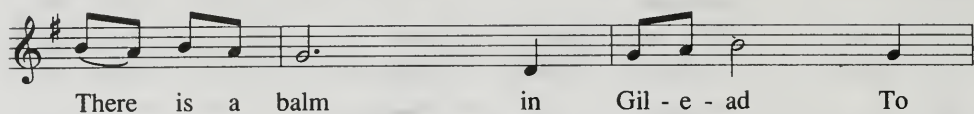
The image shows two staves of musical notation in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat). The first staff contains the first line of lyrics: "call, Hold my hand lest I fall; Take my stand, Guide my feet, hold my hand; Take my". The second staff contains the second line of lyrics: "hand, pre - cious Lord, Lead me home. hand, pre - cious Lord, Lead me home." The second staff ends with the marking "D.C." (Da Capo). The melody consists of quarter and eighth notes, with some phrases being beamed together.

call, Hold my hand lest I fall; Take my
stand, Guide my feet, hold my hand; Take my

hand, pre - cious Lord, Lead me home.
hand, pre - cious Lord, Lead me home. *D.C.*

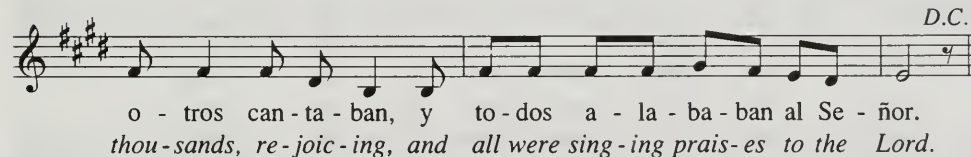
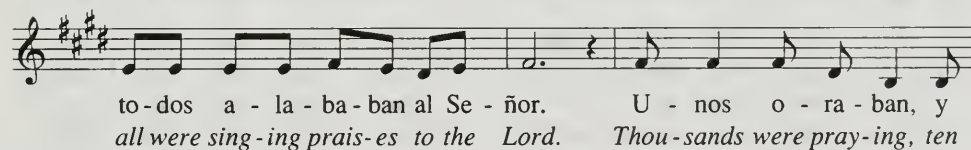
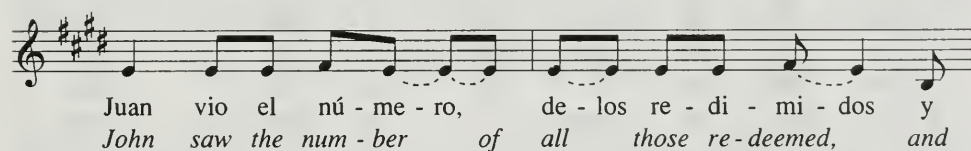
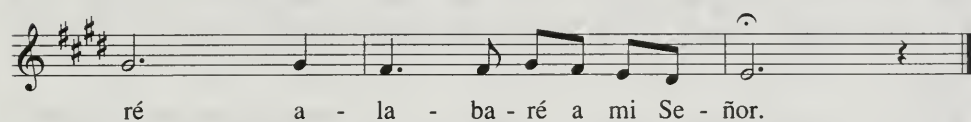
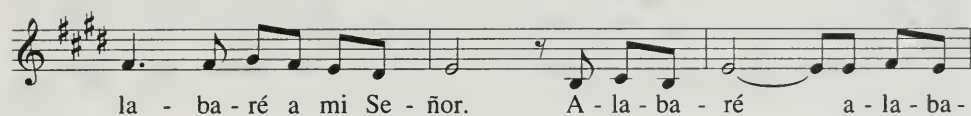
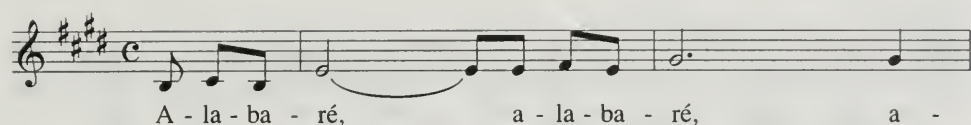
Text: Thomas A. Dorsey
Tune: Thomas A. Dorsey
© Copyright 1938, Richwood Music

825 THERE IS A BALM IN GILEAD

*D.C.*

Text: Jer. 8:22, African-American Spiritual

Tune: BALM IN GILEAD, Irregular; African-American Spiritual; Harm. by David Hurd, b. 1950, © 1985, GIA Publications, Inc.



D.C.

827 ALL THINGS BRIGHT AND BEAUTIFUL

Refrain

All things bright and beau - ti - ful, All
 crea - tures great and small, All things wise and
 won - der - ful, The Lord God made them all.

Verses

1. Each lit - tle flower that o - pens, Each
 2. The pur - ple - head - ed moun - tain, The
 3. The cold wind in the win - ter, The
 4. God gave us eyes to see them, And

lit - tle bird that sings, God made their glow - ing
 riv - er run - ning by, The sun - set, and the
 plea - sant sum - mer sun, The ripe fruits in the
 lips that we might tell How great is God Al -

D.C.

col - ors, God made their ti - ny wings.
 morn - ing That bright - ens up the sky.
 gar - den, God made them ev - 'ry one.
 might - y, Who has made all things well.

Text: Cecil F. Alexander, 1818-1895, alt.

Tune: ROYAL OAK, 7 6 7 6 with refrain: English Melody; Adapted by Martin Shaw, 1875-1958

LAUDATE DOMINUM 828

Ostinato chorale

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

1. gen - tes, al - le - lu - ia, 2. al - le - lu - ia. D.C.

Verses (superimposed on chorale)

Cantor:

Praise the Lord, all you na - tions, praise him

all you peo - ples. Al - le - lu - ia.

Strong is his love and mer - cy. He is

faith - ful for ev - er. Al - le - lu - ia. Al - le -

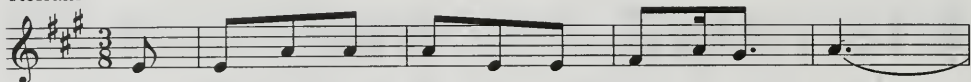
lu - ia, al - le - lu - ia. Let ev - 'ry - thing

1. liv - ing give praise to the Lord. 2. Al - le - praise to the Lord.

*Choose either part.

829 CANTICLE OF THE SUN

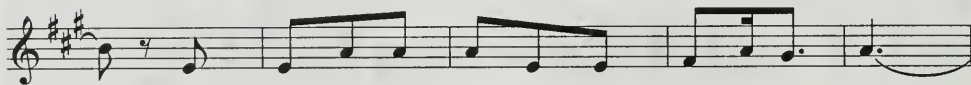
Refrain



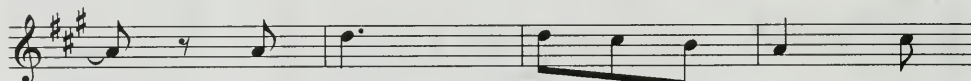
The heav - ens are tell - ing the glo - ry of God,



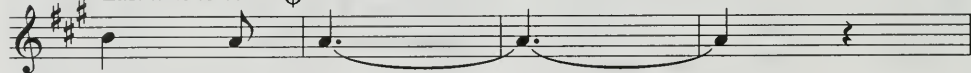
and all cre - a - tion is shout - ing for joy.



Come, dance in the for - est, come, play in the field,

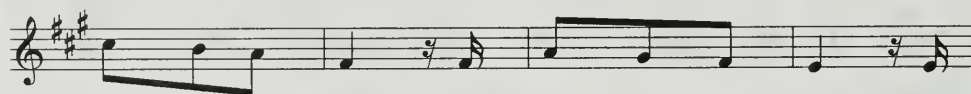


and sing, sing to the glo - ry

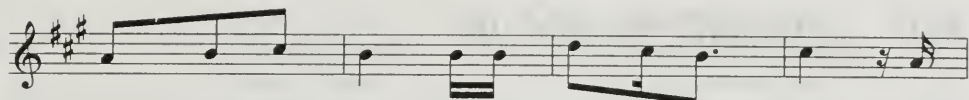
Last time to coda ⊕

of the Lord.

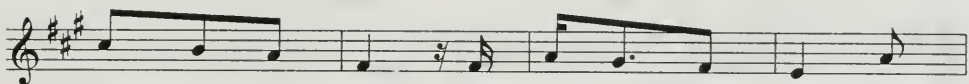
Verses



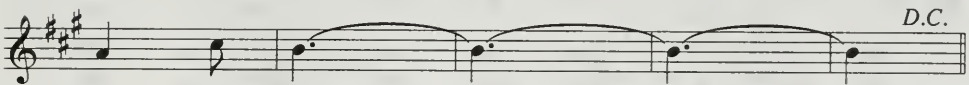
- | | | |
|------------------------|-------------------------------|-----|
| 1. Sing to the sun, | the bring - er of day, | He |
| 2. Praise to the wind | that blows through the trees, | The |
| 3. Praise to the rain | that wa - ters our fields, | And |
| 4. Praise to the fire | who gives us his light, | The |
| 5. Sing to the earth | who makes life to grow, | The |
| 6. Praise to our death | that makes our life real, | The |



car - ries the light of the Lord in his rays; The
 seas might - y storms, the gen - tl - est breeze; They
bles - es our crops so all the earth yields; From
 warmth of the sun to bright - en our night; He
 crea - tures you made to let your life show; The
 knowl - edge of loss that helps us to feel; The

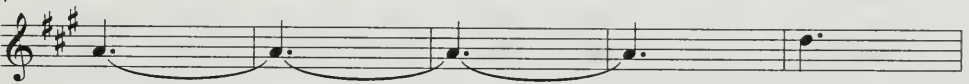


moon and the stars who light up the way Un -
 blow where they will, they blow where they please To
death un - to life her mys - t'ry re - vealed Springs
 danc - es with joy, his spir - it so bright, He
 flow - ers and trees that help us to know The
 gift of your - self, your pres - ence re - vealed To



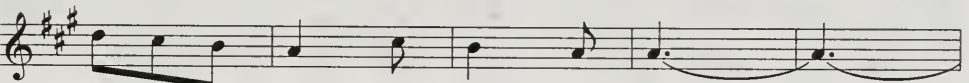
to your throne.
 please the Lord.
forth in joy.
 sings of you.
 heart of love.
 lead us home.

⊕ Coda

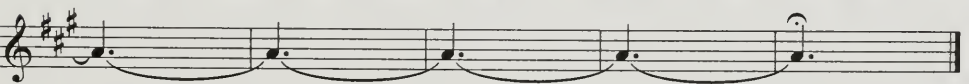


Lord.

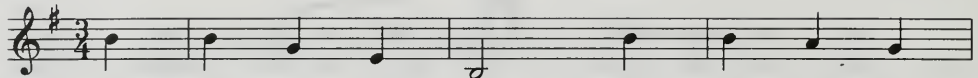
Sing,



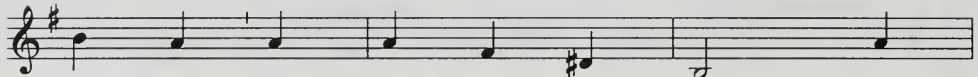
sing to the glo - ry of the Lord.



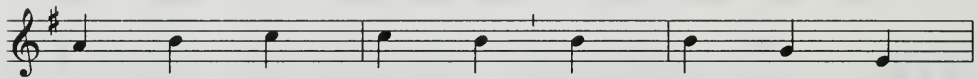
830 CANTAD AL SEÑOR



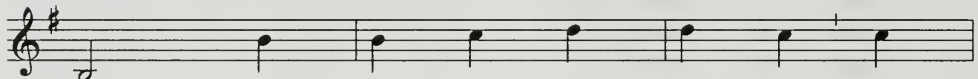
1. Can - tad al Señ - or un cán - ti - co
Oh, sing to the Lord, Oh, sing God a
 2. Por - que el Señ - or ha - he - cho pro -
By his ho - ly pow'r our God has done



nue - vo, can - tad al Señ - or un
new song. Oh, sing to the Lord. Oh,
 di - gios Por - que el Señ - or ha
won - ders, By his ho - ly pow'r our



cán - ti - co nue - vo, can - tad al Señ -
sing God a new song. Oh, sing to the
 he - cho pro - di - gios Por - que el Señ -
God has done won - ders. By his ho - ly



or un cán - ti - co nue - vo, ¡can -
Lord, Oh, sing God a new song. Oh,
 or ha he - cho pro - di - gios ¡can -
pow'r our God has done won - ders. Oh,

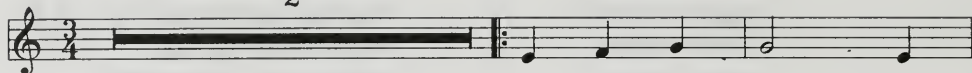


tad al Señ - or, can - tad al Señ - or!
sing to our God. Oh, sing to our God.
 tad al Señ - or, can - tad al Señ - or!
sing to our God, Oh, sing to our God.

3. Cantad al Señor,
alabadle con arpa,
Cantad al Señor,
alabadle con arpa,
Cantad al Señor,
alabadle con arpa,
¡cantad al Señor,
cantad al Señor!
- So dance for our God
And blow all the trumpets.
So dance for our God
And blow all the trumpets.
So dance for our God
And blow all the trumpets.
And sing to our God.
And sing to our God.
4. Es él que nos da
el Espíritu Santo,
Es él que nos da
el Espíritu Santo,
Es él que nos da
el Espíritu Santo,
¡cantad al Señor,
cantad al Señor!
- Oh, shout to our God,
Who gave us the Spirit.
Oh, shout to our God,
Who gave us the Spirit.
Oh, shout to our God,
Who gave us the Spirit.
Oh, sing to our God
Oh, sing to our God
5. ¡Jesús es Señor!
¡Amen, aleluya!
¡Jesús es Señor!
¡Amen, aleluya!
¡Jesús es Señor!
¡Amen, aleluya!
¡cantad al Señor,
cantad al Señor!
- For Jesus is Lord!
Amen! Alleluia!
For Jesus is Lord!
Amen! Alleluia!
For Jesus is Lord!
Amen! Alleluia!
Oh, sing to our God.
Oh, sing to our God.

831 GOD OF THE SPARROW

2



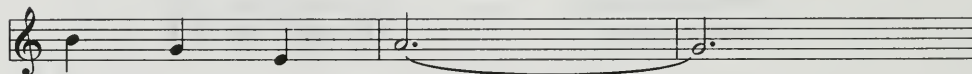
1. God of the spar - row,
 3. God of the rain - bow,
 5. God of the neigh - bor,



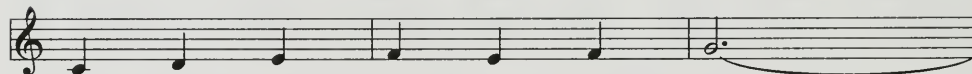
God of the whale, God of the swirl - ing
 God of the cross, God of the emp - ty
 God of the foe, God of the prun - ing



stars: How does the
 grave: How does the
 hook: How does the



crea - ture say "Awe"?
 crea - ture say "Grace"?
 crea - ture say "Love"?

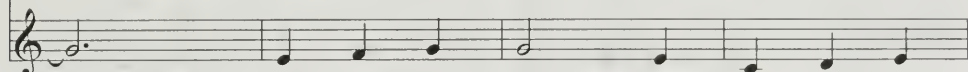


How does the crea - ture say "Praise"?
 How does the crea - ture say "Thanks"?
 How does the crea - ture say "Peace"?

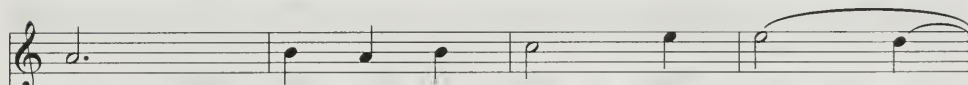
Descant:



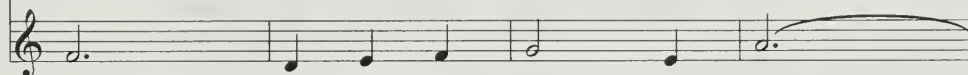
2. God of earth - quake, God of
 4. God of hun - gry, God of
 6. God of ag - es, God of



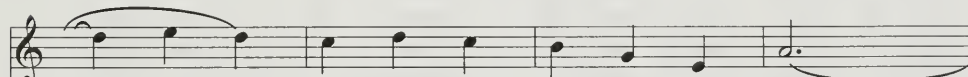
(Men) 2. God of the earth - quake, God of the
 (Women) 4. God of the hun - gry, God of the
 (All) 6. God of the ag - es, God near at



storm, God of the trum - pet blast:
 sick, God of the pro - di - gal:
 hand, God of the lov - ing heart:



storm, God of the trum - pet blast:
 sick, God of the pro - di - gal:
 hand, God of the lov - ing heart:



How does the crea - ture cry "Woe"?
 How does the crea - ture say "Care"?
 How do your chil - dren say "Joy"?

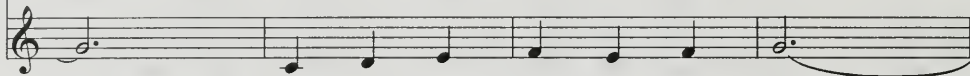


How does the crea - ture cry "Woe"?
 How does the crea - ture say "Care"?
 How do your chil - dren say "Joy"?

1., 2.

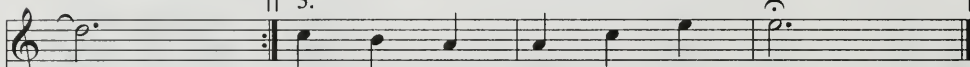


How does the crea - ture cry "Save"?
 How does the crea - ture say "Life"?

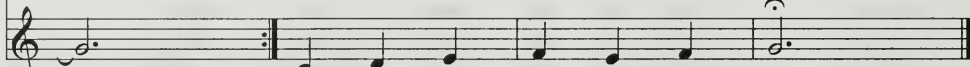


How does the crea - ture cry "Save"?
 How does the crea - ture say "Life"?

3.



How do your chil - dren say "Home"?



How do your chil - dren say "Home"?

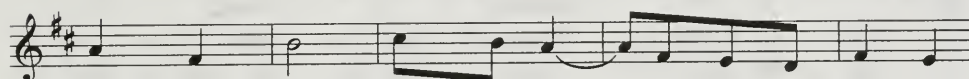
Text: Jaroslav J. Vajda, b. 1919; © 1983

Tune: ROEDER, 5 4 6 7 7; Carl F. Schalk, b. 1929; © 1983, GIA Publications, Inc.

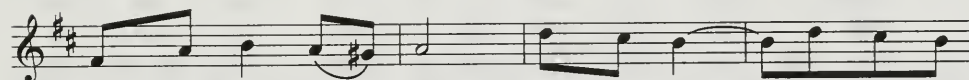
COME TO US, CREATIVE SPIRIT 832



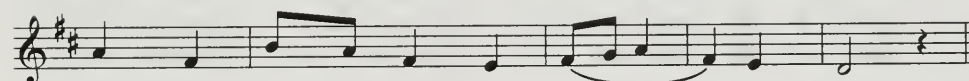
1. Come to us, cre - a - tive Spir - it, In our
 2. Po - et, paint - er, mu - sic - mak - er, All your
 3. Word from God e - ter - nal spring - ing, Fill our
 4. In all plac - es and for ev - er Glo - ry



Fa - ther's house; Ev - 'ry hu - man tal - ent hal - low,
 trea - sures bring; Crafts - man, ac - tor, grace - ful danc - er,
 minds, we pray; And in all ar - tis - tic vi - sion
 be ex - pressed To the Son, with God the Fa - ther

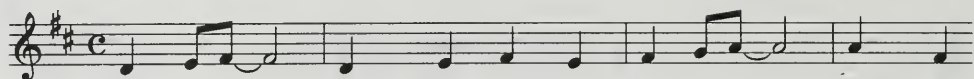


Hid - den skills a - rouse, That with - in your earth - ly
 Make your of - fer - ing; Join your hands in cel - e -
 Give in - teg - ri - ty: May the flame with - in us
 And the Spir - it blessed: In our wor - ship and our

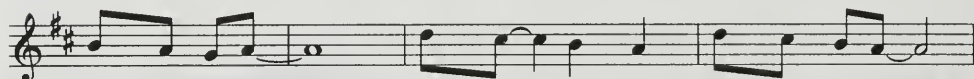


tem - ple, Wise and sim - ple, may re - joice.
 bra - tion: Let cre - a - tion shout and sing!
 burn - ing Kin - dle yearn - ing day by day.
 liv - ing Keep us striv - ing for the best.

833 PRAISE THE LORD



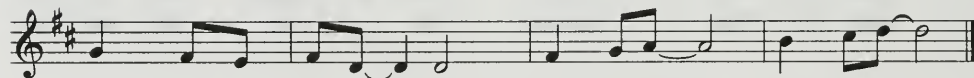
Praise the Lord! Praise, O ser - vants of the Lord! Praise the
 Praise the Lord! Thanks and prais - es sing to God! Day by
 Praise the Lord! Praise and glo - ry give to God! Who is
 Praise the Lord! Praise, O ser - vants of the Lord! Praise the



name of the Lord! Bless - ed be the name of the Lord!
 day to the Lord! High a - bove the na - tions is God,
 like un - to God! Rais - ing up the poor from the dust,
 love of the Lord! Giv - ing to the home - less a home,



Bless - ed be the name of the Lord from this time
 high a - bove the na - tions is God, his glo - ry
 rais - ing up the poor from the dust, God makes them
 giv - ing to the home - less a home, God fills their



forth and for ev - er - more! Praise the Lord! Praise the Lord!
 high o - ver earth and sky! Praise the Lord! Praise the Lord!
 dwell in his heart and home. Praise the Lord! Praise the Lord!
 hearts with new hope and joy! Praise the Lord! Praise the Lord!

SING PRAISE TO THE LORD 834

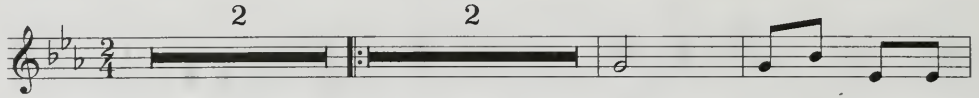
1. Sing praise to the Lord! praise God in the height;
 2. Sing praise to the Lord! praise God up - on earth,
 3. Sing praise to the Lord, all things that give sound;
 4. Sing praise to the Lord! thanks - giv - ing and song

Re - joice in God's word, you an - gels of light;
 In tune - ful ac - cord, all you of new birth;
 Each ju - bi - lant chord re - ech - o a - round;
 To God be out - poured all ag - es a - long;

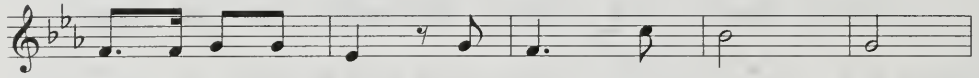
O heav - ens, a - dore God by whom you were made,
 Praise God who has brought you his grace from a - bove,
 Loud or - gans, his glo - ry tell forth in deep tone,
 For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore God in bright - ness ar - rayed.
 Praise God who has taught you to sing of his love.
 And trum - pets, the sto - ry of what God has done.
 For grace of sal - va - tion, sing praise to the Lord!

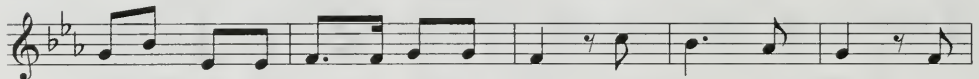
835 LET ALL THE WORLD IN EVERY CORNER SING



1. Let all the world in
2. Let all the world in



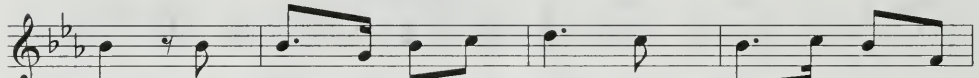
ev - 'ry cor - ner sing, My God and King! Let
ev - 'ry cor - ner sing, My God and King! Let



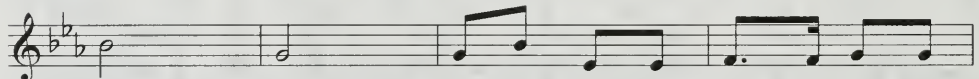
all the world in ev - 'ry cor - ner sing, My God and King! The
all the world in ev - 'ry cor - ner sing, My God and King! The



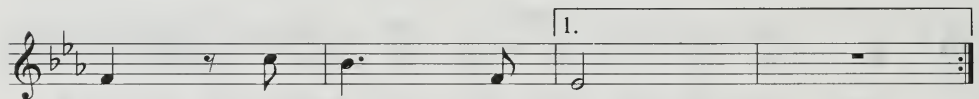
heav'ns are not too high, His prais - es there may
Church with psalms must shout, No door can keep them



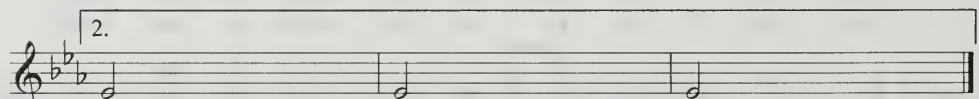
fly; The earth is not too low, His prais - es there may
out; But, a - bove all the heart Must bear the long - est



grow. Let all the world in ev - 'ry cor - ner
part. Let all the world in ev - 'ry cor - ner



sing, My God and King.
sing, My, God and



King. A - men.

SING A NEW SONG TO THE LORD 836



1. Sing a new song to the Lord,
 2. Now to the ends of the earth
 3. Sing a new song and re-joice,
 4. Join with the hills and the sea



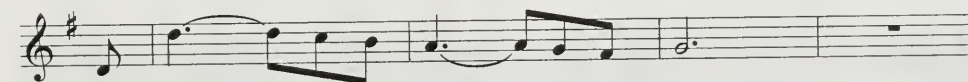
He to whom won-ders be-long!
 See his sal-va-tion is shown;
 Pub-lish his prais-es a-broad!
 Thun-ders of praise to pro-long!



Re-joice in his tri-umph and
 And still he re-mem-bers his
 Let voic-es in cho-rus, with
 In judge-ment and jus-tice he

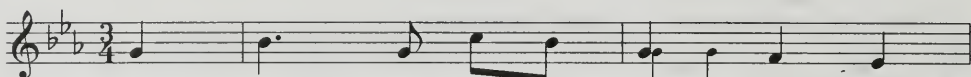


tell of his power,
 mer-cy and truth,
 trum-pet and horn,
 comes to the earth,

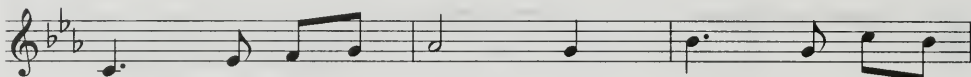


O sing to the Lord a new song!
 Un-chang-ing in love to his own.
 Re-sound for the joy of the Lord!
 O sing to the Lord a new song!

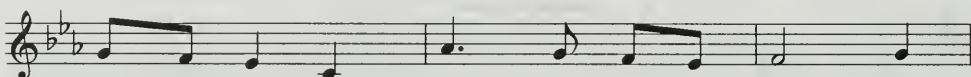
837 THE STARS DECLARE HIS GLORY



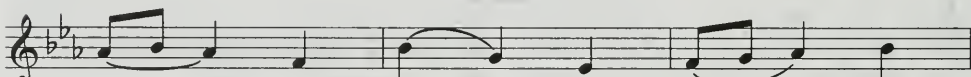
1. The stars de - clare his glo - ry; The
 2. The dawn re - turns in splen - dor, The
 3. So shine the Lord's com - mand - ments To
 4. So or - der too this life of mine, Di -



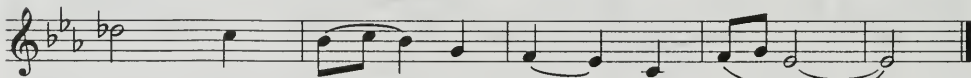
vault of heav - en springs Mute wit - ness of the
 heav - ens burn and blaze, The ris - ing sun re -
 make the sim - ple wise, More sweet than hon - ey
 rect it all my days, The med - i - ta - tions



Mas - ter's hand In all cre - a - ted things, And
 news the race That meas - ures all our days, And
 to the taste, More rich than an - y prize, A
 of my heart Be in - no - cence and praise, My



through the si - lenc - es of
 writes in fire a - cross the
 law of love with - in our
 Rock, and my re - deem - ing

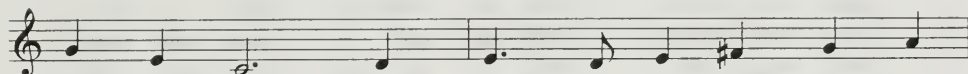


space Their sound - less mu - sic sings.
 skies God's maj - es - ty and praise.
 hearts, A light be - fore our eyes.
 Lord, In all my words and ways.

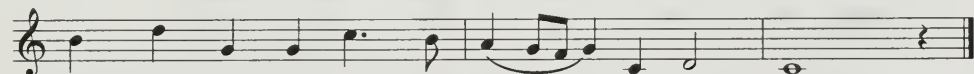
SING ALLELULIA FORTH IN DUTEOUS PRAISE 838



1. Sing al - le - lu - ia forth in
 2. You pow'rs who stand be - fore the e -
 3. Then let the ho - ly cit - y
 4. You who have fought and joined the
 5. Your songs of tri - umph shall for
 6. Such song is rest and food and
 7. Al - might - y Christ, to you our



1. du - teous praise. You cit - i - zens of heav'n. O
 2. ter - nal Light, Let all your choirs re - ech - o
 3. raise the strain, And with glad songs re - sound - ing
 4. star - ry throng, You vic - tors, now take up the e -
 5. ev - er ring, The hymns which tell the hon - or
 6. deep de - light To saint for - giv - en; let them
 7. voic - es sing Glo - ry for ev - er - more; to

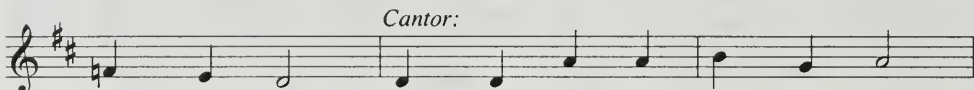


1. sweet - ly raise an end - less al - le - lu - ia.
 2. to the height an end - less al - le - lu - ia.
 3. wake a - gain an end - less al - le - lu - ia.
 4. ter - nal song, an end - less al - le - lu - ia.
 5. of your King, an end - less al - le - lu - ia.
 6. all u - nite in end - less al - le - lu - ia.
 7. you we bring an end - less al - le - lu - ia.

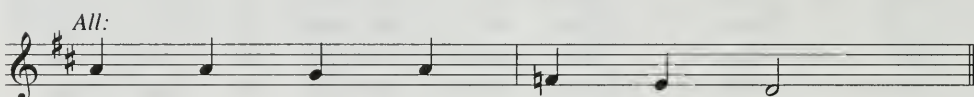
839 SING OUT EARTH AND SKIES



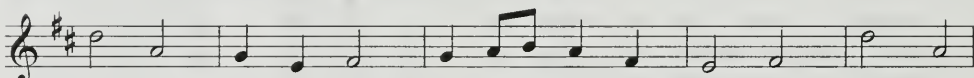
- | | |
|---------------------------------------|-----------------------|
| 1. Come, O God of all the earth: | Come to us, O |
| 2. Come, O God of wind and flame: | Fill the earth with |
| 3. Come, O God of flash - ing light: | Twin - kling star and |
| 4. Come, O God of snow and rain: | Show - er down up - |
| 5. Come, O Jus - tice, Come, O Peace: | Come and shape our |



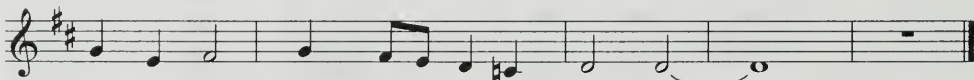
Right - eous One;	Come, and bring our love to birth:
right - eous - ness;	Teach us all to sing your name:
burn - ing sun;	God of day and God of night:
on the earth;	Come, O God of joy and pain:
hearts a - new;	Come and make op - pres - sion cease:



In the glo - ry of your Son.
May our lives your love con - fess.
In your light we all are one.
God of sor - row, God of mirth.
Bring us all to life in you.



Sing out, earth and skies! Sing of the God who loves you! Raise your



joy - ful cries! Dance to the life a - round you!

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703 Psalm 27: The Lord Is My Light
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 787 Christ, Mighty Savior
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 745 Hilariter
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 733 O Rejoice, All Christians Loudly
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